

(Catalogue of Federal Domestic Assistance Program Nos. 93.213, Research and Training in Complementary and Alternative Medicine, National Institutes of Health, HHS)

Dated: December 27, 2024.

**David W Freeman,**

*Supervisory Program Analyst, Office of Federal Advisory Committee Policy.*

[FR Doc. 2024–31477 Filed 12–31–24; 8:45 am]

**BILLING CODE 4140–01–P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Center for Complementary & Integrative Health; Notice of Closed Meeting

Pursuant to section 1009 of the Federal Advisory Committee Act, as amended, notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Center for Complementary and Integrative Health Special Emphasis Panel; Exploratory Clinical Trials of Mind and Body Interventions (MB).

*Date:* February 27–28, 2025.

*Time:* 10:00 a.m. to 5:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Address:* National Center for Complementary and Integrative, Democracy II, 6707 Democracy Blvd., Bethesda, MD 20892.

*Meeting Format:* Virtual Meeting.

*Contact Person:* BAILA S Hall, Ph.D., Scientific Review Officer, Office of Scientific Review, Division of Extramural Activities, NCCIH/NIH, 6707 Democracy Blvd., Suite 401, Bethesda, MD 20892, (301) 443–9285, [baila.hall@nih.gov](mailto:baila.hall@nih.gov).

(Catalogue of Federal Domestic Assistance Program Nos. 93.213, Research and Training in Complementary and Alternative Medicine, National Institutes of Health, HHS)

Dated: December 27, 2024.

**David W Freeman,**

*Supervisory Program Analyst, Office of Federal Advisory Committee Policy.*

[FR Doc. 2024–31478 Filed 12–31–24; 8:45 am]

**BILLING CODE 4140–01–P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### Center for Scientific Review; Notice of Closed Meeting

Pursuant to section 1009 of the Federal Advisory Committee Act, as amended, notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* Center for Scientific Review Special Emphasis Panel; Topics in Hepatobiliary Pathobiology.

*Date:* January 22, 2025.

*Time:* 2:00 p.m. to 7:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Address:* National Institutes of Health, Rockledge II, 6701 Rockledge Drive, Bethesda, MD 20892.

*Meeting Format:* Virtual Meeting.

*Contact Person:* Atul Sahai, Ph.D., Scientific Review Officer, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 2188, MSC 7818, Bethesda, MD 20892, 301–435–1198, [sahaia@csr.nih.gov](mailto:sahaia@csr.nih.gov).

(Catalogue of Federal Domestic Assistance Program Nos. 93.306, Comparative Medicine; 93.333, Clinical Research, 93.306, 93.333, 93.337, 93.393–93.396, 93.837–93.844, 93.846–93.878, 93.892, 93.893, National Institutes of Health, HHS)

Dated: December 26, 2024.

**Victoria E. Townsend,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

[FR Doc. 2024–31447 Filed 12–31–24; 8:45 am]

**BILLING CODE 4140–01–P**

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

**[Docket No. FWS–R7–ES–2024–0128; FXES111607MRG01–245–FF07CAMM00]**

#### Marine Mammal Protection Act; Draft Revised Stock Assessment Reports for Two Stocks of Polar Bears in Alaska

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of availability; request for comments.

**SUMMARY:** In accordance with the Marine Mammal Protection Act of 1972, as amended, and its implementing regulations, we, the U.S. Fish and Wildlife Service (FWS), have developed draft revised marine mammal stock assessment reports (SARs) for the Chukchi/Bering Seas and Southern Beaufort Sea polar bear (*Ursus maritimus*) stocks in Alaska. We invite comments on the two draft revised SARs from the public and from Federal, Tribal, State, and local governments.

**DATES:** We must receive comments by April 2, 2025. Comments submitted electronically using the Federal eRulemaking Portal (see **ADDRESSES**, below) must be received by 11:59 p.m. Eastern Time on the closing date.

**ADDRESSES:**

*Obtaining Documents:* You may view the draft revised stock assessment reports at <https://www.regulations.gov> under Docket No. FWS–R7–ES–2024–0128, or you may request copies from the contact under **FOR FURTHER INFORMATION CONTACT**.

