

than 11:59 p.m. ET on January 22, 2025. Attendees requesting speaking time must register not later than 11:59 p.m. ET on January 14, 2025, and use the comment fields in the registration form to specify the intended speaking topic/s. The registration link will be available on the Commission's home page, www.abilityone.gov, under News and Events.

Commission Statement: This regular quarterly meeting will include updates from the Commission Chairperson, Executive Director, and Inspector General.

Public Participation: The public engagement session will discuss Compliance Policy 51.405, "Employee Career Development."

The Commission invites public comments and suggestions on the public engagement topic. During registration, you may choose to submit comments, or you may request speaking time at the meeting. The Commission may invite some attendees who submit advance comments to discuss their comments during the meeting. Comments submitted will be reviewed by staff and the Commission members before the meeting. Comments posted in the chat box during the meeting will be shared with the Commission members after the meeting. The Commission is not subject to the requirements of 5 U.S.C. 552(b); however, the Commission published this notice to encourage the broadest possible participation in its meeting.

Personal Information: Speakers should not include any information that they do not want publicly disclosed.

Michael R. Jurkowski,

Director, Business Operations.

[FR Doc. 2024-29426 Filed 12-12-24; 8:45 am]

BILLING CODE 6353-01-P

COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

Procurement List; Deletions

AGENCY: Committee for Purchase From People Who Are Blind or Severely Disabled.

ACTION: Deletions from the Procurement List.

SUMMARY: This action deletes product(s) and service(s) from the Procurement List that were furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

DATES: Date added to and deleted from the Procurement List: January 12, 2025.

ADDRESSES: Committee for Purchase From People Who Are Blind or Severely

Disabled, 355 E Street SW, Suite 325, Washington, DC 20024.

FOR FURTHER INFORMATION CONTACT: Mike Jurkowski, Telephone: (703) 489-1322, or email CMTEFedReg@AbilityOne.gov.

SUPPLEMENTARY INFORMATION:

Deletions

On 11/04/2024 (89 FR 87570) and on 11/08/2024 (89 FR 88738), the Committee for Purchase From People Who Are Blind or Severely Disabled published notice of proposed deletions from the Procurement List. This notice is published pursuant to 41 U.S.C. 8503(a)(2) and 41 CFR 51-2.3.

After consideration of the relevant matter presented, the Committee has determined that the product(s) and service(s) listed below are no longer suitable for procurement by the Federal Government under 41 U.S.C. 8501-8506 and 41 CFR 51-2.4.

Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in additional reporting, recordkeeping or other compliance requirements for small entities.

2. The action may result in authorizing small entities to furnish the product(s) and service(s) to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501-8506) in connection with the product(s) and service(s) deleted from the Procurement List.

End of Certification

Accordingly, the following product(s) and service(s) are deleted from the Procurement List

Product(s)

NSN(s)—Product Name(s):

8465-01-580-1303—Entrenching Tool Carrier, MOLLE Components, OEFPC
Authorized Source of Supply: Chautauqua County Chapter, NYSARC, Jamestown, NY

Authorized Source of Supply: Dallas Lighthouse for the Blind, Inc., Dallas, TX
Contracting Activity: DLA TROOP SUPPORT, PHILADELPHIA, PA

Contracting Activity: W6QK ACC-APG NATICK, NATICK, MA

NSN(s)—Product Name(s):

9905-01-661-2143—Flag, Marking, 2½" x 3½", 21" Staff, Fluorescent Orange
9905-01-661-2147—Flag, Marking, 2½" x 3½", 15" Staff, Yellow

9905-01-661-2148—Flag, Marking, 2½" x 3½", 15" Staff, Red
9905-01-661-2152—Flag, Marking, 4" x 5", 21" Staff, Orange

Authorized Source of Supply: West Texas Lighthouse for the Blind, San Angelo, TX
Contracting Activity: GSA/FSS GREATER SOUTHWEST ACQUISITI, FORT WORTH, TX

NSN(s)—Product Name(s):

8455-01-388-8485—Insignia, US Air Force, Master Sergeant, Embroidered
Authorized Source of Supply: Westmoreland County Association, Greensburg, PA
Contracting Activity: DLA TROOP SUPPORT, PHILADELPHIA, PA

