

DEPARTMENT OF THE INTERIOR**National Park Service**[NPS–WASO–NAGPRA–NPS0039526;
PPWOCRADNO–PCU00RP14.R50000]**Notice of Intended Repatriation:
California State University,
Sacramento, Sacramento, CA****AGENCY:** National Park Service, Interior.**ACTION:** Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the California State University, Sacramento intends to repatriate certain cultural items that meet the definition of objects of cultural patrimony and that have a cultural affiliation with the Indian Tribes or Native Hawaiian organizations in this notice.

DATES: Repatriation of the cultural items in this notice may occur on or after April 18, 2025.

ADDRESSES: Dr. Mark R. Wheeler, Senior Advisor to President Luke Wood, California State University, Sacramento, 6000 J Street, Sacramento, CA 95819, telephone (916) 460–0490, email mark.wheeler@csus.edu.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the California State University, Sacramento, and additional information on the determinations in this notice, including the results of consultation, can be found in the summary or related records. The National Park Service is not responsible for the determinations in this notice.

Abstract of Information Available

A total of four cultural items have been requested for repatriation. The four objects of cultural patrimony are one lot each of flaked stone, ground stone, modified stone, and ochre. The cultural items were collected from site CA–YUB–25 in Yuba County, CA in the 1960s and 1970s. Items collected in the 1960s originate from archaeological work done by the Central California Archaeological Foundation under a National Park Service contract. They have since been housed at California State University, Sacramento under accession number 81–44. Items collected in the 1970s are from survey work by a former graduate student and are cataloged under accession 81–43.

Determinations

The California State University, Sacramento has determined that:

- The four objects of cultural patrimony described in this notice have ongoing historical, traditional, or cultural importance central to the Native American group, including any constituent sub-group (such as a band, clan, lineage, ceremonial society, or other subdivision), according to the Native American traditional knowledge of an Indian Tribe or Native Hawaiian organization.

- There is a reasonable connection between the cultural items described in this notice and the United Auburn Indian Community of the Auburn Rancheria of California.

Requests for Repatriation

Additional, written requests for repatriation of the cultural items in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or a culturally affiliated Indian Tribe or Native Hawaiian organization.

Repatriation of the cultural items in this notice to a requestor may occur on or after April 18, 2025. If competing requests for repatriation are received, the California State University, Sacramento must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the cultural items are considered a single request and not competing requests. The California State University, Sacramento is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice and to any other consulting parties.

Authority: Native American Graves Protection and Repatriation Act, 25 U.S.C. 3004 and the implementing regulations, 43 CFR 10.9.

Dated: February 11, 2025.

Melanie O'Brien,

Manager, National NAGPRA Program.

[FR Doc. 2025–04461 Filed 3–18–25; 8:45 am]

BILLING CODE 4312–52–P

DEPARTMENT OF THE INTERIOR**National Park Service**[NPS–WASO–NAGPRA–NPS0039601;
PPWOCRADNO–PCU00RP14.R50000]**Notice of Inventory Completion:
Tennessee Department of Environment
and Conservation Division of
Archaeology, Nashville, TN****AGENCY:** National Park Service, Interior.**ACTION:** Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the Tennessee Department of Conservation and Environment, Division of Archaeology (TDEC–DOA) has completed an inventory of human remains and associated funerary objects and has determined that there is a cultural affiliation between the human remains and associated funerary objects and Indian Tribes or Native Hawaiian organizations in this notice.

DATES: Repatriation of the human remains and associated funerary objects in this notice may occur on or after April 18, 2025.

ADDRESSES: Phillip R. Hodge, Tennessee Department of Environment and Conservation, Division of Archaeology (TDEC–DOA), 1216 Foster Avenue, Cole Building #3, Nashville, TN 37243, telephone (615) 626–2025, email Phil.Hodge@tn.gov.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the responsibility of TDEC–DOA, and additional information on the determinations in this notice, including the results of consultation, can be found in its inventory or related records. The National Park Service is not responsible for the determinations in this notice.

Abstract of Information Available

Tallasee (40BT8), Blount County, Tennessee. Tallasee (40BT8) is a multicomponent site located on an island on the Tennessee River at River Mile 41.3, near Calderwood community in Blount County, Tennessee.

Human remains representing, at least, two individuals have been identified. The two associated funerary objects are one lot of shell tempered ceramic sherds and a single stone fragment. No information is available regarding the circumstances surrounding the collection or acquisition of these materials. These materials were discovered by TDEC–DOA staff during a

box inventory in 2023 and had not been previously reported to National NAGPRA. There is no known exposure to hazardous treatments or substances.