*Submitting Comments:* You may submit comments by one of the following methods:

- *Internet:* <https://www.regulations.gov>.

Search for and submit comments on FWS–R7–ES–2024–0128.

- *U.S. mail:* Public Comments Processing, Attn: Docket No. FWS–R7–ES–2024–0128, U.S. Fish and Wildlife Service, MS: PRB (JAO/3W), 5275 Leesburg Pike, Falls Church, VA 22041–3803.

We request that you send comments only by one of the methods described above. We will post all comments at <https://www.regulations.gov>. You may request that we withhold personal identifying information from public review; however, we cannot guarantee that we will be able to do so. For more information, see Public Comment Procedures under **SUPPLEMENTARY INFORMATION**.

**FOR FURTHER INFORMATION CONTACT:**

Charles Hamilton, Marine Mammals Management, by telephone at 907–786–3800; by email at [FW7\\_ak\\_marine\\_mammals@fws.gov](mailto:FW7_ak_marine_mammals@fws.gov); or by mail at U.S. Fish and Wildlife Service, MS–341, 1011 East Tudor Road, Anchorage, AK 99503. Individuals in the United States who are deaf, deafblind, hard of hearing, or have a speech disability may dial 711 (TTY, TDD, or TeleBraille) to access telecommunications relay services. Individuals outside the United States should use the relay services offered within their country to make international calls to the point-of-contact in the United States.

**SUPPLEMENTARY INFORMATION:** In accordance with the Marine Mammal Protection Act of 1972, as amended (MMPA; 16 U.S.C. 1361 *et seq.*), and its implementing regulations in the Code of Federal Regulations (CFR) at 50 CFR part 18, we, the FWS, have developed draft revised marine mammal stock assessment reports (SARs) for two stocks of polar bears. The draft revised SARs are for the Chukchi/Bering Seas and Southern Beaufort Sea polar bear (*Ursus maritimus*) stocks in Alaska. We invite comments on the two draft SARs from the public and from Federal, Tribal, State, and local governments.

**Background**

Under the MMPA and its implementing regulations, we regulate the taking, possession, transportation, purchasing, selling, offering for sale, exporting, and importing of marine mammals. One of the goals of the MMPA is to ensure that each stock of marine mammals occurring in waters under U.S. jurisdiction does not experience a level of human-caused mortality and serious injury that is likely to cause the stock to be reduced below its optimum sustainable population level (OSP). The MMPA defines the OSP as “the number of animals which will result in the maximum productivity of the population or the species, keeping in mind the carrying capacity of the habitat and the health of the ecosystem of which they form a constituent element” (16 U.S.C. 1362(9)).

To help accomplish the goal of maintaining marine mammal stocks at their OSPs, section 117 of the MMPA requires the FWS and the National Marine Fisheries Service (NMFS) to prepare a SAR for each marine mammal stock that occurs in waters under U.S. jurisdiction. When preparing SARs, section 117 of the MMPA also requires

the FWS to consider the best scientific information available and consult with regional scientific review groups, established under section 117(d) of the MMPA. Pursuant to section 117(a) of the MMPA, each SAR must include: (1) A description of the stock and its geographic range; (2) a minimum population estimate, current and maximum net productivity rate, and current population trend; (3) an estimate of the annual human-caused mortality and serious injury of the stock by source and, for a strategic stock, other factors that may be causing a decline or impeding recovery of the stock, including effects on marine mammal habitat and prey; (4) commercial fishery interactions; (5) categorization of the status of the stock; and (6) an estimate on the potential biological removal (PBR) level.

