beginning on the date of the Conviction (the Conviction Date), provided the following conditions are satisfied:

would be replaced with the following sentence:

Certain entities with specified relationships to Northern Trust Fiduciary Services (Guernsey) ltd. (NTFS) (hereinafter, the Northern QPAMs, as further defined in Section II(b)) will not be precluded from relying on the exemptive relief provided by Prohibited Transaction Exemption 84-14 (PTE 84-14), notwithstanding a judgment of conviction against NTFS for aiding and abetting tax fraud, entered in France in the Court of Appeal, French Special Prosecutor No. 1120392066, French Investigative Judge No. JIRSIF/11/12 or another court of competent jurisdiction (the Conviction, as further defined in Section II(a)), for a period of up to 18 months beginning on the date of the Conviction (the Conviction Date), provided the following conditions are satisfied:

2. The Exemption Date section on page 89 FR 23613 of the Technical Correction to PTE 2016–11; and the Effective Date section on page 81 FR 75152 of PTE 2016–11 are replaced with the following:

PTE 2016–11 will remain in effect for the period beginning on the Conviction Date and continuing until the earlier of: (1) September 4, 2025 (the date that is 18 months following the Conviction Date); or (2) the effective date of a final agency action made by the Department in connection with a notice of proposed exemption providing long-term exemptive relief for the covered transactions described in PTE 2016–11 that the Department published on January 21, 2025 (90 FR 7174) (the Extended Effective Period).

3. A new condition I(n) would be added that reads as follows:

The Northern QPAMs must maintain the records necessary to demonstrate to the Department that each condition of PTE 2016—11 has been met during the Extended Effective Period, and Northern QPAMs must provide such records to the Department within 30 days after the date of a request for such records from the Department.

Signed at Washington, DC.

# George Christopher Cosby,

Director, Office of Exemption Determinations, Employee Benefits Security Administration, U.S. Department of Labor.

[FR Doc. 2025-02930 Filed 2-20-25; 8:45 am]

BILLING CODE 4510-29-P

## NATIONAL COUNCIL ON DISABILITY

#### **Sunshine Act Meetings**

TIME AND DATE: The Members of the National Council on Disability (NCD) will hold a two-day in-person Council meeting on Thursday, March 6, 2025, 10 a.m.—3:10 p.m. Eastern Standard Time

(EST). and Friday, March 7, 2025, 10 a.m.–12 p.m., EST.

PLACE: This meeting will occur at the U.S. Access Board Conference Room, 1331 F Street NW, Suite 800, Washington, DC 20004. The event will also be streamed live via Zoom videoconference for those not able to attend in person. Details are available on NCD's event page at https://www.ncd.gov/meeting/2025-03-06-march-6-7-2025-council-meeting/.

## **MATTERS TO BE CONSIDERED:**

Day 1—Following welcome remarks and introductions, a panel will present a NCD overview video and hold a pinning ceremony for its newest member; followed by a report release on Disabled Worker Tax Misclassification, with a panel discussion; Council member report outs; lunch break; followed by a panel discussion regarding recent experiences of people with disabilities during disasters; a public comment session focused on young people in nursing homes; followed by adjournment.

Day 2—Following welcome and call to order, NCD Council members and staff will receive annual ethics training; followed by the Chairman's report and Executive Committee Report, before adjourning.

Agenda: The times provided below are approximations for when each agenda item is anticipated to be discussed (all Eastern Saving Time):

### Thursday, March 6, 2025

10:00–10:15 a.m.—Welcome Greetings, Roll Call, Acceptance of Agenda 10:15–10:30 a.m.—NCD Pinning Geremony

10:30–11:30 a.m.—Disabled Worker Tax Misclassification Report Release and Panel Discussion

11:30 a.m.–12:00 p.m.—Council Member Report Outs

12:00–1:30 p.m.—Lunch Break 1:30–2:30 p.m.—Recent Experiences of People With Disabilities During Disasters Panel Discussion

2:30–3:10 p.m.—Public Comment About Younger People in Nursing Homes 3:10 p.m.—Adjourn

## Friday, March 7, 2025

10:00–10:05 a.m.—Welcome and Call to Order

10:05–11:30 a.m.—Annual Ethics Training

11:30–11:40 a.m.—Chairman's Report, Inclusive of Policy Update

11:40 a.m.–12:00 p.m.—Executive Committee Report

12:00 p.m.—Adjourn

*Public Comment:* Your participation during the public comment period

provides an opportunity for us to hear from you—individuals, businesses, providers, educators, parents and advocates. Your comments are important in bringing to the Council's attention and issues and priorities of the disability community.

