

February 11, 2025, through February 13, 2025.

**DATES:** The meeting will be held on Tuesday, February 11, 2025, through Thursday, February 13, 2025, from 9 a.m. to 5 p.m. Pacific Time.

**ADDRESSES:** The meeting will be a hybrid meeting. The in-person component of the meeting will be held at the Alaska Fisheries Science Center in room 2076, 7600 Sand Point Way NE, Building 4, Seattle, WA 98115. If you plan to attend in-person, please notify Derek Chamberlin at [derek.chamberlin@noaa.gov](mailto:derek.chamberlin@noaa.gov) at least 2 days prior to the meeting (or 2 weeks prior if you are a foreign national). You will also need a valid U.S. Identification Card. If you are attending virtually, join the meeting online through the link at <https://apps-afsc.fisheries.noaa.gov/ftnir/>.

**FOR FURTHER INFORMATION CONTACT:** Derek Chamberlin, Alaska Fishery Science Center staff; phone: (206) 526-4148; email: [derek.chamberlin@noaa.gov](mailto:derek.chamberlin@noaa.gov).

#### SUPPLEMENTARY INFORMATION:

##### Agenda

*Tuesday, February 11, 2025, Through Thursday, February 13, 2025*

The CIE will conduct a review of the readiness of machine learning coupled with Fourier transform near-infrared spectroscopy of otoliths to age fish for stock assessments. The agenda is subject to change, and the latest version will be posted at <https://apps-afsc.fisheries.noaa.gov/ftnir/> prior to the meeting, along with meeting materials.

##### Public Comment

An opportunity for public comment will be provided during the meeting. For more information, please visit the link at <https://apps-afsc.fisheries.noaa.gov/ftnir/>.

##### Special Accommodations

This meeting is physically accessible to people with disabilities. Special requests should be directed to Derek Chamberlin, via email (see **FOR FURTHER INFORMATION CONTACT**).

*Authority:* 16 U.S.C. 1801 *et seq.*

Dated: January 27, 2025.

**Karen H. Abrams,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. 2025-02023 Filed 1-30-25; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[RTID 0648-XE636]

#### Gulf of Mexico Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The Gulf of Mexico Fishery Management Council will hold a one day in-person meeting of its Ad Hoc Charter For-hire Data Collection Advisory Panel.

**DATES:** The meeting will convene on Monday, February 24, 2025, 8:30 a.m.–5 p.m., EST.

**ADDRESSES:** The meeting will be held in-person at the Gulf Council office. Please visit the Gulf Council website at [www.gulfcouncil.org](http://www.gulfcouncil.org) for meeting materials.

*Council address:* Gulf of Mexico Fishery Management Council, 4107 W. Spruce Street, Suite 200, Tampa, FL 33607; telephone: (813) 348-1630.

**FOR FURTHER INFORMATION CONTACT:** Dr. Lisa Hollensead, Fishery Biologist, Gulf of Mexico Fishery Management Council; telephone: (813) 348-1630; [lisa.hollensead@gulfcouncil.org](mailto:lisa.hollensead@gulfcouncil.org).

#### SUPPLEMENTARY INFORMATION:

**Monday, February 24, 2025, 8:30 a.m.–5 p.m., EST**

The meeting will begin with introductions, approval of the January 2024 Meeting summary, adoption of agenda and review of the scope of work.

The committee will review council discussion and amendment development, discuss Program Validation Methods, Economic Data Collection, and review the draft For-hire Data Collection Document including presentations, documents and Advisory Panel (AP) recommendations. The AP will discuss outreach approaches to roll out the new charter for-hire data collection program, and receive public comments, if any.

—Meeting Adjourns

The Agenda is subject to change, and the latest version along with other meeting materials will be posted on [www.gulfcouncil.org](http://www.gulfcouncil.org).

Although other non-emergency issues not on the agenda may come before this group for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act, those issues may not be the subject of

formal action during this meeting. Actions will be restricted to those issues specifically identified in the agenda and any issues arising after publication of this notice that require emergency action under Section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take-action to address the emergency.

*Authority:* 16 U.S.C. 1801 *et seq.*

Dated: January 28, 2025.

**Key Israel Marquez,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2025-02028 Filed 1-30-25; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[RTID 0648-XE638]

#### Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The Pacific Fishery Management Council's (Pacific Council) Highly Migratory Species Advisory Subpanel (HMSAS) will hold a webinar, which is open to the public.

**DATES:** The online meeting will be held Tuesday, February 18, 2025, from 8:30 a.m. to 4:30 p.m. Pacific Standard Time or until business for the day is completed.

**ADDRESSES:** This meeting will be held online. Specific meeting information, including directions on how to join the meeting and system requirements, will be provided in the meeting announcement on the Pacific Council's website (see [www.pcouncil.org](http://www.pcouncil.org)). You may send an email to Mr. Kris Kleinschmidt ([kris.kleinschmidt@noaa.gov](mailto:kris.kleinschmidt@noaa.gov)) or contact him at (503) 820-2412 for technical assistance.

*Council address:* Pacific Fishery Management Council, 7700 NE Ambassador Place, Suite 101, Portland, OR 97220-1384.