Cultural Affiliation

Based on the information available and the results of consultation, cultural affiliation is reasonably identified by the geographical location or acquisition history of the human remains and associated funerary objects described in this notice.

Determinations

TDEC–DOA have determined that:

- The human remains described in this notice represent the physical remains of two individuals of Native American ancestry.
- The two objects described in this notice are reasonably believed to have been placed intentionally with or near individual human remains at the time of death or later as part of the death rite or ceremony.
- There is a connection between the human remains and associated funerary objects described in this notice and the Cherokee Nation; Eastern Band of Cherokee Indians; The Muscogee (Creek) Nation; The Seminole Nation of Oklahoma, and the Thlopthlocco Tribal Town.

Requests for Repatriation

Written requests for repatriation of the human remains and associated funerary objects in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by:

1. Any one or more of the Indian Tribes or Native Hawaiian organizations identified in this notice.
2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or an Indian Tribe or Native Hawaiian organization with cultural affiliation.

Repatriation of the human remains and associated funerary objects described in this notice to a requestor may occur on or after April 18, 2025. If competing requests for repatriation are received, TDEC–DOA must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the human remains and associated funerary objects are considered a single request and not competing requests. TDEC–DOA are responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice.

Authority: Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003, and the implementing regulations, 43 CFR 10.10.

Dated: February 25, 2025.

Melanie O'Brien,

Manager, National NAGPRA Program.

[FR Doc. 2025–04635 Filed 3–18–25; 8:45 am]

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DEPARTMENT OF THE INTERIOR

National Park Service

**[NPS–WASO–NAGPRA–NPS0039530;
PPWOCRADNO–PCU00RP14.R50000]**

Notice of Inventory Completion: U.S. Department of Agriculture, Forest Service, Deschutes National Forest, Bend, OR

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the Deschutes National Forest has completed an inventory of human remains and associated funerary objects and has determined that there is a cultural affiliation between the human remains and associated funerary objects and Indian Tribes or Native Hawaiian organizations in this notice.

DATES: Repatriation of the human remains and associated funerary objects in this notice may occur on or after April 18, 2025.

ADDRESSES: Holly Jewkes, Forest Supervisor, Deschutes National Forest, 63095 Deschutes Market Road, Bend, OR 97701, telephone (541) 383–5512, email holly.jewkes@usda.gov.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the Deschutes National Forest, and additional information on the determinations in this notice, including the results of consultation, can be found in its inventory or related records. The National Park Service is not responsible for the determinations in this notice.

Abstract of Information Available

Accession records from the University of Oregon, Museum of Natural and Cultural History indicate in 1940 human remains were collected by a private individual from the Fort Rock Ranger District, Deschutes National Forest in Deschutes County, Oregon. Human remains representing one individual

have been identified. No associated funerary objects are present. No additional acquisition history is available. Based on the geographic location, the cultural affiliation is likely the Burns Paiute Tribe, the Klamath Tribes, or the Confederated Tribes of Warm Springs. There is no record of hazardous substances being used on or associated with these remains.

Accession records from the University of Oregon, Museum of Natural and Cultural History indicate in the mid-1970s human remains were collected from the Deschutes National Forest in the general vicinity of Sunriver, Oregon. The remains were collected by the museum during archaeological survey and testing on the Bend Ranger District. Human remains representing one individual have been identified. The 26 associated funerary objects include 22 pieces of flaked stone and four pieces of groundstone. Based on the geographic location, the cultural affiliation is likely the Burns Paiute Tribe, the Klamath Tribes, or the Confederated Tribes of Warm Springs. There is no record of hazardous substances being used on or associated with these remains.

Accession records from the University of Oregon, Museum of Natural and Cultural History indicate human remains were collected from the Crescent Ranger District, Deschutes National Forest in 1971. Human remains representing two individuals have been identified. No associated funerary objects are present. Based on the geographic location, the cultural affiliation is likely the Burns Paiute Tribe, the Klamath Tribes, or the Confederated Tribes of Warm Springs. There is no record of hazardous substances being used on or associated with these remains.

Cultural Affiliation

Based on the information available and the results of consultation, cultural affiliation is reasonably identified by the geographical location.

Determinations

The Deschutes National Forest has determined that:

- The human remains described in this notice represent the physical remains of four individuals of Native American ancestry.
- There 26 objects described in this notice are reasonably believed to have been placed intentionally with or near individual human remains at the time of death or later as part of the death rite or ceremony.
- There is a connection between the human remains described in this notice and the Burns Paiute Tribe;