The MMPA defines the PBR level as “the maximum number of animals, not including natural mortalities, that may be removed from a marine mammal stock while allowing that stock to reach or maintain its optimum sustainable population” (16 U.S.C. 1362(20)). The PBR is the product of the minimum population estimate of the stock ( $N_{min}$ ); one-half the maximum theoretical or estimated net productivity rate of the stock at a small population size ( $R_{max}$ ); and a recovery factor ( $F_r$ ) of between 0.1 and 1.0, which is intended to compensate for uncertainty and unknown estimation errors. This can be written as:

$$PBR = N_{min} \times 0.5R_{max} \times F_r$$

Section 117 of the MMPA also requires the FWS and NMFS to review the SARs (1) at least annually for stocks that are specified as strategic stocks; (2) at least annually for stocks for which significant new information is available; and (3) at least once every 3 years for all other stocks. If our review of the status of a stock indicates that it has

changed or may be more accurately determined, then the SAR must be revised accordingly.

A strategic stock is defined in the MMPA as a marine mammal stock “(A) for which the level of direct human-caused mortality exceeds the PBR; (B) which, based on the best available scientific information, is declining and is likely to be listed as a threatened species under the Endangered Species Act of 1973 [as amended (16 U.S.C. 1531 *et seq.*] within the foreseeable future; or (C) which is listed as a threatened or endangered species under the ESA, or is designated as depleted under [the MMPA]” (16 U.S.C. 1362(19)).

**Summary of Draft Revised Stock Assessment Reports**

The SARs for the Chukchi/Bering Seas and Southern Beaufort Sea polar bear stocks in Alaska were last revised in 2021 (June 24, 2021; 86 FR 33337). In 2022, the FWS preliminarily concluded that stock assessment revisions are warranted for each of these stocks because the status of the stocks can be more accurately determined at this time. We based this determination on new information that has become available, such as new population estimates for these stocks, which allows us to better describe their statuses. The FWS consulted with the Alaska Regional Scientific Review Group, established under section 117 of the MMPA, on these draft revised SARs. Therefore, we are providing these draft revised SARs for public comment in accordance with section 117(b) of the MMPA.

Table 1 summarizes the draft revised SARs for the Chukchi/Bering Seas and Southern Beaufort Sea polar bear stocks, listing each stock’s  $N_{min}$ ,  $R_{max}$ ,  $F_r$ , PBR, annual estimated human-caused mortality and serious injury, and status.

**TABLE 1—SUMMARY OF DRAFT REVISED STOCK ASSESSMENT REPORTS FOR THE CHUKCHI/BERING SEAS AND SOUTHERN BEAUFORT SEA POLAR BEAR STOCKS**

Stock	$N_{min}$	$R_{max}$ (%)	$F_r$	PBR	Annual estimated human-caused mortality		Stock status
					Fishery/other	Subsistence	
Chukchi/Bering Sea .....	2,172	10	0.48	52	0.1 <sup>a</sup> (US) .....	13.6 (US), 32 <sup>b</sup> (RU) ..	Strategic.
Southern Beaufort Sea .....	589	10	0.48	14	0.7 <sup>a</sup> (US) .....	18.5 (US), 2.8 (CA) ...	Strategic.

US = United States, RU = Russian Federation, CA = Canada.

<sup>a</sup> 10-year average from July 1, 2013, through June 30, 2023.

<sup>b</sup> Kochnev and Zdor (2015).

**Public Comment Procedures**

If you wish to comment on either or both of the revised draft SARs, you may submit your comments by one of the methods in **ADDRESSES**. Please identify

which draft revised SAR you are commenting on, make your comments as specific as possible, confine comments to issues pertinent to the draft revised SARs, and explain the

reasons for any changes you recommend. Where possible, your comments should reference the specific section or paragraph of the SAR that you are addressing. We will consider all

comments that are received by the close of the comment period (see **DATES**).

Comments, including names and addresses of respondents, will become part of the administrative record. Before including your address, telephone number, email address, or other personal identifying information in your comment, be advised that your entire comment, including your personal identifying information, may be made publicly available at any time. While you can ask us in your comments to withhold from public review your personal identifying information, we cannot guarantee that we will be able to do so.

**References**

The complete list of references used during the drafting of each of the draft revised SARs is available at <https://www.regulations.gov> under Docket FWS-R7-ES-2024-0128 and upon request from the Alaska Marine Mammals Management Office (see **FOR FURTHER INFORMATION CONTACT**).

