

responding to the global health threat posed to animals and humans of increasing antimicrobial resistance. APHIS uses the forms NAHMS 470 and NAHMS 471 to collect the information for the study. Without this survey, APHIS will have limited information by which to make decisions related to AMU and AMR as they relate to the U.S. poultry industry.

Description of Respondents:

Businesses or other for-profits.

Number of Respondents: 30.

Frequency of Responses: Reporting;

On occasion; Quarterly.

Total Burden Hours: 869.

Rachelle Ragland-Greene,

Departmental Information Collection Clearance Officer.

[FR Doc. 2024–29509 Filed 12–13–24; 8:45 am]

BILLING CODE 3410–34–P

DEPARTMENT OF AGRICULTURE

Submission for OMB Review; Comment Request

The Department of Agriculture has submitted the following information collection requirement(s) to OMB for review and clearance under the Paperwork Reduction Act of 1995, Public Law 104–13. Comments are requested regarding; whether the collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; the accuracy of the agency's estimate of burden including the validity of the methodology and assumptions used; ways to enhance the quality, utility and clarity of the information to be collected; and ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

Comments regarding this information collection received by January 15, 2025 will be considered. Written comments and recommendations for the proposed information collection should be submitted within 30 days of the publication of this notice on the following website www.reginfo.gov/public/do/PRAMain. Find this particular information collection by selecting “Currently under 30-day Review—Open for Public Comments” or by using the search function. An agency may not conduct or sponsor a collection of information unless the collection of information displays a currently valid OMB control number and the agency

informs potential persons who are to respond to the collection of information that such persons are not required to respond to the collection of information unless it displays a currently valid OMB control number.

Animal and Plant Health Inspection Service

Title: Highly Pathogenic Avian Influenza (HPAI); Testing, Surveillance, and Reporting of HPAI in Livestock; Dairy Herd Certification.

OMB Control Number: 0579–0494.

Summary of Collection: The Animal Health Protection Act (AHPA) of 2002 is the primary Federal law governing the protection of animal health. The law gives the Secretary of Agriculture broad authority to detect, control, or eradicate pests or diseases of livestock or poultry. The Secretary may also prohibit or restrict import or export of any animal or related material if required to prevent the spread of any livestock or poultry pest or disease. Part of the mission of APHIS' Veterinary Services (VS) business unit is preventing foreign animal disease outbreaks in the United States, and monitoring, controlling, and eliminating a disease outbreak should one occur.

High Path Aviation Influenza (HPAI) is a contagious viral disease of domestic poultry and wild birds, and is deadly to domestic poultry, wiping out entire flocks within a matter of days. It has now been detected in dairy cattle. In April 2024, APHIS published a Federal Order to assist with limiting the spread of H5N1 in dairy cattle.

Need and Use of the Information: The Federal Order requires testing lactating dairy cattle prior to interstate movement and mandatory reporting from laboratories of positive Influenza A cases in livestock. It also requires infected dairy cattle premises to not move lactating dairy cattle interstate for 30 days and to provide epidemiological information, including animal movement tracing, via a questionnaire. Other data collection requirements include inspections and sampling, implementation of biosecurity plans, State response and containment plans, and support agreements. APHIS is working with State and industry partners to encourage farmers and veterinarians to report cattle illnesses quickly so that APHIS can monitor new cases and minimize the impact to farmers, consumers, and other animals.

Description of Respondents: Businesses or other for-profits, State animal health officials.

Number of Respondents: 6,052.

Frequency of Responses: Reporting; On occasion; Quarterly.

Total Burden Hours: 503,000.

Rachelle Ragland-Greene,

Departmental Information Collection Clearance Officer.

[FR Doc. 2024–29554 Filed 12–13–24; 8:45 am]

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DEPARTMENT OF COMMERCE

Census Bureau

Agency Information Collection Activities; Submission to the Office of Management and Budget (OMB) for Review and Approval; Comment Request; Military Panel Topical 4 Operation

On August 31, 2023, the Department of Commerce received clearance from the Office of Management and Budget (OMB) in accordance with the Paperwork Reduction Act of 1995 to conduct the Census Household Panel recruitment and first topical operation (OMB No. 0607–1027, Exp. 8/31/26). On July 15, 2024, the Department of Commerce received subsequent clearance from the OMB to conduct the second and third topical operations. The Military Panel is designed to ensure availability of frequent data collection for nationwide estimates on a variety of topics for active-duty service members and spouses of active-duty service members.