**FOR FURTHER INFORMATION CONTACT:** Kerry Griffin, Staff Officer, Pacific Council; telephone: (503) 820-2409.

**SUPPLEMENTARY INFORMATION:** The purpose of this HMSAS webinar is to discuss relevant topics on the Pacific Council's March 2025 meeting agenda

and potentially prepare supplemental reports for these items.

Although non-emergency issues not contained in the meeting agenda may be discussed, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this document and any issues arising after publication of this document that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the intent to take final action to address the emergency.

### Special Accommodations

Requests for sign language interpretation or other auxiliary aids should be directed to Mr. Kris Kleinschmidt ([kris.kleinschmidt@noaa.gov](mailto:kris.kleinschmidt@noaa.gov); (503) 820-2412) at least 10 days prior to the meeting date.

*Authority:* 16 U.S.C. 1801 *et seq.*

Dated: January 28, 2025.

### Rey Israel Marquez,

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2025-02030 Filed 1-30-25; 8:45 am]

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## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[RTID 0648-XE639]

### Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The Pacific Fishery Management Council's (Pacific Council) Highly Migratory Species Management Team (HMSMT) will hold a webinar, which is open to the public.

**DATES:** The online meeting will be held Tuesday, February 18, 2025, from 8:30 a.m. to 4:30 p.m., Pacific Standard Time or until business for the day is completed.

**ADDRESSES:** This meeting will be held online. Specific meeting information, including directions on how to join the meeting and system requirements, will be provided in the meeting announcement on the Pacific Council's website (see [www.pcouncil.org](http://www.pcouncil.org)). You may send an email to Mr. Kris Kleinschmidt ([kris.kleinschmidt@noaa.gov](mailto:kris.kleinschmidt@noaa.gov)) or contact him at (503) 820-2412 for technical assistance.

*noaa.gov*) or contact him at (503) 820-2412 for technical assistance.

*Council address:* Pacific Fishery Management Council, 7700 NE Ambassador Place, Suite 101, Portland, OR 97220-1384.

### FOR FURTHER INFORMATION CONTACT:

Kerry Griffin, Staff Officer, Pacific Council; telephone: (503) 820-2409.

**SUPPLEMENTARY INFORMATION:** The purpose of this HMSMT webinar is to discuss relevant topics on the Pacific Council's March 2025 meeting agenda and potentially prepare supplemental reports for these items.

Although non-emergency issues not contained in the meeting agenda may be discussed, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this document and any issues arising after publication of this document that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the intent to take final action to address the emergency.

### Special Accommodations

Requests for sign language interpretation or other auxiliary aids should be directed to Mr. Kris Kleinschmidt ([kris.kleinschmidt@noaa.gov](mailto:kris.kleinschmidt@noaa.gov); (503) 820-2412) at least 10 days prior to the meeting date.

*Authority:* 16 U.S.C. 1801 *et seq.*

Dated: January 28, 2025.

### Rey Israel Marquez,

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2025-02029 Filed 1-30-25; 8:45 am]

BILLING CODE 3510-22-P

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Proposed Additions and Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed additions to and deletions from the Procurement List.

**SUMMARY:** The Committee is proposing to add product(s) to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities and deletes product(s) and service(s) previously furnished by such agencies.

**DATES:** Comments must be received on or before: March 2, 2025.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 355 E Street SW, Suite 325, Washington, DC 20024.

**FOR FURTHER INFORMATION CONTACT:** For further information or to submit comments contact: Michael R.

Jurkowski, Telephone: (703) 489-1322 or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 8503 (a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

### Additions

If the Committee approves the proposed additions, the entities of the Federal Government identified in this notice will be required to procure the product(s) listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

The following product(s) are proposed for addition to the Procurement List for production by the nonprofit agencies listed:

#### Product(s)

NSN(s)—Product Name(s):

3940-01-458-6317—Sling, Eye and Eye, 2 Ply, Twisted Loop, Nylon, 4'L x 2' W, 6,200 lb.

3940-01-458-6319—Sling, Eye and Eye, 2 Ply, Twisted Loop, Nylon, 6'L x 2' W, 6,200 lb.

3940-01-523-6560—Sling, Eye and Eye, 2 Ply, Flat Loop, Polyester, 10'L x 2' W, 6,200 lb.

3940-01-629-6209—Sling, Eye and Eye, 2 Ply, Flat Loop, Nylon, 12'L x 2' W, 6,200 lb.

390001404N—Sling, Eye and Eye, 2 Ply, Twisted Loop, Nylon, 10'L x 2' W, 6,200 lb.

390001405N—Sling, Eye and Eye, 2 Ply, Twisted Loop, Nylon, 12'L x 2' W, 6,200 lb.

*Authorized Source of Supply:* Dallas Lighthouse for the Blind, Inc., Dallas, TX

*Contracting Activity:* DEFENSE LOGISTICS AGENCY, DLA AVIATION

*Mandatory for:* Total Government Requirement

*Distribution:* A-List

### Deletions

The following product(s) and service(s) are proposed for deletion from the Procurement List:

#### Product(s)

NSN(s)—Product Name(s):

6545-01-534-0779—Kit, First Aid, General Purpose

*Authorized Source of Supply:* Chautauqua County Chapter, NYSARC, Jamestown, NY

*Contracting Activity:* DLA TROOP SUPPORT, PHILADELPHIA, PA

NSN(s)—Product Name(s):