Federal Assistance Programs

The title and number of the Federal assistance programs, as found in the Assistance Listing,²⁵ to which this document applies is 10.096, Marketing Assistance for Specialty Crops (MASC).

USDA Non-Discrimination Policy

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family or parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Individuals who require alternative means of communication for program information (for example, braille, large print, audiotape, American Sign Language, etc.) should contact the responsible Agency or USDA TARGET Center at (202) 720–2600 (voice and text telephone (TTY)) or dial 711 for Telecommunications Relay Service (both voice and text telephone users can initiate this call from any telephone). Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at https:// www.usda.gov/oascr/how-to-file-aprogram-discrimination-complaint and at any USDA office or write a letter addressed to USDA and provide in the letter all the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by mail to: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue SW, Washington, DC 20250-9410 or email: OAC@ usda.gov.

USDA is an equal opportunity provider, employer, and lender.

Zach Ducheneaux,

Administrator, Farm Service Agency, and Executive Vice President, Commodity Credit Corporation.

[FR Doc. 2024–29017 Filed 12–9–24; 8:45 am] BILLING CODE 3411–E2–P

DEPARTMENT OF AGRICULTURE

Forest Service

Wallowa-Whitman National Forest, Oregon; Wallowa-Whitman National Forest Travel Management Plan; Withdrawal

AGENCY: Forest Service, Agriculture (USDA).

ACTION: Notice; withdrawal.

SUMMARY: The Wallowa-Whitman National Forest is withdrawing its notice of intent to prepare an environmental impact statement (EIS) for the Wallowa-Whitman Travel Management Project. The original notice of intent was published in the **Federal Register** on May 3, 2007, and the notice of availability for the draft EIS was published on June 19, 2009. The Wallowa-Whitman National Forest's decision to withdraw the notice of intent is based on prioritization of agency resources toward forest plan revision.

FOR FURTHER INFORMATION CONTACT:

Questions concerning this notice should be directed to Wallowa-Whitman Forest Supervisor, Shaun McKinney, at *shaun.mckinney@usda.gov* or (503) 273–2413.

Individuals who use telecommunications devices for the hearing impaired may call 711 to reach the Telecommunications Relay Service, 24 hours a day, every day of the year, including holidays.

JoLynn Anderson,

Federal Register Liaison. [FR Doc. 2024–28920 Filed 12–9–24; 8:45 am] BILLING CODE 3411–15–P

COMMISSION ON CIVIL RIGHTS

Notice of Public Meeting of the Utah Advisory Committee to the U.S. Commission on Civil Rights

AGENCY: U.S. Commission on Civil Rights.

ACTION: Notice of public meeting.

SUMMARY: Notice is hereby given, pursuant to the provisions of the rules

and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act, that the Utah Advisory Committee (Committee) to the U.S. Commission on Civil Rights will hold a public meeting via Zoom at 2 p.m. MT on Tuesday, December 17, 2024. The purpose of the meeting is to debrief the testimony received on the topic, *The Civil Rights Implications of Disparate Outcomes in Utah's K–12 Education System.*

DATES: Tuesday, December 17, 2024, from 2 p.m.–3:30 p.m. mountain time. **ADDRESSES:** The meeting will be held via Zoom Webinar.

- Registration Link (Audio/Visual): https://www.zoomgov.com/webinar/ register/WN_-oVCRrbnSbalP8y FF7s52g
- Join by Phone (Audio Only): (833) 435– 1820 USA Toll-Free; Meeting ID: 160 947 5042

FOR FURTHER INFORMATION CONTACT: David Barreras, Designated Federal Officer, at *dbarreras@usccr.gov* or (202) 656–8937.

SUPPLEMENTARY INFORMATION: This committee meeting is available to the public through the registration link above. Any interested member of the public may listen to the meeting. An open comment period will be provided to allow members of the public to make a statement as time allows. Per the Federal Advisory Committee Act, public minutes of the meeting will include a list of persons who are present at the meeting. If joining via phone, callers can expect to incur regular charges for calls they initiate over wireless lines, according to their wireless plan. The Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over landline connections to the toll-free telephone number. Closed captioning will be available by selecting "CC" in the meeting platform. To request additional accommodations, please email lschiller@usccr.gov at least 10 business days prior to the meeting.

Members of the public are entitled to submit written comments; the comments must be received within 30 days following the meeting. Written comments may be emailed to David Barreras at *dbarreras@usccr.gov*. Persons who desire additional information may contact the Regional Programs Coordination Unit at (202) 656–8937.

Records generated from this meeting may be inspected and reproduced at the Regional Programs Coordination Unit, as they become available, both before and after the meeting. Records of the meeting will be available via the file

²⁵ See https://sam.gov/content/assistance-listings.