

**Register** notice on *Regulations.gov* (Docket No. FWS–HQ–MB–2024–0092). We received three comments in response to that notice; however, none addressed the information collection requirements. No response to those comments is required.

As part of our continuing effort to reduce paperwork and respondent burdens, we are again soliciting comments from the public and other Federal agencies on the proposed information collection request that is described below. We are especially interested in public comment addressing the following:

(1) Whether or not the collection of information is necessary for the proper performance of the functions of the agency, including whether or not the information will have practical utility;

(2) The accuracy of our estimate of the burden for this collection of information, including the validity of the methodology and assumptions used;

(3) Ways to enhance the quality, utility, and clarity of the information to be collected; and

(4) How might the agency minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, *e.g.*, permitting electronic submission of response.

Comments that you submit in response to this notice are a matter of public record. Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

**Abstract:** The Migratory Bird Treaty Act (16 U.S.C. 703–712) designates the Department of the Interior as the primary agency responsible for managing migratory bird populations frequenting the United States and setting hunting regulations that allow for the well-being of migratory bird populations. These responsibilities dictate that we gather accurate data on various characteristics of migratory bird populations.

The Service's fall survey for the eastern population of the sandhill crane was established in 1979. It is implemented by State and Federal agencies and public volunteers from

eight States in the Atlantic and Mississippi Flyways, as well as Ontario, Canada. Sandhill cranes are widely dispersed during the breeding and wintering seasons and are difficult to count. The optimal time to survey cranes is during the last week of October, when the majority of eastern population cranes breeding in Canada migrate to traditional staging grounds in the Great Lakes States (*e.g.*, the Jasper-Pulaski Fish and Wildlife Area, in Medaryville, Indiana). Since the initial survey in 1979, crane numbers have increased to over 90,000 birds.

The information collected through this survey is vital in assessing the relative changes in the geographic distribution of the species. We use the information primarily to inform managers of changes in sandhill crane distribution and population trends. Without information on the population's status, we might promulgate hunting regulations that:

- Are not sufficiently restrictive, which could cause harm to the sandhill crane population, or
- Are too restrictive, which would unduly restrict recreational opportunities afforded by sandhill crane hunting.

Notifications for the survey are sent to volunteers, and data results are entered into the data portal (<https://www.fws.gov/epsandhill/>) in order to calculate numbers of sandhill cranes. This survey is conducted via an online survey platform to reduce cost, improve data quality, and decrease respondent burden. This survey has no statistical design. We collect the following information in conjunction with the account setup process and survey data submission:

- Account setup process:
  - Email address,
  - Username,
  - Photo (optional),
  - Option for other users to contact the registrant,
  - Time zone,
  - First and last name,
  - Phone number, and
  - Start date.
- Survey data submission:
  - Data submission location via online map,
  - Date and time of observation,
  - Number of cranes,
  - Method (ground count or point count),
  - Habitat (agricultural field, sandbar, wetland, or mixed-wetland agricultural field), and
  - Any additional notes the user would like to submit.

**Title of Collection:** Online Eastern Population Sandhill Crane Survey Data Entry Portal.

**OMB Control Number:** 1018–0185.

**Form Number:** None.

**Type of Review:** Extension of a currently approved collection.

**Respondents/Affected Public:** Individuals and State agencies.

**Total Estimated Number of Annual Respondents:** 112.

**Total Estimated Number of Annual Responses:** 157.

**Estimated Completion Time per Response:** Varies from 3 minutes to 5 minutes, depending on activity.

**Total Estimated Number of Annual Burden Hours:** 11.

**Respondent's Obligation:** Voluntary.

**Frequency of Collection:** One time for the initial registration, and on occasion for survey submission.

**Total Estimated Annual Nonhour Burden Cost:** None.

An agency may not conduct or sponsor and a person is not required to respond to a collection of information unless it displays a currently valid OMB control number.

The authority for this action is the Paperwork Reduction Act of 1995 (44 U.S.C. 3501 *et seq.*).

**Madonna Baucum,**

*Information Collection Clearance Officer, U.S. Fish and Wildlife Service.*

[FR Doc. 2025–04798 Filed 3–19–25; 8:45 am]

**BILLING CODE 4333–15–P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Indian Affairs

[256A2100DD/AAKC001030/  
AOA501010.999900253G]

#### Indian Gaming; Approval by Operation of Law Tribal-State Class III Gaming Compact Amendment Between the Chitimacha Tribe of Louisiana and the State of Louisiana

**AGENCY:** Bureau of Indian Affairs, Interior.

**ACTION:** Notice.

**SUMMARY:** This notice announces the approval by operation of law of an amendment to the Tribal-State compact for the conduct of class III gaming between the Chitimacha Tribe of Louisiana and the State of Louisiana governing the operation and regulation of class III gaming activities. The amendment extends the term of the compact for 7 years after the amendment goes into effect and increases the dollar amount threshold for Tribal licensing and State certification of vendors providing goods

and services to the Tribe's gaming facilities.

**DATES:** The amendment takes effect on March 20, 2025.

**FOR FURTHER INFORMATION CONTACT:** Ms. Paula L. Hart, Director, Office of Indian Gaming, Office of the Assistant Secretary—Indian Affairs, Washington, DC 20240, *IndianGaming@bia.gov*; (202) 219-4066.