For the March 6 Council meeting, NCD will have a public comment period of 40 minutes and requests comments from the public regarding experiences of younger people in nursing homes. Additional information on specifics of the topic is available on NCD's public comment page at https://ncd.gov/public-comment.

The Council will prioritize in-person commenters, but as time permits, will also receive public comment by video or audio over Zoom, and always accepts advance public comments via email. Due to the hybrid nature of the event, in-person presentations will be given priority.

To provide public comment during an NCD Council Meeting, NCD now requires advanced registration by either signing up to present while registering for the meeting or sending an email to *PublicComment@ncd.gov* with the subject line "Public Comment" and your name, organization, state, and topic of comment included in the body of your email.

Deadline for registration is March 4, 8:00 p.m. EST. Please indicate if you are providing the comment in-person, over Zoom, or only submitting via email. All individuals desiring to make public comment are strongly encouraged to read NCD's guidelines for public comment in advance of the meeting at: https://ncd.gov/public-comment.

While public comment can be submitted on any topic over email, comments during the meeting should be specific to experiences with younger people with disabilities in nursing homes.

## CONTACT PERSON FOR MORE INFORMATION:

Nicholas Sabula, Public Affairs Specialist, NCD, 1331 F Street NW, Suite 850, Washington, DC 20004; 202– 272–2004 (V), or nsabula@ncd.gov.

ACCOMODATIONS: ASL Interpreters will be provided in-room and included during the live streamed meeting, and CART has been arranged for this meeting and will be embedded into the Zoom platform as well as available via streamtext link. The web link to access CART Streamtext: https://www.streamtext.net/player?event=NCD.

If you require additional accommodations, please notify Stacey Brown by sending an email to *sbrown@ncd.gov* as soon as possible and no later than 24 hours prior to the meeting.

Due to last-minute confirmations or cancellations, NCD may substitute items without advance public notice.

Dated: February 19, 2025.

#### Anne C. Sommers McIntosh,

Director of Legislative Affairs and Outreach. [FR Doc. 2025–03023 Filed 2–19–25; 4:15 pm]

BILLING CODE 8421-02-P

## **POSTAL SERVICE**

Product Change—Priority Mail Express, Priority Mail, and USPS Ground Advantage® Negotiated Service Agreement

**AGENCY:** Postal Service<sup>TM</sup>.

**ACTION:** Notice.

21, 2025.

SUMMARY: The Postal Service gives notice of filing a request with the Postal Regulatory Commission to add a domestic shipping services contract to the list of Negotiated Service Agreements in the Mail Classification Schedule's Competitive Products List.

DATES: Date of required notice: February

FOR FURTHER INFORMATION CONTACT:

Sean C. Robinson, 202–268–8405.

SUPPLEMENTARY INFORMATION: The United States Postal Service® hereby gives notice that, pursuant to 39 U.S.C. 3642 and 3632(b)(3), on February 10, 2025, it filed with the Postal Regulatory Commission a USPS Request to Add Priority Mail Express, Priority Mail & USPS Ground Advantage® Contract 1329 to Competitive Product List. Documents are available at www.prc.gov, Docket Nos. MC2025—1180, K2025—1180.

#### Sean C. Robinson,

 $Attorney, Corporate\ and\ Postal\ Business\ Law.$  [FR Doc. 2025–02875 Filed 2–20–25; 8:45 am]

BILLING CODE 7710-12-P

## **POSTAL SERVICE**

Product Change—Priority Mail Express, Priority Mail, and USPS Ground Advantage® Negotiated Service Agreement

**AGENCY:** Postal Service<sup>TM</sup>.

**ACTION:** Notice.

**SUMMARY:** The Postal Service gives notice of filing a request with the Postal Regulatory Commission to add a domestic shipping services contract to the list of Negotiated Service Agreements in the Mail Classification Schedule's Competitive Products List. **DATES:** Date of required notice: February 21, 2025.