Content for Topical 4 will consist of topics including food security readiness, voting, and harassment and discrimination. Topical 4 data will be collected in January 2025. The Department of Commerce will submit the following information collection request to the OMB for review and clearance in accordance with the Paperwork Reduction Act of 1995, on or after the date of publication of this notice. We invite the general public and other Federal agencies to comment on proposed, and continuing information collections, which helps us assess the impact of our information collection requirements and minimize the public's reporting burden. Public comments were previously requested via the **Federal Register** on July 3, 2023, during a 30-day comment period. This notice allows for an additional 30 days for public comments.

Agency: U.S. Census Bureau, Commerce.

Title: Military Panel.

OMB Control Number: 0607–1027.

Form Number(s): Not yet determined.

Type of Request: Request for a Revision of a Currently Approved Collection.

Number of Respondents: 1,141 panel members.

Average Hours per Response: 2 hours per year (20 minutes for bi-monthly collection).

Burden Hours: 1,596.

Needs and Uses: The Census Military Panel is a national survey panel by the U.S. Census Bureau (Census) and the U.S. Department of Defense (DOD) consisting of active-duty service members and spouses of active-duty service members that have agreed to be contacted and invited to participate. The ultimate goal for the Military Panel project is to recruit at least 2,000 panel members (1,000 service members and 1,000 spouses) randomly selected directly from military administrative data.

Invitations to complete the bi-monthly surveys will be sent via email and SMS messages and questionnaires will be mainly internet self-response. The Panel will maintain representativeness by allowing respondents who do not use the internet to respond via computer-assisted telephone interviewing (CATI). All panelists will receive an incentive for each complete questionnaire. Periodic replenishment samples will maintain representativeness and panelists will be replaced after a period of three years.

Affected Public: Individuals or Households.

Frequency: Bi-monthly.

Respondent's Obligation: Voluntary.

Legal Authority: 10 U.S.C. 1782; Title 13 U.S.C. 8(b).

This information collection request may be viewed at www.reginfo.gov. Follow the instructions to view the Department of Commerce collections currently under review by OMB.

Written comments and recommendations for the proposed information collection should be submitted within 30 days of the publication of this notice on the following website www.reginfo.gov/public/do/PRAMain. Find this particular information collection by selecting "Currently under 30-day Review—Open for Public Comments" or by using the search function and entering the title of the collection or the OMB Control Number 0607–1027.

Sheleen Dumas,

Departmental PRA Clearance Officer, Office of the Under Secretary for Economic Affairs, Commerce Department.

[FR Doc. 2024–29570 Filed 12–13–24; 8:45 am]

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DEPARTMENT OF COMMERCE

Census Bureau

Agency Information Collection Activities; Submission to the Office of Management and Budget (OMB) for Review and Approval; Comment Request; Military Panel Topical 4 Operation

On August 31, 2023, the Department of Commerce received clearance from the Office of Management and Budget (OMB) in accordance with the Paperwork Reduction Act of 1995 to conduct the Census Household Panel recruitment and first topical operation (OMB No. 0607–1027, Exp. 8/31/26). On July 15, 2024, the Department of Commerce received subsequent clearance from the OMB to conduct the second and third topical operations. The Military Panel is designed to ensure availability of frequent data collection for nationwide estimates on a variety of topics for active-duty service members and spouses of active-duty service members.

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Affected Public: Individuals or Households.

Frequency: Bi-monthly.

Respondent's Obligation: Voluntary.

Legal Authority: 10 U.S.C. 1782; Title 13 U.S.C. 8(b).

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Written comments and recommendations for the proposed information collection should be submitted within 30 days of the publication of this notice on the following website www.reginfo.gov/public/do/PRAMain. Find this particular information collection by selecting "Currently under 30-day Review—Open for Public Comments" or by using the search function and entering the title of the collection or the OMB Control Number 0607–1027.

Sheleen Dumas,

Departmental PRA Clearance Officer, Office of the Under Secretary for Economic Affairs, Commerce Department.

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