

Dated: December 17, 2024.

**Carlos D. Clay,**

*Acting Deputy Secretary.*

[FR Doc. 2024-30556 Filed 12-20-24; 8:45 am]

**BILLING CODE 6717-01-P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

#### Combined Notice of Filings

Take notice that the Commission has received the following Natural Gas Pipeline Rate and Refund Report filings:

#### Filings Instituting Proceedings

*Docket Numbers:* RP25-282-000.

*Applicants:* Ruby Pipeline, L.L.C.

*Description:* § 4(d) Rate Filing: RP 2024-12-16 Negotiated Rate Agreement Amendment to be effective 12/16/2024.

*Filed Date:* 12/16/24.

*Accession Number:* 20241216-5270.

*Comment Date:* 5 p.m. ET 12/30/24.

*Docket Numbers:* RP25-283-000.

*Applicants:* Hampshire Gas Company.

*Description:* Compliance filing:

Revisions to FERC NGA Gas Tariff to be effective 1/15/2025.

*Filed Date:* 12/16/24.

*Accession Number:* 20241216-5278.

*Comment Date:* 5 p.m. ET 12/30/24.

*Docket Numbers:* RP25-284-000.

*Applicants:* CenterPoint Energy Resources Corp., Delta Utilities NO. LA, LLC, Delta Utilities S. LA, LLC, Delta Utilities MS, LLC.

*Description:* Joint Petition for Limited Waivers of Capacity Release Regulations, et al. of Delta Utilities NO. LA, LLC, et al.

*Filed Date:* 12/16/24.

*Accession Number:* 20241216-5309.

*Comment Date:* 5 p.m. ET 12/30/24.

*Docket Numbers:* RP25-285-000.

*Applicants:* Transcontinental Gas Pipeline Company, LLC.

*Description:* Compliance filing: Rate Schedule S-2 OFO Refund Report December 2024 to be effective N/A.

*Filed Date:* 12/17/24.

*Accession Number:* 20241217-5054.

*Comment Date:* 5 p.m. ET 12/30/24.

*Docket Numbers:* RP25-286-000.

*Applicants:* NGO Transmission, Inc.

*Description:* § 4(d) Rate Filing:

Negotiated Rate Filing to be effective 1/1/2025.

*Filed Date:* 12/17/24.

*Accession Number:* 20241217-5059.

*Comment Date:* 5 p.m. ET 12/30/24.

*Docket Numbers:* RP25-287-000.

*Applicants:* Tennessee Gas Pipeline Company, L.L.C.

*Description:* § 4(d) Rate Filing:

Citadel/Vitol—SP396417/SP396415 to be effective 1/1/2025.

*Filed Date:* 12/17/24.

*Accession Number:* 20241217-5069.

*Comment Date:* 5 p.m. ET 12/30/24.

Any person desiring to intervene, to protest, or to answer a complaint in any of the above proceedings must file in accordance with Rules 211, 214, or 206 of the Commission's Regulations (18 CFR 385.211, 385.214, or 385.206) on or before 5:00 p.m. Eastern time on the specified comment date. Protests may be considered, but intervention is necessary to become a party to the proceeding.

The filings are accessible in the Commission's eLibrary system (<https://elibrary.ferc.gov/idmws/search/fercensearch.asp>) by querying the docket number.

eFiling is encouraged. More detailed information relating to filing requirements, interventions, protests, service, and qualifying facilities filings can be found at: <https://www.ferc.gov/docs-filing/efiling/filing-req.pdf>. For other information, call (866) 208-3676 (toll free). For TTY, call (202) 502-8659.

The Commission's Office of Public Participation (OPP) supports meaningful public engagement and participation in Commission proceedings. OPP can help members of the public, including landowners, environmental justice communities, Tribal members and others, access publicly available information and navigate Commission processes. For public inquiries and assistance with making filings such as interventions, comments, or requests for rehearing, the public is encouraged to contact OPP at (202) 502-6595 or [OPP@ferc.gov](mailto:OPP@ferc.gov).

Dated: December 17, 2024.

**Carlos D. Clay,**

*Acting Deputy Secretary.*

[FR Doc. 2024-30553 Filed 12-20-24; 8:45 am]

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## ENVIRONMENTAL PROTECTION AGENCY

[CERCLA-03-2025-0022CR; FRL 12511-01-R3]

### Proposed CERCLA Cost Recovery Settlement for the A.I.W. Frank/Mid-County Mustang Site, Exton, Chester County, Pennsylvania

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice; request for comment.

**SUMMARY:** In accordance with section 122(h) of the Comprehensive Environmental Response, Compensation, and Liability Act of 1980 (CERCLA), notice is hereby given by the

U.S. Environmental Protection Agency (EPA), Region 3, of a proposed cost recovery settlement agreement (Settlement) pursuant to CERCLA with U.S. Home, LLC, d/b/a Lennar, and B&J Excavating, Inc. (Settling Parties) relating to the A.I.W. Frank/Mid-County Mustang Superfund Site (Site), located in Exton, Chester County, Pennsylvania.

**DATES:** Written comments must be received on or before January 22, 2025.

**ADDRESSES:** Requests for copies of the proposed Settlement and submission of comments must be via electronic mail to [R3\\_ORC\\_Mailbox@epa.gov](mailto:R3_ORC_Mailbox@epa.gov). Comments should reference the A.I.W. Frank/Mid-County Mustang Superfund Site, Exton, Chester County, Pennsylvania, Index No. CERCLA-03-2025-0022CR. For those unable to communicate via electronic mail, please contact the EPA employee identified below.

#### FOR FURTHER INFORMATION CONTACT:

Christopher Minott, Assistant Regional Counsel, CERCLA Branch 1, U.S. Environmental Protection Agency, Region 3, 1600 John F. Kennedy Blvd., Philadelphia, PA 19103. Email: [minott.christopher@epa.gov](mailto:minott.christopher@epa.gov). Telephone: 215-814-2484.

#### SUPPLEMENTARY INFORMATION:

The Settling Parties will pay to the EPA \$178,818.46, plus interest on this total amount calculated from the date of the EPA's demand letters to the Settling Parties through the date of payment. The Settlement includes a covenant by the EPA not to sue or to take administrative action against Settling Parties pursuant to Section 107(a) of CERCLA, 42 U.S.C. 9607(a), with regard to the EPA's past response costs as provided in the Settlement. For thirty (30) days following the date of publication of this notice, the EPA will receive written comments relating to the proposed Settlement. The EPA will consider all comments received and may modify or withdraw its consent to the proposed Settlement if comments received disclose facts or considerations that indicate that the proposed Settlement is inappropriate, improper, or inadequate.

The EPA's response to any comments received will be available for public inspection by request. Please see the **ADDRESSES** section of this document for instructions.

**Paul Leonard,**

*Director, Superfund & Emergency Management Division, U.S. Environmental Protection Agency, Region 3.*

[FR Doc. 2024-30748 Filed 12-20-24; 8:45 am]

**BILLING CODE 6560-50-P**