

Docket Nos.	File date	Presenter or requester
<i>Prohibited:</i> None.		
<i>Exempt:</i>		
1. P-2639-028 .....	11-21-2024	U.S. Environmental Protection Agency.
2. P-15332-000 .....	11-26-2024	York County Board of Commissioners.

Dated: December 3, 2024.

**Carlos D. Clay,**

*Acting Deputy Secretary.*

[FR Doc. 2024-28840 Filed 12-6-24; 8:45 am]

BILLING CODE 6717-01-P

## ENVIRONMENTAL PROTECTION AGENCY

[EPA-R05-SFUND-2024-0559; FRL-12429-01-R5]

### Proposed Prospective Purchaser Agreement for the Brandon Road Interbasin Project Site in Joliet, Illinois

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice; request for public comment.

**SUMMARY:** In accordance with the Prospective Purchaser Agreement, notice is hereby given of a proposed administrative settlement concerning the property to be used in the Brandon Road Interbasin Project with the following Settling Party: Illinois Department of Natural Resources. The Settling Party intends to acquire title to an approximately 2.32-acre portion of the property at 1800 Channahon Road, Joliet, Illinois, which is adjacent to the Joliet 29 Generating Station and borders the Brandon Road Lock and Dam.

**DATES:** Comments must be submitted on or before January 8, 2025.

**ADDRESSES:** You may send comments, identified by Docket ID No. EPA-R05-SFUND-2024-0559, by any of the following methods:

- *Federal eRulemaking Portal:* <https://www.regulations.gov/> (our preferred method). Follow the online instructions for submitting comments.

- *Mail:* U.S. Environmental Protection Agency, ATTN: David Duckett, Assistant Regional Counsel, Office of Regional Counsel (C-14J), 77 W Jackson Blvd., Chicago, Illinois 60604.

*Instructions:* All submissions received must include the Docket ID No. for this rulemaking. Comments received may be posted without change to <https://www.regulations.gov/>, including any personal information provided. For detailed instructions on sending comments and additional information

on the rulemaking process, see the "Public Participation" heading of the **SUPPLEMENTARY INFORMATION** section of this document.

**FOR FURTHER INFORMATION CONTACT:** David Duckett, Office of Regional Counsel, Environmental Protection Agency, telephone number: (312) 886-0140; email address: [duckett.david@epa.gov](mailto:duckett.david@epa.gov).

#### SUPPLEMENTARY INFORMATION:

##### I. Public Participation

###### A. Written Comments

Submit your comments, identified by Docket ID No. EPA-R05-SFUND-2024-0559, at <https://www.regulations.gov> (our preferred method), or the other methods identified in the **ADDRESSES** section. Once submitted, comments cannot be edited or removed from the docket. The EPA may publish any comment received to its public docket. Do not submit electronically any information you consider to be Confidential Business Information (CBI) or other information whose disclosure is restricted by statute. Multimedia submissions (audio, video, etc.) must be accompanied by a written comment. The written comment is considered the official comment and should include discussion of all points you wish to make. The EPA will generally not consider comments or comment contents located outside of the primary submission (*i.e.*, on the web, cloud, or other file sharing system). For additional submission methods, the full EPA public comment policy, information about CBI or multimedia submissions, and general guidance on making effective comments, please visit <https://www.epa.gov/dockets/commenting-epa-dockets>.

For thirty (30) days following the date of publication of this notice, the EPA will receive written comments relating to the proposed settlement. The EPA will consider all comments received and may modify or withdraw its consent to the proposed settlement if comments received disclose facts or considerations which indicate that the settlement is inappropriate, improper, or inadequate. The proposed settlement is available for public inspection at <https://www.regulations.gov>. The EPA's response to any comments received will

be available for public inspection at the EPA, Region 5, Records Center, 77 W Jackson Blvd., 7th Fl., Chicago, Illinois 60604. Commenters may request an opportunity for a public hearing in the affected area, in accordance with section 7003(d) of RCRA, 42 U.S.C. 6973(d).

The settlement requires the Settling Party to enroll the property in the Illinois Site Remediation Program ("Illinois SRP") within thirty days of acquiring the property and conduct a comprehensive site investigation including geotechnical and environmental investigations to determine the nature and extent of any soil or groundwater contamination. Based on the results of the site investigation, Purchaser will conduct a remedial action that generally includes addressing the presence of any contaminants of concern requiring remediation under the Illinois SRP, constructing a barrier to facilitate excavation of the Waste Material, excavating all Waste Material (as defined in the settlement) and properly disposing of it, relocating and extending a storm sewer system, and backfilling the excavated areas with clean fill. The Settling Party will complete all activities required by the Illinois SRP and obtain a No Further Remediation Letter for the Property from the Illinois Environmental Protection Agency. The settlement includes a covenant not to sue by the United States pursuant to sections 106 and 107(a) of the Comprehensive Environmental Response, Compensation, and Liability Act and section 7003 of the Resource Conservation and Recovery Act for Existing Contamination and the Work. Existing Contamination is defined as any hazardous substances, pollutants, or contaminants or Waste Material present or existing on or under the Property as of the Effective Date of the settlement; any hazardous substances, pollutants, or contaminants or Waste Material that migrated from the property prior to the Effective Date; and any hazardous substances, pollutants, or contaminants or Waste Material presently at the site at 1800 Channahon Rd. in Joliet, Illinois, that migrate onto, under, or

from the Property after the Effective Date.