**SUPPLEMENTARY INFORMATION:** The Indian Gaming Regulatory Act of 1988, 25 U.S.C. 2701 *et seq.*, (IGRA) provides the Secretary of the Interior (Secretary) with 45 days to review and approve or disapprove the Tribal-State compact governing the conduct of class III gaming activity on the Tribe's Indian lands. See 25 U.S.C. 2710(d)(8). If the Secretary does not approve or disapprove a Tribal-State compact within the 45 days, IGRA provides the Tribal-State compact is considered to have been approved by the Secretary, but only to the extent the compact is consistent with IGRA. See 25 U.S.C. 2710(d)(8)(D). The IGRA also requires the Secretary to publish a notice in the **Federal Register** of the approved Tribal-State compacts for the purpose of engaging in class III gaming activities on Indian lands. See 25 U.S.C. 2710(d)(8)(D). The Department's regulations at 25 CFR 293.4 require all compacts and amendments to be reviewed and approved by the Secretary prior to taking effect.

The Secretary took no action on the amendment to the Tribal-State compact for the conduct of class III gaming between the Chitimacha Tribe of Louisiana and the State of Louisiana within the 45-day statutory review period. Therefore, the amendment is considered to have been approved, but only to the extent it is consistent with IGRA. See 25 U.S.C. 2710(d)(8)(C).

**Bryan Mercier,**

*Director, Bureau of Indian Affairs, Exercising by Delegation the Authority of the Assistant Secretary—Indian Affairs.*

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## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-WASO-NRNL-DTS#-39729;  
PPWOCRADIO, PCU00RP14.R50000]

### National Register of Historic Places; Notification of Pending Nominations and Related Actions

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** The National Park Service is soliciting electronic comments on the significance of properties nominated before March 8, 2025, for listing or related actions in the National Register of Historic Places.

**DATES:** Comments should be submitted electronically by April 4, 2025.

**ADDRESSES:** Comments are encouraged to be submitted electronically to *National\_Register\_Submissions@nps.gov* with the subject line "Public Comment on <property or proposed district name, (County) State>." If you have no access to email, you may send them via U.S. Postal Service and all other carriers to the National Register of Historic Places, National Park Service, 1849 C Street NW, MS 2013, Washington, DC 20240.

**FOR FURTHER INFORMATION CONTACT:** Sherry A. Frear, Chief, National Register of Historic Places/National Historic Landmarks Program, 1849 C Street NW, MS 2013, Washington, DC 20240, *sherry\_frear@nps.gov*, 202-913-3763.

**SUPPLEMENTARY INFORMATION:** The properties listed in this notice are being considered for listing or related actions in the National Register of Historic Places. Nominations for their consideration were received by the National Park Service before March 8, 2025. Pursuant to Section 60.13 of 36 CFR part 60, comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Nominations submitted by State or Tribal Historic Preservation Officers:

*Key:* State, County, Property Name, Multiple Name (if applicable), Address/Boundary, City, Vicinity, Reference Number.

### ILLINOIS

#### Cook County

Our Lady of Lourdes Parish, 4208 West 15th Street, Chicago, SG100011690  
Eli and Jeanne Lipman House, 2633 Kenilworth Avenue, Wilmette, SG100011691  
Marshall Field and Company Store (Boundary Increase), 1136-1150 Lake Street, Oak Park, BC100011693

### Du Page County

Theosophical Society in America  
Headquarters, 1926 North Main Street,  
Wheaton, SG100011694

### KANSAS

#### Nemaha County

Waggoner, John, House, 2441 204th Road,  
Sabetha, SG100011682

#### Russell County

Pospishil Building (Post Rock Limestone  
Properties in Kansas, 1870-1948 MPS),  
101-103 Main Street, Luray, MP100011683

#### Saline County

Paul Laurence Dunbar School (Public  
Schools of Kansas MPS), 509 East Elm  
Street, Salina, MP100011703

#### Sedgwick County

Price Elementary School (Public Schools of  
Kansas MPS), 6123 E 11th Street North,  
Wichita, MP100011705

### KENTUCKY

#### Grant County

Independent Order of Odd Fellows Hall, 113  
N Main Street, Williamstown,  
SG100011687

#### Hart County

Bonnieville Elementary School (Historic  
Public Schools of Kentucky MPS), 7874  
North Dixie Highway, Bonnieville,  
MP100011664

Cub Run Elementary School (Historic Public  
Schools of Kentucky MPS), 170 E Gap Hill  
Rd., Cub Run, MP100011665

#### Hopkins County

Dawson Springs Historic District (Boundary  
Increase II) (Hopkins County MPS),  
Generally bounded on the north by Keigan  
St., on the south by Water St. and Arcadia  
Avenue, the east by Hunter St., and west  
by Sycamore St., Dawson Springs,  
BC100011668

#### Jefferson County

Keisker Building, 315 Muhammad Ali Blvd.,  
Louisville, SG100011677  
Shawnee Neighborhood Historic District,  
Bounded by the Ohio River to the north  
and west, I-264 to the East, and Broadway  
to the south, Louisville, SG100011688

#### Kenton County

Overman & Schrader Cordage Company, 1564  
Banklick Street, Covington, SG100011678

#### Letcher County

Dunham High School, #4 Hollow off Hwy.  
805, Jenkins, SG100011679

#### Madison County

Newby Country Store, 435 Newby Road,  
Richmond, SG100011680

#### Pulaski County

Eubank Elementary School (Historic Public  
Schools of Kentucky MPS), 285 West  
Kentucky Highway 70, Eubank,  
MP100011666

Nancy Elementary School (Historic Public  
Schools of Kentucky MPS), 240 Kentucky  
Highway 196, Nancy, MP100011667