NSN(s)—Product Name(s):

7210-00-118-0010—Cover, Mattress Pad, Olive Green, 28" x 77"
Authorized Source of Supply: Westmoreland County Association, Greensburg, PA
Contracting Activity: DLA TROOP SUPPORT, PHILADELPHIA, PA

Service(s)

Service Type: Recycling Service
Mandatory for: US Army, US Army Garrison Hawaii, Aliamanu Military Reservation, Honolulu, HI

Authorized Source of Supply: Goodwill Contract Services of Hawaii, Inc., Honolulu, HI
Contracting Activity: DEPT OF THE ARMY, 0413 AQ HQ

Service Type: Recycling Service
Mandatory for: US Army, US Army Garrison Hawaii, 742 Santos Dumont Avenue, Schofield Barracks, HI

Authorized Source of Supply: Goodwill Contract Services of Hawaii, Inc., Honolulu, HI
Contracting Activity: DEPT OF THE ARMY, 0413 AQ HQ

Service Type: Recycling Service
Mandatory for: US Army, US Army Garrison Hawaii, Tripler Army Medical Center, 1 Jarrett White Road, Honolulu, HI

Authorized Source of Supply: Goodwill Contract Services of Hawaii, Inc., Honolulu, HI
Contracting Activity: DEPT OF THE ARMY, 0413 AQ HQ

Service Type: Recycling Service
Mandatory for: US Army, US Army Garrison Hawaii, Fort Shafter, Fort Shafter, HI

Authorized Source of Supply: Goodwill Contract Services of Hawaii, Inc., Honolulu, HI
Contracting Activity: DEPT OF THE ARMY, 0413 AQ HQ

Service Type: Recycling Service
Mandatory for: US Army, US Army Garrison Hawaii, Helemano Military Reservation, Fort Shafter, HI

Authorized Source of Supply: Goodwill Contract Services of Hawaii, Inc., Honolulu, HI
Contracting Activity: DEPT OF THE ARMY, 0413 AQ HQ

Service Type: Recycling Service
Mandatory for: US Army, US Army Garrison Hawaii, Piliilau Army Recreation Center, 85-10 Army Street, Waianae, HI

Authorized Source of Supply: Goodwill Contract Services of Hawaii, Inc.,

Honolulu, HI
Contracting Activity: DEPT OF THE ARMY,
 0413 AQ HQ

Service Type: Recycling Service
Mandatory for: US Army, US Army Garrison
 Hawaii, Wheeler Army Airfield,
 Schofield Barracks, 742 Santos Dumont
 Avenue, Oahu, HI

Authorized Source of Supply: Goodwill
 Contract Services of Hawaii, Inc.,
 Honolulu, HI
Contracting Activity: DEPT OF THE ARMY,
 0413 AQ HQ

Service Type: Grounds Maintenance
Mandatory for: Constitution Gardens,
 Washington, DC

Authorized Source of Supply: Melwood
 Horticultural Training Center, Inc.,
 Upper Marlboro, MD
Contracting Activity: OFFICE OF POLICY,
 MANAGEMENT, AND BUDGET, NBC
 ACQUISITION SERVICES DIVISION

Service Type: Administrative Service
Mandatory for: National Park Service: 12795
 W Alameda Parkway, Lakewood, CO
Authorized Source of Supply: Bayaud
 Enterprises, Inc., Denver, CO
Contracting Activity: OFFICE OF POLICY,
 MANAGEMENT, AND BUDGET, NBC
 ACQUISITION SERVICES DIVISION

Michael R. Jurkowski,

Director, Business Operations.

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CONSUMER PRODUCT SAFETY COMMISSION

Sunshine Act Meeting

TIME AND DATE: Wednesday, December
 18, 2024—10:00 a.m.

PLACE: 4330 East West Highway,
 Bethesda, Maryland 20814.

STATUS: Closed Commission Meeting.

MATTER TO BE CONSIDERED: Briefing
 matter.

CONTACT PERSON FOR MORE INFORMATION:
 Alberta E. Mills, Office of the Secretary,
 U.S. Consumer Product Safety
 Commission, 4330 East West Highway,
 Bethesda, MD 20814, 301-504-7479
 (Office) or 240-863-8938 (Cell).

