

effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at <https://msc.fema.gov> for comparison.

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

Nicholas A. Shufro,
Assistant Administrator (Acting) for Risk Management, Federal Emergency Management Agency, Department of Homeland Security.

Community	Community map repository address
Merrimack County, New Hampshire (All Jurisdictions) Project: 18-01-0025S Preliminary Date: May 25, 2023 and May 24, 2024	
City of Concord	Engineering Department, 41 Green Street, Concord, NH 03301.
City of Franklin	City Hall, 316 Central Street, Franklin, NH 03235.
Town of Andover	Selectmen's Office, 31 School Street, Andover, NH 03216.
Town of Boscawen	Boscawen Municipal Facility, 116 North Main Street, Boscawen, NH 03303.
Town of Bow	Municipal Building, 10 Grandview Road, Bow, NH 03304.
Town of Bradford	Town Office, 75 West Main Street, Bradford, NH 03221.
Town of Canterbury	Town Offices, 10 Hackleboro Road, Canterbury, NH 03224.
Town of Danbury	Town Hall, 23 High Street, Danbury, NH 03230.
Town of Dunbarton	Town Hall, 1011 School Street, Dunbarton, NH 03046.
Town of Henniker	Town Hall, 18 Depot Hill Road, Henniker, NH 03242.
Town of Hill	Selectmen's Office, 30 Crescent Street, Hill, NH 03243.
Town of Hopkinton	Town Hall, 330 Main Street, Hopkinton, NH 03229.
Town of New London	Town Offices, 375 Main Street, New London, NH 03257.
Town of Newbury	Town Office Building, 937 Route 103, Newbury, NH 03255.
Town of Salisbury	Academy Hall, 9 Old Coach Road, Salisbury, NH 03268.
Town of Sutton	Sutton Town Office, 93 Main Street, Sutton Mills, NH 03221.
Town of Warner	Town Hall, 5 East Main Street, Warner, NH 03278.
Town of Webster	Selectmen's Office, 945 Battle Street, Webster, NH 03303.
Town of Wilmot	Selectmen's Office, 9 Kearsarge Valley Road, Wilmot, NH 03287.

Pocahontas County, West Virginia and Incorporated Areas Project: 21-03-0005S Preliminary Date: March 04, 2024	
Town of Durbin	Town Hall, 4559 Staunton Parkersburg Turnpike, Durbin, WV 24954.
Town of Marlinton	Town Hall, 709 Second Avenue, Marlinton, WV 24954.
Unincorporated Areas of Pocahontas County	Pocahontas County Offices, 900 C Tenth Avenue, Marlinton, WV 24954.

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DEPARTMENT OF HOMELAND SECURITY

Federal Emergency Management Agency

[Docket ID FEMA-2024-0002; Internal Agency Docket No. FEMA-B-2479]

Changes in Flood Hazard Determinations

AGENCY: Federal Emergency Management Agency, Department of Homeland Security.

ACTION: Notice.

SUMMARY: This notice lists communities where the addition or modification of Base Flood Elevations (BFEs), base flood depths, Special Flood Hazard Area (SFHA) boundaries or zone designations, or the regulatory floodway (hereinafter referred to as flood hazard determinations), as shown on the Flood Insurance Rate Maps (FIRMs), and where applicable, in the supporting Flood Insurance Study (FIS) reports,

prepared by the Federal Emergency Management Agency (FEMA) for each community, is appropriate because of new scientific or technical data. The FIRM, and where applicable, portions of the FIS report, have been revised to reflect these flood hazard determinations through issuance of a Letter of Map Revision (LOMR), in accordance with Federal Regulations. The currently effective community number is shown in the table below and must be used for all new policies and renewals.

DATES: These flood hazard determinations will be finalized on the dates listed in the table below and revise the FIRM panels and FIS report in effect prior to this determination for the listed communities.

From the date of the second publication of notification of these changes in a newspaper of local circulation, any person has 90 days in which to request through the community that the Deputy Associate Administrator for Insurance and Mitigation reconsider the changes. The flood hazard determination information

may be changed during the 90-day period.