**Authority**

The authority for this action is the Marine Mammal Protection Act of 1972, as amended (16 U.S.C. 1361 *et seq.*).

**Gary Frazer,**

*Acting Director, U.S. Fish and Wildlife Service.*

[FR Doc. 2024-31483 Filed 12-31-24; 8:45 am]

**BILLING CODE 4333-15-P**

**DEPARTMENT OF JUSTICE**

[OMB 1140-0052]

**Agency Information Collection Activities; Proposed eCollection eComments Requested; Revision of a Previously Approved Collection; Office of Strategic Management Environmental Assessment Outreach**

**AGENCY:** Bureau of Alcohol, Tobacco, Firearms and Explosives, Department of Justice.

**ACTION:** 60-Day notice.

**SUMMARY:** The Department of Justice (DOJ), The Bureau of Alcohol, Tobacco, Firearms and Explosives (ATF), will be submitting the following information

collection request to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act of 1995.

**DATES:** Comments are encouraged and will be accepted for 60 days until March 3, 2025.

**FOR FURTHER INFORMATION CONTACT:** If you have additional comments especially on the estimated public burden or associated response time, suggestions, or need a copy of the proposed information collection instrument with instructions or additional information, contact: Jeffrey Hosmer, Office of Strategic Management, either by mail at Bureau of Alcohol, Tobacco, Firearms and Explosives, 99 New York Avenue NE, Rm. 5E-409, Washington, DC 20226, by email at [Jeffrey.hosmer@atf.gov](mailto:Jeffrey.hosmer@atf.gov) or telephone at 202-648-7132.

**SUPPLEMENTARY INFORMATION:** Written comments and suggestions from the public and affected agencies concerning the proposed collection of information are encouraged. Your comments should address one or more of the following four points:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the Bureau of Justice Statistics, including whether the information will have practical utility;
- Evaluate the accuracy of the agency’s estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
- Evaluate whether and if so how the quality, utility, and clarity of the information to be collected can be enhanced; and
- Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, *e.g.*, permitting electronic submission of responses.

*Abstract:* Under the Government Performance and Results Modernization Act of 2010, ATF must update its strategic plan every four years and

identify key external factors that could significantly affect their ability to achieve strategic goals and objectives. For this purpose, ATF conducts outreach for feedback from ATF stakeholders as part of the Bureau’s quadrennial assessment process. Information Collection (IC) OMB 1140-0052 is being revised to include the monetized value of respondent time in this renewal (from \$0 to \$535), which was not previously included. There has also been a decrease in the number of respondents over time, from 1,500 to 47 and a reduction in the collective hour burden from 450 hours to 2 hours.

**Overview of This Information Collection**

1. *Type of Information Collection:* Revision of a previously approved collection.
2. *The Title of the Form/Collection:* Office of Strategic Management Environmental Assessment Outreach.
3. *The agency form number, if any, and the applicable component of the Department sponsoring the collection:* Form number: None.  
*Component:* Bureau of Alcohol, Tobacco, Firearms and Explosives, U.S. Department of Justice.
4. *Affected public who will be asked or required to respond, as well as the obligation to respond:* Affected Public: State, local and tribal governments, Private Sector-for or not for profit institutions, Federal Government.  
The obligation to respond is voluntary.
5. *An estimate of the total number of respondents and the amount of time estimated for an average respondent to respond:* An estimated 7 respondents will respond to this collection once annually, and it will take each respondent approximately 0.3 hours to complete their responses.
6. *An estimate of the total annual burden (in hours) associated with the collection:* The estimated annual public burden associated with this collection is 2 hours total, which is equal to 7 (total respondents) \* 1 (# of response per respondent) \* 0.3 (hours).
7. *An estimate of the total annual cost burden associated with the collection, if applicable:* \$535.00.

**TOTAL BURDEN HOURS**

Activity	Number of respondents	Frequency	Total annual responses	Time per response (hours)	Total annual burden (hours)
Respond to Questionnaire .....	7	1/annually .....	7	0.3	2
Unduplicated Totals .....	7	1/annually .....	7	0.3	2