Dated: December 11, 2024.

Alberta E. Mills,

Commission Secretary.

[FR Doc. 2024-29561 Filed 12-11-24; 4:15 pm]

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DEPARTMENT OF DEFENSE

Department of the Air Force

Notice of Intent To Prepare an Environmental Impact Statement for Authorizing Changes to the Falcon Launch Program at Vandenberg Space Force Base

AGENCY: Department of the Air Force,
 Department of Defense.

ACTION: Notice of intent.

SUMMARY: The Department of the Air Force (DAF) is issuing this Notice of Intent (NOI) to prepare an environmental impact statement (EIS) to evaluate the potential environmental effects associated with DAF's authorization of the redevelopment of Space Launch Complex (SLC)-6 to support Falcon 9 and Falcon Heavy operations, including launch and landing at Vandenberg Space Force Base (VSFB); DAF's authorization of an increase in Falcon 9 launches and landings at VSFB and downrange landings in the Pacific Ocean; and the Federal Aviation Administration's (FAA's) issuance or modification of a vehicle operator license to Space Exploration Technologies Corporation (SpaceX) for Falcon 9 and Falcon Heavy operations at VSFB and approval of related airspace closures. The FAA and United States Coast Guard (USCG) are cooperating agencies for this EIS. The Unique Identification Number for this EIS is EISX-007-USF-1728547807.

DATES: A public scoping period of 45 days will take place starting from the date of this NOI publication in the **Federal Register**. To ensure the DAF has sufficient time to consider public scoping comments during preparation of the Draft EIS, please submit comments within the 45-day scoping period. Comments will be accepted at any time during the environmental impact analysis process.

The DAF invites the public, stakeholders, and other interested parties to attend one or more of three in-person scoping meetings or the virtual scoping meeting. In-person meetings will be held in the evenings of January 14th, 15th, and 16th 2025. The exact location and scheduled time for public scoping meetings will be published in local newspapers (Lompoc Record, Los Angeles Times, Ojai Valley News, Santa Barbara Independent, Santa Maria Times, and Ventura County Star) and on the project website a minimum of 15 days prior to the meetings. A virtual meeting is scheduled for January 23rd, 2025, at 6 p.m. Pacific time. Information on how to attend the virtual meeting is

available on the project website (www.VSFBFalconLaunchEIS.com). The meetings will provide an opportunity for attendees to learn more about the Proposed Action and Alternatives and provide an early and open process to assist the DAF and its Cooperating Agencies in determining the scope of issues for analysis in the EIS, including identifying significant environmental issues and those which can be eliminated from further study. Project team members will be available to answer questions about the Proposed Action, and there will also be an opportunity to provide oral and written comments. Scoping meeting materials will be provided in English and Spanish.

Publication of the Draft EIS is anticipated in March 2025, which will be followed by a 45-day comment period with public hearing opportunities. The Final EIS is anticipated in September 2025. The Record of Decision could be approved and signed no earlier than 30 days after the Final EIS.

ADDRESSES: The project website (www.VSFBFalconLaunchEIS.com) provides information related to the EIS, such as environmental documents, schedule, public meeting locations, and project details, as well as a comment form and information on how to comment. Comments may be submitted via the website comment form, emailed to info@VSFBFalconLaunchEIS.com, or mailed to ATTN: VSFB Falcon Launch EIS, c/o ManTech International Corporation, 420 Stevens Avenue, Suite 100, Solana Beach, CA 92075. Members of the public who want to receive future mailings informing them of the availability of the Draft EIS and Final EIS are encouraged to submit a comment that includes their name and email or postal mailing address. For other inquiries, including accommodations under the Americans with Disabilities Act, please contact Ms. Hilary Rummel, NEPA Project Manager at info@VSFBFalconLaunchEIS.com or VSFB Public Affairs office by phone at 1-805-606-3595.

SUPPLEMENTARY INFORMATION: The purpose of the Proposed Action is to increase the space launch mission capability of the U.S. Department of Defense (DOD) and other federal and commercial customers and to enhance the resilience and capacity of the nation's space launch infrastructure, while promoting a robust and competitive national space industry. As directed by U.S. policy (10 U.S.C. 2273, "Policy regarding assured access to space: national security payloads"; see