

proper performance of the functions of the agency, including whether the information will have practical utility; (2) The accuracy of the agency's estimate of the burden of the proposed collection of information; (3) Ways to enhance the quality, utility, and clarity of the information to be collected; and (4) Ways to minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

(5) ways to minimize the burden of the collection of information on those who are to respond, including the use of automated collection techniques or other forms of information technology.

HUD encourages interested parties to submit comments in response to these questions.

### C. Authority

Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. Chapter 35.

#### Colette Pollard,

Department Reports Management Officer,  
Office of Policy Development and Research,  
Chief Data Officer.

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BILLING CODE 4210-67-P

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-7086-N-31]

### 60-Day Notice of Proposed Information Collection: Management Review of Multifamily Housing Projects; OMB Control No.: 2502-0178

**AGENCY:** Office of the Assistant Secretary for Housing—Federal Housing Commissioner, HUD.

**ACTION:** Notice.

**SUMMARY:** HUD is seeking approval from the Office of Management and Budget (OMB) for the information collection described below. In accordance with the Paperwork Reduction Act, HUD is requesting comment from all interested parties on the proposed collection of information. The purpose of this notice is to allow for 60 days of public comment.

**DATES:** *Comments Due Date:* February 4, 2025.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal.

Written comments and recommendations for the proposed information collection can be sent

within 60 days of publication of this notice to [www.regulations.gov](http://www.regulations.gov). Interested persons are also invited to submit comments regarding this proposal by name and/or OMB Control Number and can be sent to: Colette Pollard, Reports Management Officer, REE, Department of Housing and Urban Development, 451 7th Street SW, Room 8210, Washington, DC 20410-5000; telephone (202) 402-3400. (this is not a toll-free number) or email at [Colette.Pollard@hud.gov](mailto:Colette.Pollard@hud.gov), for a copy of the proposed forms or other available information.

#### FOR FURTHER INFORMATION CONTACT:

Colette Pollard, Reports Management Officer, REE, Department of Housing and Urban Development, 451 7th Street SW, Washington, DC 20410; email [Colette.Pollard@hud.gov](mailto:Colette.Pollard@hud.gov) or telephone (202) 402-3400. This is not a toll-free number. HUD welcomes and is prepared to receive calls from individuals who are deaf or hard of hearing, as well as individuals with speech and communication disabilities. To learn more about how to make an accessible telephone call, please visit <https://www.fcc.gov/consumers/guides/telecommunications-relay-service-trs>.

Copies of available documents submitted to OMB may be obtained from Ms. Pollard.

**SUPPLEMENTARY INFORMATION:** This notice informs the public that HUD is seeking approval from OMB for the information collection described in Section A.

### A. Overview of Information Collection

*Title of Information Collection:* Management Review for Multifamily Housing Projects.

*OMB Approval Number:* 2502-0178.

*Type of Request:* Revision of a currently approved collection.

*Form Number:* HUD-9834.

*Description of the need for the information and proposed use:* This information collection is used by HUD, by Mortgagees and by Contract Administrators (CAs) to evaluate the quality of project management; determine the causes of project problems; devise corrective actions to stabilize projects and prevent defaults; and to ensure that fraud, waste and mismanagement are not problems for the community. The information collected also supports enforcement actions when owners fail to implement corrective actions.

*Respondents:* Business or other for-profit.

*Estimated Number of Respondents:* 27,127.

*Estimated Number of Responses:* 27,127.

*Frequency of Response:* Varies.  
*Average Hours per Response:* 8.33  
*Total Estimated Burden:* 27,127.

### B. Solicitation of Public Comment

This notice is soliciting comments from members of the public and affected parties concerning the collection of information described in Section A on the following:

(1) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

(2) The accuracy of the agency's estimate of the burden of the proposed collection of information;

(3) Ways to enhance the quality, utility, and clarity of the information to be collected; and

(4) Ways to minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

HUD encourages interested parties to submit comment in response to these questions.

### C. Authority

Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. chapter 35.