FOR FURTHER INFORMATION CONTACT:

Sean C. Robinson, 202–268–8405. **SUPPLEMENTARY INFORMATION:** The

United States Postal Service® hereby gives notice that, pursuant to 39 U.S.C. 3642 and 3632(b)(3), on February 13, 2025, it filed with the Postal Regulatory Commission a USPS Request to Add Priority Mail Express, Priority Mail & USPS Ground Advantage® Contract 1333 to Competitive Product List.

Documents are available at www.prc.gov, Docket Nos. MC2025—1188, K2025—1188.

## Sean C. Robinson,

Attorney, Corporate and Postal Business Law. [FR Doc. 2025–02879 Filed 2–20–25; 8:45 am]

BILLING CODE 7710-12-P

#### **POSTAL SERVICE**

Product Change—Priority Mail and USPS Ground Advantage® Negotiated Service Agreement

AGENCY: Postal Service<sup>TM</sup>.

**ACTION:** Notice.

SUMMARY: The Postal Service gives notice of filing a request with the Postal Regulatory Commission to add a domestic shipping services contract to the list of Negotiated Service Agreements in the Mail Classification Schedule's Competitive Products List.

**DATES:** Date of required notice: February 21, 2025.

FOR FURTHER INFORMATION CONTACT:

Sean C. Robinson, 202–268–8405.

SUPPLEMENTARY INFORMATION: The United States Postal Service® hereby gives notice that, pursuant to 39 U.S.C. 3642 and 3632(b)(3), on February 12, 2025, it filed with the Postal Regulatory Commission a USPS Request to Add Priority Mail & USPS Ground Advantage® Contract 622 to Competitive Product List. Documents are available at www.prc.gov, Docket Nos. MC2025–1185, K2025–1185.

## Sean C. Robinson,

Attorney, Corporate and Postal Business Law. [FR Doc. 2025–02882 Filed 2–20–25; 8:45 am]

BILLING CODE 7710-12-P

## **POSTAL SERVICE**

Product Change—Priority Mail Express, Priority Mail, and USPS Ground Advantage® Negotiated Service Agreement

**AGENCY:** Postal Service<sup>TM</sup>.

**ACTION:** Notice.

**SUMMARY:** The Postal Service gives notice of filing a request with the Postal Regulatory Commission to add a domestic shipping services contract to the list of Negotiated Service Agreements in the Mail Classification Schedule's Competitive Products List.

**DATES:** Date of required notice: February 21, 2025.

FOR FURTHER INFORMATION CONTACT:

Sean C. Robinson, 202–268–8405.

SUPPLEMENTARY INFORMATION: The United States Postal Service® hereby gives notice that, pursuant to 39 U.S.C. 3642 and 3632(b)(3), on February 10, 2025, it filed with the Postal Regulatory Commission a USPS Request to Add Priority Mail Express, Priority Mail & USPS Ground Advantage® Contract 1331 to Competitive Product List. Documents are available at www.prc.gov, Docket Nos. MC2025—1182, K2025—1182.

#### Sean C. Robinson,

Attorney, Corporate and Postal Business Law. [FR Doc. 2025–02877 Filed 2–20–25; 8:45 am]

BILLING CODE 7710-12-P

#### **POSTAL SERVICE**

Product Change—Priority Mail Express, Priority Mail, and USPS Ground Advantage® Negotiated Service Agreement

**AGENCY:** Postal Service<sup>TM</sup>.

**ACTION:** Notice.

**SUMMARY:** The Postal Service gives notice of filing a request with the Postal Regulatory Commission to add a domestic shipping services contract to the list of Negotiated Service Agreements in the Mail Classification Schedule's Competitive Products List.

**DATES:** Date of required notice: February 21, 2025.

FOR FURTHER INFORMATION CONTACT:

Sean C. Robinson, 202–268–8405.

SUPPLEMENTARY INFORMATION: The United States Postal Service® hereby gives notice that, pursuant to 39 U.S.C. 3642 and 3632(b)(3), on February 10, 2025, it filed with the Postal Regulatory Commission a USPS Request to Add Priority Mail Express, Priority Mail & USPS Ground Advantage® Contract 1330 to Competitive Product List. Documents are available at www.prc.gov, Docket Nos. MC2025—1181, K2025—1181.

## Sean C. Robinson,

Attorney, Corporate and Postal Business Law. [FR Doc. 2025–02876 Filed 2–20–25; 8:45 am]

BILLING CODE 7710-12-P