ADDRESSES: The affected communities are listed in the table below. Revised flood hazard information for each community is available for inspection at both the online location and the respective community map repository address listed in the table below. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at <https://msc.fema.gov> for comparison.

Submit comments and/or appeals to the Chief Executive Officer of the community as listed in the table below.

FOR FURTHER INFORMATION CONTACT: Rick Sacbibit, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 400 C Street SW, Washington, DC 20472, (202) 646-7659, or (email) patrick.sacbibit@fema.dhs.gov; or visit the FEMA Mapping and Insurance eXchange (FMIX) online at https://www.floodmaps.fema.gov/fhm/fmx_main.html.

SUPPLEMENTARY INFORMATION: The specific flood hazard determinations are not described for each community in this notice. However, the online location and local community map repository address where the flood hazard determination information is available for inspection is provided.

Any request for reconsideration of flood hazard determinations must be submitted to the Chief Executive Officer of the community as listed in the table below.

The modifications are made pursuant to section 201 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4105, and are in accordance with the National Flood Insurance Act of 1968, 42 U.S.C. 4001 *et seq.*, and with 44 CFR part 65.

The FIRM and FIS report are the basis of the floodplain management measures

that the community is required either to adopt or to show evidence of having in effect in order to qualify or remain qualified for participation in the National Flood Insurance Program (NFIP).

These flood hazard determinations, together with the floodplain management criteria required by 44 CFR 60.3, are the minimum that are required. They should not be construed to mean that the community must change any existing ordinances that are more stringent in their floodplain management requirements. The community may at any time enact stricter requirements of its own or pursuant to policies established by other Federal, State, or regional entities. The flood hazard determinations are in accordance with 44 CFR 65.4.

The affected communities are listed in the following table. Flood hazard determination information for each community is available for inspection at both the online location and the respective community map repository address listed in the table below.

Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at <https://msc.fema.gov> for comparison.

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

Nicholas A. Shufro,

Assistant Administrator (Acting) for Risk Management, Federal Emergency Management Agency, Department of Homeland Security.

State and county	Location and case No.	Chief executive officer of community	Community map repository	Online location of letter of map revision	Date of modification	Community No.
California: Orange	City of San Juan Capistrano (24-09-0140P).	The Honorable Sergio Farias, Mayor, City of San Juan Capistrano, 30448 Rancho Viejo Road, Suite 110, San Juan Capistrano, CA 92675.	City Hall, 30448 Rancho Viejo Road, Suite 110, San Juan Capistrano, CA 92675.	https://msc.fema.gov/portal/advanceSearch .	Feb. 28, 2025	060231
Colorado: Arapahoe	City of Aurora (23-08-0696P).	The Honorable Mike Coffman, Mayor, City of Aurora, 15151 East Alameda Parkway, Aurora, CO 80012.	Engineering Department, 15151 East Alameda Parkway, Aurora, CO 80012.	https://msc.fema.gov/portal/advanceSearch .	Feb. 28, 2025	080002
Arapahoe	City of Centennial (23-08-0696P).	The Honorable Stephanie Piko, Mayor, City of Centennial, 13133 East Arapahoe Road, Centennial, CO 80112.	Southeast Metro Stormwater Authority, 7437 South Fairplay Street, Centennial, CO 80112.	https://msc.fema.gov/portal/advanceSearch .	Feb. 28, 2025	080315
Arapahoe	Unincorporated Areas of Arapahoe County (23-08-0696P).	Carrie Warren-Gully, Chair, Arapahoe County Board of Commissioners, 5334 South Prince Street, Littleton, CO 80120.	Arapahoe County Public Works and Development Department, 6924 South Lima Street, Centennial, CO 80112.	https://msc.fema.gov/portal/advanceSearch .	Feb. 28, 2025	080011
El Paso	City of Colorado Springs (22-08-0717P).	The Honorable Yemi Mobolade, Mayor, City of Colorado Springs, 30 South Nevada Avenue, Colorado Springs, CO 80903.	Pikes Peak Regional Building Department, Floodplain Management Office, 2880 International Circle, Colorado Springs, CO 80910.	https://msc.fema.gov/portal/advanceSearch .	Feb. 6, 2025	080060
El Paso	Unincorporated Areas of El Paso County (22-08-0717P).	Cami Bremer, Chair, El Paso County, Board of Commissioners, 200 South Cascade Avenue, Suite 100, Colorado Springs, CO 80903.	Pikes Peak Regional Building Department, Floodplain Management Office, 2880 International Circle, Colorado Springs, CO 80910.	https://msc.fema.gov/portal/advanceSearch .	Feb. 6, 2025	080059
San Miguel	Town of Telluride (22-08-0762P).	The Honorable Teddy Errico, Mayor, Town of Telluride, P.O. Box 397, Telluride, CO 81435.	Town Hall, 113 West Columbia, Telluride, CO 81435.	https://msc.fema.gov/portal/advanceSearch .	Jan. 27, 2025	080168
San Miguel	Unincorporated Areas of San Miguel County (22-08-0762P).	Lance Waring, Chair, San Miguel County Board of Commissioners, P.O. Box 1170, Telluride, CO 81435.	San Miguel County Planning Department, 333 West Colorado, 3rd Floor, Telluride, CO 81435.	https://msc.fema.gov/portal/advanceSearch .	Jan. 27, 2025	080166
Florida: Bay	Unincorporated Areas of Bay County (24-04-0085P).	Tommy Hamm, Chair, Bay County Board of Commissioners, 840 West 11th Street, Panama City, FL 32401.	Bay County Planning and Zoning Department, 840 West 11th Street, Panama City, FL 32401.	https://msc.fema.gov/portal/advanceSearch .	Mar. 10, 2025	120004

