

State and county	Location and case No.	Chief executive officer of community	Community map repository	Online location of letter of map revision	Date of modification	Community No.
Texas: Collin	City of McKinney (24-06-0596P).	The Honorable George Fuller, Mayor, City of McKinney, 222 North Tennessee Street, McKinney, TX 75069.	Engineering Department, 222 North Tennessee Street, McKinney, TX 75069.	<a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> .	Feb. 24, 2025 ....	480135
Dallas	City of Grand Prairie (24-06-1016P).	The Honorable Ron Jensen, Mayor, City of Grand Prairie, P.O. Box 534045, Grand Prairie, TX 75053.	City Hall, 300 West Main Street, Grand Prairie, TX 75050.	<a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> .	Mar. 13, 2025 ....	485472
Guadalupe	City of Cibolo (23-06-2228P).	The Honorable Mark Allen, Mayor, City of Cibolo, 200 South Main Street, Cibolo, TX 78108.	City Hall, 200 South Main Street, Cibolo, TX 78108.	<a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> .	Mar. 6, 2025 .....	480267
Rockwall	City of Fate (24-06-1859P).	The Honorable David Billings, Mayor, City of Fate, 1900 C.D. Boren Parkway, Fate, TX 75087.	City Hall, 1900 C.D. Boren Parkway, Fate, TX 75087.	<a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> .	Mar. 14, 2025 ....	480544
Travis	City of Manor (24-06-1494P).	The Honorable Christopher Harvey, Mayor, City of Manor, P.O. Box 387, Manor, TX 78653.	City Hall, 105 East Eggleston Street, Manor, TX 78653.	<a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> .	Mar. 17, 2025 ....	481027
Travis	Unincorporated Areas of Travis County (24-06-1494P).	The Honorable Andy Brown, Travis County Judge, P.O. Box 1748, Austin, TX 78767.	Travis County Transportation and Natural Resources, 700 Lacava Street, 5th Floor, Austin, TX 78701.	<a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> .	Mar. 17, 2025 ....	481026
Utah: Salt Lake	City of Herriman City (24-08-0034P).	The Honorable Lorin Palmer, Mayor, City of Herriman City, 5355 West Main Street, Herriman, UT 84096.	City Hall, 5355 West Main Street, Herriman, UT 84096.	<a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> .	Mar. 3, 2025 .....	490252
Salt Lake	Unincorporated Areas of Salt Lake County (24-08-0034P).	The Honorable Jenny Wilson, Mayor, Salt Lake County, 2001 South State Street Suite N2-100, Salt Lake City, UT 84114.	Salt Lake County Government Center, 2001 South State Street, Salt Lake City, UT 84114.	<a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> .	Mar. 3, 2025 .....	490102
Wyoming: Teton	Unincorporated Areas of Teton County (23-08-0788P).	Luther Propst, Chair, Teton County Board of Commissioners, P.O. Box 3594, Jackson, WY 83001.	Teton County Engineering, 320 South King Street, Jackson, WY 83001.	<a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> .	Feb. 14, 2025 ....	560094

[FR Doc. 2024-29409 Filed 12-12-24; 8:45 am]

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## DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

[Docket ID FEMA-2024-0002]

#### Final Flood Hazard Determinations

**AGENCY:** Federal Emergency Management Agency, Department of Homeland Security.

**ACTION:** Notice.

**SUMMARY:** Flood hazard determinations, which may include additions or modifications of Base Flood Elevations (BFEs), base flood depths, Special Flood Hazard Area (SFHA) boundaries or zone designations, or regulatory floodways on the Flood Insurance Rate Maps (FIRMs) and where applicable, in the supporting

Flood Insurance Study (FIS) reports have been made final for the communities listed in the table below. The FIRM and FIS report are the basis of the floodplain management measures that a community is required either to adopt or to show evidence of having in effect in order to qualify or remain qualified for participation in the Federal Emergency Management Agency's (FEMA's) National Flood Insurance Program (NFIP).

**DATES:** The date of April 23, 2025 has been established for the FIRM and, where applicable, the supporting FIS report showing the new or modified flood hazard information for each community.

**ADDRESSES:** The FIRM, and if applicable, the FIS report containing the final flood hazard information for each community is available for inspection at the respective Community Map Repository address listed in the tables below and will be available online

through the FEMA Map Service Center at <https://msc.fema.gov> by the date indicated above.

**FOR FURTHER INFORMATION CONTACT:** Rick Sacbibit, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 400 C Street SW, Washington, DC 20472, (202) 646-7659, or (email) [patrick.sacbibit@fema.dhs.gov](mailto:patrick.sacbibit@fema.dhs.gov); or visit the FEMA Mapping and Insurance eXchange (FMIX) online at [https://www.floodmaps.fema.gov/fhm/fmx\\_main.html](https://www.floodmaps.fema.gov/fhm/fmx_main.html).

**SUPPLEMENTARY INFORMATION:** The Federal Emergency Management Agency (FEMA) makes the final determinations listed below for the new or modified flood hazard information for each community listed. Notification of these changes has been published in newspapers of local circulation and 90 days have elapsed since that

publication. The Deputy Associate Administrator for Insurance and Mitigation has resolved any appeals resulting from this notification.

