

and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act, that the District of Columbia Advisory Committee (Committee) to the U.S. Commission on Civil Rights will hold a virtual panel briefing via Zoom. The purpose of the meeting is to discuss post-report activities on the committee's topic of accessibility and provision of special education for students with disabilities in DC public schools.

**DATES:** Thursday, March 6, 2025, from 12 p.m.–1 p.m. Eastern Time.

**ADDRESSES:** The meeting will be held via Zoom.

*Registration Link (Audio/Visual):*  
<https://tinyurl.com/2d9n4xyt>.

*Join by Phone (Audio Only):* 1–833–435–1820 USA Toll Free; Webinar ID: 160 373 2377#.

**FOR FURTHER INFORMATION CONTACT:**

Melissa Wojnarowski, Designated Federal Officer, at [mwojnarowski@usccr.gov](mailto:mwojnarowski@usccr.gov) or 1–202–618–4158.

**SUPPLEMENTARY INFORMATION:** This Committee meeting is available to the public through the registration link above. Any interested member of the public may attend this meeting. An open comment period will be provided to allow members of the public to make oral statements as time allows. Pursuant to the Federal Advisory Committee Act, public minutes of the meeting will include a list of persons who are present at the meeting. If joining via phone, callers can expect to incur regular charges for calls they initiate over wireless lines, according to their wireless plan. The Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Closed captioning is available by selecting “CC” in the meeting platform. To request additional accommodations, please email [ebohor@usccr.gov](mailto:ebohor@usccr.gov) at least 10 business days prior to the meeting.

Members of the public are entitled to submit written comments; the comments must be received in the regional office within 30 days following the scheduled meeting. Written comments may be emailed to Evelyn Bohor at [ebohor@usccr.gov](mailto:ebohor@usccr.gov). Persons who desire additional information may contact the Regional Programs Coordination Unit at 1–202–809–9618.

Records generated from this meeting may be inspected and reproduced at the Regional Programs Coordination Unit Office, as they become available, both before and after the meeting. Records of the meetings will be available via [www.facadatabase.gov](http://www.facadatabase.gov) under the Commission on Civil Rights, District of

Columbia Advisory Committee link. Persons interested in the work of this Committee are directed to the Commission's website, <http://www.usccr.gov>, or may contact the Regional Programs Coordination Unit at [ebohor@usccr.gov](mailto:ebohor@usccr.gov).

**Agenda**

- I. Welcome and Roll Call
- II. Approval of Minutes
- III. Post Report Discussion
- IV. Public Comment
- V. Closing Remarks
- VI. Adjourn

Dated: February 10, 2025.

**David Mussatt,**

*Supervisory Chief, Regional Programs Unit.*

[FR Doc. 2025–02608 Filed 2–12–25; 8:45 am]

**BILLING CODE P**

**COMMISSION ON CIVIL RIGHTS**

**Sunshine Act Meetings**

**AGENCY:** United States Commission on Civil Rights.

**ACTION:** Notice of Commission public business meeting.

**DATES:** Friday, February 21, 2025, 10:00 a.m. EST.

**ADDRESSES:** Meeting to take place in person and is open to the public.

U.S. Commission on Civil Rights, 1331 Pennsylvania Ave. NW, Suite 1150, Washington, DC 20425

It will also be livestreamed on the Commission's YouTube page: <https://www.youtube.com/user/USCCR/videos>.

**FOR FURTHER INFORMATION CONTACT:** Joe Kim: 202–376–7700; [publicaffairs@usccr.gov](mailto:publicaffairs@usccr.gov).

**SUPPLEMENTARY INFORMATION:** In accordance with the Government in Sunshine Act (5 U.S.C. 552b), the Commission on Civil Rights is holding a meeting to discuss the Commission's business for the month of February. This business meeting is open to the public. Computer assisted real-time transcription (CART) will be provided. The web link to access CART (in English) on Friday, February 21, 2025, is <https://www.streamtext.net/player?event=USCCR>. Please note that CART is text-only translation that occurs in real time during the meeting and is not an exact transcript.

**Meeting Agenda**

- I. Approval of Agenda
- II. Business Meeting
  - A. Discussion and Vote on State Advisory Committee Appointments
    - Maryland
    - Michigan

- Montana
  - New Jersey
  - New York
  - Oklahoma
  - Rhode Island
  - Virginia
- B. Management and Operations
- Staff Director's Report
- III. Adjourn Meeting

Dated: February 11, 2025.

**David Mussatt,**

*USCCR Chief Regional Programs Unit.*

[FR Doc. 2025–02647 Filed 2–11–25; 4:15 pm]

**BILLING CODE 6335–01–P**

**DEPARTMENT OF COMMERCE**

**Foreign-Trade Zones Board**

[B–5–2025]

**Foreign-Trade Zone (FTZ) 205; Withdrawal of Notification of Proposed Production Activity; Rincon Power, LLC; (Contactors, Relays and Switches); Carpinteria, California**

Notice is hereby given of the withdrawal of the notification of proposed production activity submitted by Rincon Power, LLC for its facility in Carpinteria, California, within FTZ 205. The notification was docketed on January 30, 2025 (90 FR 9133–9134, February 7, 2025). The withdrawal was requested by Rincon Power, LLC on February 5, 2025.

Dated: February 7, 2025.

**Elizabeth Whiteman,**

*Executive Secretary.*

[FR Doc. 2025–02550 Filed 2–12–25; 8:45 am]

**BILLING CODE 3510–DS–P**

**DEPARTMENT OF COMMERCE**

**National Oceanic and Atmospheric Administration**

[RTID 0648–XE551]

**Taking and Importing Marine Mammals; Taking Marine Mammals Incidental to Geophysical Surveys Related to Oil and Gas Activities in the Gulf of Mexico**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of issuance of letter of authorization.

**SUMMARY:** In accordance with the Marine Mammal Protection Act (MMPA), as amended, its implementing regulations, and NMFS' MMPA Regulations for Taking Marine