State and county	Location and case No.	Chief executive officer of community	Community map repository	Online location of letter of map revision	Date of modification	Community No.
Charlotte	Unincorporated Areas of Charlotte County (24-04-5378P).	Bill Truex, Chair, Charlotte County Board of Commissioners, 18500 Murdock Circle, Suite 536, Port Charlotte, FL 33948.	Charlotte County Building Department, 18400 Murdock Circle, Port Charlotte, FL 33948.	https://msc.fema.gov/portal/advanceSearch .	Mar. 12, 2025 ...	120061
Flagler	City of Bunnell (24-04-3318P).	The Honorable Catherine Robinson, Mayor, City of Bunnell, 604 East Moody Boulevard, Suite 4, Bunnell, FL 32110.	City Hall, 604 East Moody Boulevard, Unit 6, Bunnell, FL 32110.	https://msc.fema.gov/portal/advanceSearch .	Mar. 6, 2025	120086
Manatee	Unincorporated Areas of Manatee County (24-04-2859P).	Charlie Bishop, Manatee County Administrator, 1112 Manatee Avenue West, Bradenton, FL 34205.	Monroe County Building Department, 2798 Overseas Highway, Suite 300, Marathon, FL 33050.	https://msc.fema.gov/portal/advanceSearch .	Mar. 14, 2025	120153
Monroe	Unincorporated Areas of Monroe County (24-04-4022P).	The Honorable Holly Merrill Raschein, Mayor, Monroe County Board of Commissioners, 102050 Overseas Highway, Suite 234, Key Largo, FL 33037.	Monroe County Building Department, 2798 Overseas Highway, Suite 300, Marathon, FL 33050.	https://msc.fema.gov/portal/advanceSearch .	Mar. 17, 2025	125129
St. Johns	Unincorporated Areas of St. Johns County (24-04-3009P).	Sarah Arnold, Chair, St. Johns County Board of Commissioners, 500 San Sebastian View, St. Augustine, FL 32084.	St. Johns County Administration Building, 500 San Sebastian View, St. Augustine, FL 32084.	https://msc.fema.gov/portal/advanceSearch .	Mar. 12, 2025	125147
Sumter	City of Wildwood (24-04-6595X).	Jason F. McHugh, Manager, City of Wildwood, 100 North Main Street, Wildwood, FL 34785.	Sumter County Administration Building, 7375 Powell Road, Wildwood, FL 34785.	https://msc.fema.gov/portal/advanceSearch .	Mar. 14, 2025	120299
Sumter	Unincorporated Areas of Sumter County (24-04-6595X).	The Honorable Craig A. Estep, Chair, Sumter County Board of Commissioners, 7375 Powell Road, Wildwood, FL 34785.	Sumter County Administration Building, 7375 Powell Road, Wildwood, FL 34785.	https://msc.fema.gov/portal/advanceSearch .	Mar. 14, 2025	120296
Volusia	City of Orange City (24-04-5323P).	Dale Arrington, Manager, City of Orange City, 205 East Graves Avenue, Orange City, FL 32763.	Development Services Department, 205 East Graves Avenue, Orange City, FL 32763.	https://msc.fema.gov/portal/advanceSearch .	Mar. 14, 2025	120633
Nevada: Carson City	City of Carson City (24-09-0322P).	The Honorable Lori Bagwell, Mayor, City of Carson City, 201 North Carson Street, Carson City, NV 89701.	City Hall, 201 North Carson Street, Carson City, NV 89701.	https://msc.fema.gov/portal/advanceSearch .	Feb. 6, 2025	320001
North Carolina: Alamance	City of Mebane (24-04-2801P).	The Honorable Ed Hooks, Mayor, City of Mebane, 106 East Washington Street, Mebane, NC 27302.	Planning Department, 106 East Washington Street, Mebane, NC 27302.	https://msc.fema.gov/portal/advanceSearch .	Feb. 28, 2025	370390
Oklahoma: Cleveland	City of Moore (24-06-0300P).	The Honorable Mark Hamm, Mayor, City of Moore, 301 North Broadway Avenue, Moore, OK 73160.	City Hall, 301 North Broadway Avenue, Moore, OK 73160.	https://msc.fema.gov/portal/advanceSearch .	Feb. 20, 2025	400044
Tulsa	City of Broken Arrow (24-06-1387P).	The Honorable Debra Wimpee, Mayor, City of Broken Arrow, 220 South 1st Street, Broken Arrow, OK 74012.	City Hall, 485 North Poplar Avenue, Broken Arrow, OK 74012.	https://msc.fema.gov/portal/advanceSearch .	Mar. 3, 2025	400236
Tulsa	City of Tulsa (24-06-1387P).	The Honorable G.T. Bynum, Mayor, City of Tulsa, 175 East 2nd Street, Suite 690, Tulsa, OK 74103.	City Hall, 175 East 2nd Street, Suite 690, Tulsa, OK 74103.	https://msc.fema.gov/portal/advanceSearch .	Mar. 3, 2025	405381
Pennsylvania: Montour	Borough of Danville (24-03-0757P).	The Honorable Bernie Swank, Mayor, Borough of Danville, 218 Iron Street, Danville, PA 17821.	Borough Hall, 463 Mill Street, Danville, PA 17821.	https://msc.fema.gov/portal/advanceSearch .	Feb. 28, 2025	420714
Montour	Township of Mahoning (24-03-0757P).	Bill Lynn, Chair, Township of Mahoning Board of Supervisors, 849 Bloom Road, Danville, PA 17821.	Township Hall, 849 Bloom Road, Danville, PA 17821.	https://msc.fema.gov/portal/advanceSearch .	Feb. 28, 2025	421234