This final notice is issued in accordance with section 110 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4104, and 44 CFR part 67. FEMA has developed criteria for floodplain management in floodprone

areas in accordance with 44 CFR part 60.

Interested lessees and owners of real property are encouraged to review the new or revised FIRM and FIS report available at the address cited below for each community or online through the FEMA Map Service Center at <https://msc.fema.gov>.

The flood hazard determinations are made final in the watersheds and/or communities listed in the table below. (Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

**Nicholas A. Shufro,**  
Assistant Administrator (Acting) for Risk Management, Federal Emergency Management Agency, Department of Homeland Security.

Community	Community map repository address
<b>Hamilton County, Florida and Incorporated Areas</b> <b>Docket No.: FEMA-B-2389</b>	
Town of Jennings .....	Town Hall, 1291 Florida Street, Jennings, FL 32053.
Unincorporated Areas of Hamilton County .....	Hamilton County Building Department, 204 Northeast 1st Street, Jasper, FL 32052.
<b>Jefferson County, Florida and Incorporated Areas</b> <b>Docket No.: FEMA-B-2389</b>	
Unincorporated Areas of Jefferson County .....	Jefferson County Planning Office, 445 West Palmer Mill Road, Monticello, FL 32344.
<b>Madison County, Florida and Incorporated Areas</b> <b>Docket No.: FEMA-B-2389</b>	
City of Madison .....	City Hall, 321 Southwest Rutledge Street, Madison, FL 32340.
Town of Greenville .....	City Hall, 154 Southwest Old Mission Avenue, Greenville, FL 32331.
Unincorporated Areas of Madison County .....	Madison County Building Department, 229 Southwest Pinckney Street, Madison, FL 32340.
<b>Stark County, Illinois and Incorporated Areas</b> <b>Docket No.: FEMA-B-2390</b>	
City of Toulon .....	City Hall, 122 North Franklin Street, Toulon, IL 61483.
City of Wyoming .....	City Hall, 108 East Williams Street, Wyoming, IL 61491.
Unincorporated Areas of Stark County .....	Stark County Courthouse, 130 West Main Street, Toulon, IL 61483.
Village of Bradford .....	Village Hall, 160 West Main Street, Bradford, IL 61421.
<b>Warren County, Ohio and Incorporated Areas</b> <b>Docket No.: FEMA-B-2369, FEMA-B-2151</b>	
City of Carlisle .....	Municipal Building, 760 Central Avenue, Carlisle, OH 45005.
City of Franklin .....	City Administration Building, 1 Benjamin Franklin Way, Franklin, OH 45005.
City of Lebanon .....	City Building, 50 South Broadway, Lebanon, OH 45036.
City of Mason .....	Municipal Center, 6000 Mason-Montgomery Road, Mason, OH 45040.
City of South Lebanon .....	Municipal Building, 10 North High Street, South Lebanon, OH 45065.
City of Springboro .....	Municipal Building, 320 West Central Avenue, Springboro, OH 45066.
Unincorporated Areas of Warren County .....	Warren County Administration Building, 406 Justice Drive, Room 167, Lebanon, OH 45036.
Village of Corwin .....	Wayne Township Administration Building, 6050 North Clarksville Road, Waynesville, OH 45068.
Village of Maineville .....	Administrative Offices, 8188 South State Route 48, Maineville, OH 45039.
Village of Morrow .....	Municipal Building, 150 East Pike Street, Morrow, OH 45152.
Village of Waynesville .....	Municipal Office, 1400 Lytle Road, Waynesville, OH 45068.
<b>Brookings County, South Dakota and Incorporated Areas</b> <b>Docket No.: FEMA-B-2363</b>	
City of Arlington .....	City Hall, 202 West Elm Street, Arlington, SD 57212.
City of Aurora .....	City Office, 102 West Front Street, Aurora, SD 57002.
City of Brookings .....	City and County Government Center, 520 3rd Street, Suite 140, Brookings, SD 57006.
City of Bruce .....	Finance Office, 507 Jay Street, Bruce, SD 57220.
City of Elkton .....	Community Center, 109 Elk Street, Elkton, SD 57026.
City of Volga .....	City Hall, 226 Kasan Avenue, Volga, SD 57071.
Town of Bushnell .....	Map Repository, 47816 Main Street, Bushnell, SD 57276.
Town of Sinai .....	Fire Hall, 307 Main Street, Sinai, SD 57061.
Town of White .....	City Finance Office, 300 West Main Street, White, SD 57276.
Unincorporated Areas of Brookings County .....	City and County Government Center, 520 3rd Street, Suite 110, Brookings, SD 57006.

