

# Notices

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This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Colville Resource Advisory Committee

**AGENCY:** Forest Service, Agriculture (USDA).

**ACTION:** Notice of meeting.

**SUMMARY:** The Colville Resource Advisory Committee (RAC) will hold a public meeting according to the details shown below. The committee is authorized under the Secure Rural Schools and Community Self-Determination Act (the Act) and operates in compliance with the Federal Advisory Committee Act (FACA). The purpose of the committee is to improve collaborative relationships and to provide advice and recommendations to the Forest Service concerning projects and funding consistent with Title II of the Act, as well as make recommendations on recreation fee proposals for sites on the Colville National Forest within Ferry, Pend Oreille, and Stevens Counties, consistent with the Federal Lands Recreation Enhancement Act.

**DATES:** An in-person and virtual meeting will be held on April 16, 2025, 12 p.m. to 4:30 p.m. Pacific Daylight Time.

*Written and Oral Comments:* Anyone wishing to provide in-person and/or virtual oral comments must pre-register by 11:59 p.m. Pacific Daylight Time on April 10, 2025. Written public comments will be accepted by 11:59 p.m. Pacific Daylight Time on April 10, 2025. Comments submitted after this date will be provided by the Forest Service to the committee, but the committee may not have adequate time to consider those comments prior to the meeting.

All RAC meetings are subject to cancellation. For status of the meeting prior to attendance, please contact the person listed under **FOR FURTHER INFORMATION CONTACT**.

**ADDRESSES:** This meeting will be held in person and virtually at the Colville National Forest Supervisor's Office, located at 765 South Main Street, Colville, Washington 99114. RAC information and meeting details can be found at the following website: <https://www.fs.usda.gov/main/colville/workingtogether/advisorycommittees> or by contacting the person listed under **FOR FURTHER INFORMATION CONTACT**.

*Written Comments:* Written comments must be sent by email to [jeffrey.todd@usda.gov](mailto:jeffrey.todd@usda.gov) or via mail (postmarked) to Jeffrey Todd, 765 S Main St., Colville, WA 99114. The Forest Service strongly prefers comments be submitted electronically.

*Oral Comments:* Persons or organizations wishing to make oral comments must pre-register by 11:59 p.m. Pacific Daylight Time on April 10, 2025, and speakers can only register for one speaking slot. Oral comments must be sent by email to [jeffrey.todd@usda.gov](mailto:jeffrey.todd@usda.gov) or via mail (postmarked) to Jeffrey Todd, 765 S Main St., Colville, WA 99114.

**FOR FURTHER INFORMATION CONTACT:** Josh White, Designated Federal Officer, by phone at 509-684-7118 or email at [joshua.white@usda.gov](mailto:joshua.white@usda.gov); or Jeffrey Todd, RAC Coordinator, by phone at 928-245-3058 or email at [jeffrey.todd@usda.gov](mailto:jeffrey.todd@usda.gov).

**SUPPLEMENTARY INFORMATION:** The purpose of the meeting is to:

1. Elect a Chairperson;
2. Hear from Title II project proponents and discuss Title II project proposals;
3. Make funding recommendations on Title II projects;
4. Recreation fee change proposal recommendation.

The agenda will include time for individuals to make oral statements of three minutes or less. Individuals wishing to make an oral statement should make a request in writing at least three days prior to the meeting date to be scheduled on the agenda. Written comments may be submitted to the Forest Service up to 14 days after the meeting date listed under **DATES**.

Please contact the person listed under **FOR FURTHER INFORMATION CONTACT**, by or before the deadline, for all questions related to the meeting. All comments, including names and addresses when provided, are placed in the record and are available for public inspection and

copying. The public may inspect comments received upon request.

*Meeting Accommodations:* The meeting location is compliant with the Americans with Disabilities Act, and the USDA provides reasonable accommodation to individuals with disabilities where appropriate. If you are a person requiring reasonable accommodation, please make requests in advance for sign language interpretation, assistive listening devices, or other reasonable accommodation to the person listed under the **FOR FURTHER INFORMATION CONTACT** section or contact USDA's TARGET Center at (202) 720-2600 (voice and TTY) or USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

Dated: March 19, 2025.

**Cikena Reid,**

*USDA Committee Management Officer.*

[FR Doc. 2025-04927 Filed 3-21-25; 8:45 am]

**BILLING CODE 3411-15-P**

## COMMISSION ON CIVIL RIGHTS

### Notice of Public Meeting of the Utah Advisory Committee to the U.S. Commission on Civil Rights

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Notice of public meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act, that the Utah Advisory Committee (Committee) to the U.S. Commission on Civil Rights will hold a public meeting. The purpose of the meeting is to discuss the Committee's project, *The Civil Rights Implications of Disparate Outcomes in Utah's K-12 Education System*.

**DATES:** Wednesday, April 16, 2025, from 3:00 p.m.-4:30 p.m. Mountain Time. Comments must be received no later than Friday, May 16, 2025.

**ADDRESSES:** The meeting will be held via Zoom Webinar.

*Registration Link (Audio/Visual):*  
[https://www.zoomgov.com/webinar/register/WN\\_pzzYO87dS4W7JOj6-0ju8g](https://www.zoomgov.com/webinar/register/WN_pzzYO87dS4W7JOj6-0ju8g).