State and county	Location and case No.	Chief executive officer of community	Community map repository	Online location of letter of map revision	Date of modification	Community No.
Texas: Collin	City of McKinney (24-06-0596P).	The Honorable George Fuller, Mayor, City of McKinney, 222 North Tennessee Street, McKinney, TX 75069.	Engineering Department, 222 North Tennessee Street, McKinney, TX 75069.	https://msc.fema.gov/portal/advanceSearch .	Feb. 24, 2025	480135
Dallas	City of Grand Prairie (24-06-1016P).	The Honorable Ron Jensen, Mayor, City of Grand Prairie, P.O. Box 534045, Grand Prairie, TX 75053.	City Hall, 300 West Main Street, Grand Prairie, TX 75050.	https://msc.fema.gov/portal/advanceSearch .	Mar. 13, 2025	485472
Guadalupe	City of Cibolo (23-06-2228P).	The Honorable Mark Allen, Mayor, City of Cibolo, 200 South Main Street, Cibolo, TX 78108.	City Hall, 200 South Main Street, Cibolo, TX 78108.	https://msc.fema.gov/portal/advanceSearch .	Mar. 6, 2025	480267
Rockwall	City of Fate (24-06-1859P).	The Honorable David Billings, Mayor, City of Fate, 1900 C.D. Boren Parkway, Fate, TX 75087.	City Hall, 1900 C.D. Boren Parkway, Fate, TX 75087.	https://msc.fema.gov/portal/advanceSearch .	Mar. 14, 2025	480544
Travis	City of Manor (24-06-1494P).	The Honorable Christopher Harvey, Mayor, City of Manor, P.O. Box 387, Manor, TX 78653.	City Hall, 105 East Eggleston Street, Manor, TX 78653.	https://msc.fema.gov/portal/advanceSearch .	Mar. 17, 2025	481027
Travis	Unincorporated Areas of Travis County (24-06-1494P).	The Honorable Andy Brown, Travis County Judge, P.O. Box 1748, Austin, TX 78767.	Travis County Transportation and Natural Resources, 700 Lacava Street, 5th Floor, Austin, TX 78701.	https://msc.fema.gov/portal/advanceSearch .	Mar. 17, 2025	481026
Utah: Salt Lake	City of Herriman City (24-08-0034P).	The Honorable Lorin Palmer, Mayor, City of Herriman City, 5355 West Main Street, Herriman, UT 84096.	City Hall, 5355 West Main Street, Herriman, UT 84096.	https://msc.fema.gov/portal/advanceSearch .	Mar. 3, 2025	490252
Salt Lake	Unincorporated Areas of Salt Lake County (24-08-0034P).	The Honorable Jenny Wilson, Mayor, Salt Lake County, 2001 South State Street Suite N2-100, Salt Lake City, UT 84114.	Salt Lake County Government Center, 2001 South State Street, Salt Lake City, UT 84114.	https://msc.fema.gov/portal/advanceSearch .	Mar. 3, 2025	490102
Wyoming: Teton	Unincorporated Areas of Teton County (23-08-0788P).	Luther Propst, Chair, Teton County Board of Commissioners, P.O. Box 3594, Jackson, WY 83001.	Teton County Engineering, 320 South King Street, Jackson, WY 83001.	https://msc.fema.gov/portal/advanceSearch .	Feb. 14, 2025	560094

