# Notices

This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

# DEPARTMENT OF AGRICULTURE

## **Forest Service**

## Shasta County Resource Advisory Committee

**AGENCY:** Forest Service, Agriculture (USDA).

**ACTION:** Notice of meeting.

**SUMMARY:** The Shasta County Resource Advisory Committee (RAC) will hold a public meeting according to the details shown below. The committee is authorized under the Secure Rural Schools and Community Self-Determination Act (the Act) and operates in compliance with the Federal Advisory Committee Act (FACA). The purpose of the committee is to improve collaborative relationships and to provide advice and recommendations to the Forest Service concerning projects and funding consistent with title II of the Act, as well as make recommendations on recreation fee proposals for sites on the Shasta-Trinity National Forest within Shasta County, consistent with the Federal Lands Recreation Enhancement Act.

**DATES:** In-person meetings will be held on April 2, 2025, 9 a.m. to 12 p.m. and 5 p.m. to 8 p.m.; April 9, 2025, 9 a.m. to 12 p.m. and 5 p.m. to 8 p.m.; April 16, 2025, 9 a.m. to 12 p.m. and 5 p.m. to 8 p.m.; and April 23, 2025, 9 a.m. to 12 p.m. and 5 p.m. to 8 p.m. All scheduled meeting times are Pacific Daylight Time.

*Written and Oral Comments:* Anyone wishing to provide in-person oral comments must pre-register by 11:59 Pacific Daylight Time on March 28, 2025, for meetings on April 2 and 9, 2025, and must pre-register by 11:59 Pacific Daylight Time on April 11, 2025, for meetings April on 16 and 23, 2025. Written public comments will be accepted by 11:59 p.m. Pacific Daylight Time on March 28, 2025, for meetings on April 2 and 9, 2025, and will be accepted by 11:59 p.m. Pacific Daylight Time on April 11, 2025, for meetings on April 16 and 23, 2025. Comments submitted after these dates will be provided by the Forest Service to the committee, but the committee may not have adequate time to consider those comments prior to the meeting.

All RAC meetings are subject to cancellation. For status of the meeting prior to attendance, please contact the person listed under FOR FURTHER INFORMATION CONTACT.

**ADDRESSES:** This meeting will be held in person at the Shasta-Trinity Supervisors Office, located at 3644 Avtech Parkway Redding, California 96002. Committee information and meeting details can be found at the following website: *https:// www.fs.usda.gov/main/stnf/working together/advisorycommittees* or by contacting the persons listed under FOR FURTHER INFORMATION CONTACT.

Written Comments: Written comments must be sent by email to monique.rea@ usda.gov or via mail (postmarked) to Monique Rea, 360 Main St., Weaverville, CA 96093. The Forest Service strongly prefers comments be submitted electronically.

*Oral Comments:* Persons or organizations wishing to make oral comments must pre-register by 11:59 p.m. Pacific Daylight Time on March 28, 2025, for meetings on April 2 and April 9, 2025, and must pre-register by 11:59 p.m. Pacific Daylight Time on April 11, 2025, for meetings on April 16 and 23, 2025. Speakers may only register for one speaking slot. Oral comments must be sent by email to *monique.rea@usda.gov* or via mail (postmarked) to Monique Rea, 360 Main St., Weaverville, CA 96093.

FOR FURTHER INFORMATION CONTACT: Sara Acridge, Designated Federal Officer, by phone at 530–806–5520 or email at *sara.acridge@usda.gov*; or Monique Rea, Shasta County RAC Coordinator, by phone at 530–780–3906 or email at *monique.rea@usda.gov*.

SUPPLEMENTARY INFORMATION:  $\operatorname{The}$ 

- purpose of the meeting is to:
- 1. Elect new chairperson
- 2. Review RAC proposals
- 3. Vote on RAC proposals
- 4. Discuss next meeting

The agenda will include time for individuals to make oral statements of three minutes or less. Individuals wishing to make an oral statement Federal Register Vol. 90, No. 54 Friday, March 21, 2025

should make a request in writing at least three days prior to the meeting date to be scheduled on the agenda. Written comments may be submitted to the Forest Service up to 14 days after the meeting date listed under **DATES**.

Please contact the person listed under FOR FURTHER INFORMATION CONTACT, by or before the deadline, for all questions related to the meeting. All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received upon request.

Meeting Accommodations: The meeting location is compliant with the Americans with Disabilities Act, and the USDA provides reasonable accommodation to individuals with disabilities where appropriate. If you are a person requiring reasonable accommodation, please make requests in advance for sign language interpretation, assistive listening devices, or other reasonable accommodation to the person listed under the FOR FURTHER INFORMATION **CONTACT** section, or contact USDA's TARGET Center at (202) 720-2600 (voice and TTY) or USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

Dated: March 18, 2025.

#### Cikena Reid,

USDA Committee Management Officer. [FR Doc. 2025–04892 Filed 3–20–25; 8:45 am] BILLING CODE 3411–15–P

## DEPARTMENT OF AGRICULTURE

## **Forest Service**

## Dakota Prairie Grasslands; North Dakota; Environmental Impact Statement for the Greater Sage-Grouse Grasslands Plan Amendment; Withdrawal

**AGENCY:** Forest Service, Agriculture (USDA).

**ACTION:** Notice; withdrawal.

**SUMMARY:** The Forest Service is withdrawing its notice of intent to prepare an environmental impact statement for the greater sage-grouse plan amendment to the Dakota Prairie Grasslands Land and Resource Management Plan.