#### Jeffrey D. Little,

General Deputy Assistant Secretary, Office of Housing.

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## DEPARTMENT OF THE INTERIOR

### Bureau of Indian Affairs

[256A2100DD/AAKC001030/  
AOA501010.999900]

### Public Meeting of the Advisory Board of Exceptional Children

**AGENCY:** Bureau of Indian Affairs, Interior

**ACTION:** Notice of Meeting.

**SUMMARY:** The Bureau of Indian Education (BIE) is announcing that the Advisory Board for Exceptional Children will hold a two day in-person and online meeting. The purpose of the meeting is to meet the mandates of the Individuals with Disabilities Education Act of 2004 (IDEA) for Indian children with disabilities.

**DATES:** The BIE Advisory Board meeting will be held Thursday, January 16, 2025, from 8 a.m. to 4 p.m. MST, and Friday,

January 17, 2025, from 8 a.m. to 4 p.m. MST.

**ADDRESSES:** This onsite meeting location will be at the National Indian Programs Training Center (NIPTC), 1011 Indian School Rd. NW, Suite 254, Albuquerque, NM 87104. To attend virtually, participants may use this link to register: <https://www.zoomgov.com/meeting/register/vJItfumuqzMvEIVjV-NKIXkRF77kIX1hDKI>. Attendees register once and can attend one or both meeting events. After registering, you will receive a confirmation email containing information about joining the meeting.

**Comments:** Public comments can be emailed to the DFO at [Jennifer.davis@bie.edu](mailto:Jennifer.davis@bie.edu); or faxed to (602) 265-0293 Attention: Jennifer Davis, DFO; or mailed or hand delivered to the Bureau of Indian Education, Attention: Jennifer Davis, DFO, 2600 N Central Ave., 12th floor, Suite 250, Phoenix, AZ 85004.

**FOR FURTHER INFORMATION CONTACT:** Jennifer Davis, Designated Federal Officer, Bureau of Indian Education, 2600 N. Central Ave., 12th floor, Suite 250, Phoenix, AZ 85004, [Jennifer.Davis@bie.edu](mailto:Jennifer.Davis@bie.edu), or mobile phone (202) 860-7845.

**SUPPLEMENTARY INFORMATION:** In accordance with the Federal Advisory Committee Act (5 U.S.C. Ch. 10), the BIE is announcing the Advisory Board will hold its next meeting in-person and online. The Advisory Board was established under the Individuals with Disabilities Act of 2004 (20 U.S.C. 1400 *et seq.*) to advise the Secretary of the Interior, through the Assistant Secretary-Indian Affairs, on the needs of Indian children with disabilities. All meetings, including virtual sessions, are open to the public in their entirety.

#### Meeting Agenda Items

The following agenda items will be for January 16-17, 2025, meeting:

- A Panel Discussion: Early Childhood Transition; and A Panel Discussion: Secondary Transition.
- A Panel Discussion with Transition Specialist (Pre-Kindergarten through grade 12), to include Early Childhood Transition and Secondary Transition.
  - BIE Special Education Program—Transition Updates
  - BIE Behavior Wellness Program—Updates and overview about the program.
  - The Committee will work on and finalize the next meeting agenda and logistics steps each meeting day.
  - Public Commenting Sessions will be opened any time throughout both meeting days to encourage public input. Public comments can be provided verbally via webinar or in writing using

the chat box. Please use the online access codes as listed below.

• Public comments can also be emailed to the DFO at [Jennifer.Davis@bie.edu](mailto:Jennifer.Davis@bie.edu); or faxed to (602) 265-0293 Attention: Jennifer Davis, DFO; or mailed or hand delivered to the Bureau of Indian Education, Attention: Jennifer Davis, DFO, 2600 N Central Ave., 12th Floor, Suite 250, Phoenix, Arizona 85004.