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DEPARTMENT OF HOMELAND SECURITY

Federal Emergency Management Agency

[Docket ID FEMA-2024-0002]

Final Flood Hazard Determinations

AGENCY: Federal Emergency Management Agency, Department of Homeland Security.

ACTION: Notice.

SUMMARY: Flood hazard determinations, which may include additions or modifications of Base Flood Elevations (BFEs), base flood depths, Special Flood Hazard Area (SFHA) boundaries or zone designations, or regulatory floodways on the Flood Insurance Rate Maps (FIRMs) and where applicable, in the supporting

Flood Insurance Study (FIS) reports have been made final for the communities listed in the table below. The FIRM and FIS report are the basis of the floodplain management measures that a community is required either to adopt or to show evidence of having in effect in order to qualify or remain qualified for participation in the Federal Emergency Management Agency's (FEMA's) National Flood Insurance Program (NFIP).

DATES: The date of April 23, 2025 has been established for the FIRM and, where applicable, the supporting FIS report showing the new or modified flood hazard information for each community.

ADDRESSES: The FIRM, and if applicable, the FIS report containing the final flood hazard information for each community is available for inspection at the respective Community Map Repository address listed in the tables below and will be available online

through the FEMA Map Service Center at <https://msc.fema.gov> by the date indicated above.

FOR FURTHER INFORMATION CONTACT: Rick Sacbabit, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 400 C Street SW, Washington, DC 20472, (202) 646-7659, or (email) patrick.sacbabit@fema.dhs.gov; or visit the FEMA Mapping and Insurance eXchange (FMIX) online at https://www.floodmaps.fema.gov/fhm/fmx_main.html.

SUPPLEMENTARY INFORMATION: The Federal Emergency Management Agency (FEMA) makes the final determinations listed below for the new or modified flood hazard information for each community listed. Notification of these changes has been published in newspapers of local circulation and 90 days have elapsed since that