Community	Community map repository address
<b>Clallam County, Washington and Incorporated Areas Docket No.: FEMA-B-2174</b>	
City of Forks .....	City Hall, 500 East Division Street, Forks, WA 98331.
City of Port Angeles .....	City Hall, 321 East 5th Street, Port Angeles, WA 98362.
City of Sequim .....	Civic Center, 152 West Cedar Street, Sequim, WA 98382.
Jamestown S'Klallam Tribe .....	Jamestown S'Klallam Tribe Government Office, 1033 Old Blyn Highway, Sequim, WA 98382.
Lower Elwha Klallam Tribe .....	Lower Elwha Klallam Tribe Center, 2851 Lower Elwha Road, Port Angeles, WA 98363.
Makah Tribe .....	Makah Tribe Center, 101 Resort Drive, Neah Bay, WA 98357.
Quileute Indian Tribe .....	Quileute Indian Tribe Office, 90 Main Street, La Push, WA 98350.
Unincorporated Areas of Clallam County .....	Clallam County Courthouse, 223 East 4th Street, Port Angeles, WA 98362.

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**DEPARTMENT OF HOMELAND SECURITY**

**Federal Emergency Management Agency**

[Docket ID FEMA-2024-0002; Internal Agency Docket No. FEMA-B-2480]

**Proposed Flood Hazard Determinations**

**AGENCY:** Federal Emergency Management Agency, Department of Homeland Security.

**ACTION:** Notice.

**SUMMARY:** Comments are requested on proposed flood hazard determinations, which may include additions or modifications of any Base Flood Elevation (BFE), base flood depth, Special Flood Hazard Area (SFHA) boundary or zone designation, or regulatory floodway on the Flood Insurance Rate Maps (FIRMs), and where applicable, in the supporting Flood Insurance Study (FIS) reports for the communities listed in the table below. The purpose of this notice is to seek general information and comment regarding the preliminary FIRM, and where applicable, the FIS report that the Federal Emergency Management Agency (FEMA) has provided to the affected communities. The FIRM and FIS report are the basis of the floodplain management measures that the community is required either to adopt or to show evidence of having in effect in order to qualify or remain qualified for participation in the National Flood Insurance Program (NFIP).

**DATES:** Comments are to be submitted on or before March 13, 2025.

**ADDRESSES:** The Preliminary FIRM, and where applicable, the FIS report for each community are available for inspection at both the online location <https://hazards.fema.gov/femaportal/prelimdownload> and the respective

Community Map Repository address listed in the tables below. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at <https://msc.fema.gov> for comparison.

You may submit comments, identified by Docket No. FEMA-B-2480, to Rick Sacibit, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 400 C Street SW, Washington, DC 20472, (202) 646-7659, or (email) [patrick.sacibit@fema.dhs.gov](mailto:patrick.sacibit@fema.dhs.gov).

**FOR FURTHER INFORMATION CONTACT:** Rick Sacibit, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 400 C Street SW, Washington, DC 20472, (202) 646-7659, or (email) [patrick.sacibit@fema.dhs.gov](mailto:patrick.sacibit@fema.dhs.gov); or visit the FEMA Mapping and Insurance eXchange (FMIX) online at [https://www.floodmaps.fema.gov/fhm/fmx\\_main.html](https://www.floodmaps.fema.gov/fhm/fmx_main.html).

**SUPPLEMENTARY INFORMATION:** FEMA proposes to make flood hazard determinations for each community listed below, in accordance with section 110 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4104, and 44 CFR 67.4(a).

These proposed flood hazard determinations, together with the floodplain management criteria required by 44 CFR 60.3, are the minimum that are required. They should not be construed to mean that the community must change any existing ordinances that are more stringent in their floodplain management requirements. The community may at any time enact stricter requirements of its own or pursuant to policies established by other Federal, State, or regional entities. These flood hazard determinations are used to meet the floodplain management requirements of the NFIP.

The communities affected by the flood hazard determinations are provided in the tables below. Any request for reconsideration of the

revised flood hazard information shown on the Preliminary FIRM and FIS report that satisfies the data requirements outlined in 44 CFR 67.6(b) is considered an appeal. Comments unrelated to the flood hazard determinations also will be considered before the FIRM and FIS report become effective.

Use of a Scientific Resolution Panel (SRP) is available to communities in support of the appeal resolution process. SRPs are independent panels of experts in hydrology, hydraulics, and other pertinent sciences established to review conflicting scientific and technical data and provide recommendations for resolution. Use of the SRP only may be exercised after FEMA and local communities have been engaged in a collaborative consultation process for at least 60 days without a mutually acceptable resolution of an appeal. Additional information regarding the SRP process can be found online at [https://www.floodsrp.org/pdfs/srp\\_overview.pdf](https://www.floodsrp.org/pdfs/srp_overview.pdf).

The watersheds and/or communities affected are listed in the tables below. The Preliminary FIRM, and where applicable, FIS report for each community are available for inspection at both the online location <https://hazards.fema.gov/femaportal/prelimdownload> and the respective Community Map Repository address listed in the tables. For communities with multiple ongoing Preliminary studies, the studies can be identified by the unique project number and Preliminary FIRM date listed in the tables. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at <https://msc.fema.gov> for comparison.

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

**Nicholas A. Shufro,**  
Assistant Administrator (Acting) for Risk Management, Federal Emergency Management Agency, Department of Homeland Security.