#### Accessibility Request

Please make requests in advance for sign language interpreter services, assistive listening devices, language translation services, or other reasonable accommodations. Please contact the person listed in the section **FOR FURTHER INFORMATION CONTACT** at least seven (7) business days prior to the meeting to give the Department of the Interior sufficient time to process your request. All reasonable accommodation requests are managed on a case-by-case basis.

Individuals in the United States who are deaf, deafblind, hard of hearing, or have a speech disability may dial 711 (TTY, TDD, or TeleBraille) to access telecommunications relay services. Individuals outside the United States should use the relay services offered within their country to make international calls to the point-of-contact in the United States.

*Authority:* 5 U.S.C. Ch. 10.

#### Bryan Newland,

*Assistant Secretary—Indian Affairs.*

[FR Doc. 2024-28722 Filed 12-5-24; 8:45 am]

**BILLING CODE 4337-15-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[BLM\_ID\_FRN]

#### Filing of Plats of Survey: Idaho

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of official filing of plats of surveys.

**SUMMARY:** The plats and/or field notes of the survey of the following described lands are scheduled to be officially filed in the Bureau of Land Management, Idaho State Office, Boise, Idaho, 30 days from the date of this publication. The surveys were conducted to meet administrative needs of various Federal agencies.

**ADDRESSES:** A copy of the survey record may be obtained from the Public Room at the Bureau of Land Management, Idaho State Office, 1387 S. Vinnell Way, Boise, Idaho 83709, upon required payment.

#### FOR FURTHER INFORMATION CONTACT:

Daniel S. Young, Branch of Cadastral Survey, Bureau of Land Management, 1387 South Vinnell Way, Boise, Idaho 83709-1657; (208) 373-3994; email: [dyoung@blm.gov](mailto:dyoung@blm.gov). Individuals in the United States who are deaf, deafblind, hard of hearing, or have a speech disability may dial 7-1-1 (TTY, TDD, or TeleBraille) to access telecommunications relay services. Individuals outside the United States should use the relay services offered within their country to make international calls to the point-of-contact in the United States.

#### SUPPLEMENTARY INFORMATION:

##### Boise Meridian, Idaho

- T. 32 N., R. 3 E., Sections 14, 22, 24, 25, 27, 28, and 33, accepted September 27, 2024.  
 T. 34 N., R. 3 E., Section 26, accepted September 18, 2024.  
 T. 34 N., R. 2 E., Sections 1, 2, 10, 13, 15, and 24, accepted September 12, 2024.  
 T. 3 S., R. 2 W., Sections 3, 4, 33, and 34, accepted September 17, 2024.  
 T. 32 N., R. 4 E., Sections 30 and 31, accepted September 19, 2024.  
 T. 35 N., R. 3 E., Sections 7, 30, 31, and 32, accepted November 15, 2024.  
 T. 31 N., R. 3 E., Sections 11, 13, and 24, accepted November 18, 2024.

The plat, in one sheet, incorporating the field notes of the dependent resurvey of portions of the south and east boundaries, and a portion of the subdivisional lines, and the subdivision of sections 14, 22, 24, 25, 27, 28, and 33, T. 32 N., R. 3 E., Boise Meridian, Idaho, Group Number 1526, accepted September 27, 2024.

The plat, in one sheet, incorporating the field notes of the corrective dependent resurvey of a portion of the subdivisional lines, and the dependent resurvey of a portion of the subdivisional lines, the 1891 right bank meanders of the Clearwater River in section 26, and boundaries of Mineral Survey Number 2936, and the subdivision of section 26, T. 34 N., R. 3 E., Boise Meridian, Idaho, Group Number 1470, accepted September 18, 2024.

The plat, in one sheet, incorporating the field notes of the corrective dependent resurvey of a portion of the subdivisional lines and a portion of the subdivision of section 24, and the dependent resurvey of portions of the north and east boundaries, a portion of the subdivisional lines, and the original 1897 meanders of the Clearwater River in section 1, and the subdivision of sections 1, 2, 10, 13, and 15, T. 34 N., R. 2 E., Boise Meridian, Idaho, Group Number 1491, accepted September 12, 2024.