**Thomas Short,**

*Deputy Director, Superfund & Emergency Management Division, Region 5.*

[FR Doc. 2024-28615 Filed 12-6-24; 8:45 am]

**BILLING CODE 6560-50-P**

## FARM CREDIT SYSTEM INSURANCE CORPORATION

### Board of Directors Meeting

**SUMMARY:** Notice of the forthcoming regular meeting of the Board of Directors of the Farm Credit System Insurance Corporation (FCSIC), is hereby given in accordance with the provisions of the Bylaws of the FCSIC.

**DATES:** 10 a.m., Wednesday, December 11, 2024.

**ADDRESSES:** You may observe the open portions of this meeting in person at 1501 Farm Credit Drive, McLean, Virginia 22102-5090, or virtually. If you would like to virtually attend, at least 24 hours in advance, visit *FCSIC.gov*, select "News & Events," then select "Board Meetings." From there, access the linked "Instructions for board meeting visitors" and complete the described registration process.

**FOR FURTHER INFORMATION CONTACT:** If you need more information or assistance for accessibility reasons, or have questions, contact Ashley Waldron, Secretary to the Board. Telephone: 703-883-4009. TTY: 703-883-4056.

**SUPPLEMENTARY INFORMATION:** Parts of this meeting will be open to the public. The rest of the meeting will be closed to the public. The following matters will be considered:

#### Portions Open to the Public

- Approval of Minutes for October 9, 2024
- Quarterly FCSIC Financial Reports
- Quarterly Report on Insured Obligations
- Quarterly Report on Annual Performance Plan
- Policy Statement Addressing Dual Board Governance Structure
- Policy Statement Addressing FCSIC Examination Authorities

#### Portions Closed to the Public

- Quarterly Report on Insurance Risk
- Audit Plan for the Year Ended December 31, 2024
- Executive Session of the Audit Committee with Auditor

**Ashley Waldron,**

*Secretary to the Board.*

[FR Doc. 2024-28774 Filed 12-6-24; 8:45 am]

**BILLING CODE 6705-01-P**

## FEDERAL ACCOUNTING STANDARDS ADVISORY BOARD

### Notice of 2025 Federal Accounting Standards Advisory Board Meetings

**AGENCY:** Federal Accounting Standards Advisory Board.

**ACTION:** Notice.

**SUMMARY:** Notice is hereby given that the Federal Accounting Standards Advisory Board (FASAB) will hold its meetings on the following dates throughout 2025, unless otherwise noted.

#### DATES:

February 25-26, 2025

April 22-23, 2025

June 17-18, 2025

August 19-20, 2025

October 21-22, 2025

December 9-10, 2025

**ADDRESSES:** Agendas, briefing materials, and virtual meeting information will be available at <https://www.fasab.gov/briefing-materials/> approximately one week before each meeting.

Any interested person may attend the meetings as an observer. Board discussion and reviews are open to the public. GAO building security requires advance notice of your attendance for in-person meetings. If you wish to attend a FASAB meeting that is being held in-person, please register on our website at <https://www.fasab.gov/pre-registration/> no later than 5 p.m. the Thursday before the meeting to be observed.

**FOR FURTHER INFORMATION CONTACT:** Ms. Monica R. Valentine, Executive Director, 441 G Street NW, Suite 1155, Washington, DC 20548, or call (202) 512-7350.

**SUPPLEMENTARY INFORMATION:** The purpose of the meetings is to discuss issues related to the following topics:

Accounting and Reporting of Government Land  
Climate-Related Financial Reporting Commitments  
Direct Loans and Loan Guarantees  
Federal GAAP Hierarchy  
Intangible Assets  
Leases  
Omnibus Amendments  
Public-Private Partnerships  
Reexamination of Existing Standards  
Omnibus Concepts Amendments  
Management's Discussion and Analysis  
Revenue  
Software Technology  
Appointments Panel  
Any other topics as needed

Notice is hereby given that a portion of each scheduled meeting may be closed to the public. The Appointments

Panel, a chartered subcommittee of FASAB that makes recommendations regarding appointments for non-Federal member positions, is expected to meet during each meeting. A portion of each Appointments Panel meeting will be closed to the public. The reason for the closures is that matters covered by 5 U.S.C. 552b(c)(2) and (6) will be discussed. Any such discussions will involve matters that relate solely to internal personnel rules and practices of the sponsor agencies and the disclosure of information of a personal nature where disclosure would constitute a clearly unwarranted invasion of personal privacy. Such discussions will be segregated into separate discussions so that a portion of each meeting will be open to the public.

Pursuant to section 10(d) of the Federal Advisory Committee Act (FACA), 5 U.S.C. 1009(d), portions of advisory committee meetings may be closed to the public where the head of the agency to which the advisory committee reports determines that such portion of such meeting may be closed to the public in accordance with subsection (c) of section 552b of title 5, United States Code. The determination shall be in writing and shall contain the reasons for the determination. A determination has been made in writing by the U.S. Government Accountability Office, the U.S. Department of the Treasury, and the Office of Management and Budget, as required by section 10(d) of FACA, that such portions of the meetings may be closed to the public in accordance with subsection (c) of section 552b of title 5, United States Code.

Unless otherwise noted, FASAB meetings begin at 9 a.m. and conclude before 5 p.m. Meetings are either in-person at the U.S. Government Accountability Office (GAO) building at 441 G St. NW or virtual. Unless otherwise noted, the February and June meetings are virtual, and the April, August, October, and December meetings are in-person. Regardless of whether the Board meeting is virtual or in-person, you may observe the meeting virtually.

**Authority:** 31 U.S.C. 3511(d); Federal Advisory Committee Act, 5 U.S.C. 1001-1014.

Dated: December 4, 2024.

**Monica R. Valentine,**

*Executive Director.*

[FR Doc. 2024-28863 Filed 12-6-24; 8:45 am]

**BILLING CODE 1610-02-P**