and (3) the granted permits would be

consistent with the purposes and policy set forth in section 2 of the ESA.

## PERMITS ISSUED UNDER EMERGENCY EXEMPTION

Permit number	Applicant	Permit issuance date
PER12739118	The Wild Animal Sanctuary	October 9, 2024.
PER12746542	The Wild Animal Sanctuary	October 9, 2024.

The Wild Animal Sanctuary requested two permits to import three live jaguars and three live tigers from Lebanon and Mexico, respectively, due to political instability and the threat of warfare in the former, and due to severe financial difficulty for the partner organization in the latter. After assessing the level of crisis facing the respective partner organizations in Lebanon and Mexico, the Service determined that an emergency affecting the lives of these animals existed, and that no reasonable alternative was available to the applicant.

On October 9, 2024, the Service issued permits PER12739118 and PER12746542 to The Wild Animal Sanctuary, to import three jaguars and three tigers for the purpose of enhancement of the survival of the species. The animals will be transferred to the Wild Animal Sanctuary where they are anticipated to remain for the entirety of their lifetimes.

### Authority

We issue this notice under the authority of the Endangered Species Act of 1973, as amended (ESA; 16 U.S.C. 1531 *et seq.*), and its implementing regulations.

#### Brenda Tapia,

Supervisory Program Analyst/Data Administrator, Branch of Permits, Division of Management Authority. [FR Doc. 2024–28078 Filed 11–27–24; 8:45 am]

BILLING CODE 4333-15-P

### DEPARTMENT OF THE INTERIOR

#### **Fish and Wildlife Service**

[FWS-HQ-OC-2024-N061; FXGO16600926000-256-FF09X60000]

#### Hunting and Wildlife Conservation Council Meeting

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of virtual meeting.

**SUMMARY:** The U.S. Fish and Wildlife Service (Service) gives notice of a virtual meeting of the Hunting and Wildlife Conservation Council (Council), in accordance with the Federal Advisory Committee Act. **DATES:** 

*Meeting:* The Council will meet on Tuesday, December 17, 2024, from 3 p.m. to 5 p.m. (eastern time).

*Registration:* Registration to attend or participate in the meeting is required. The registration deadline is Tuesday, December 10, 2024. To register, please contact the Designated Federal Officer (DFO) (see FOR FURTHER INFORMATION CONTACT).

Public Comment: If you wish to provide oral public comment or provide a written comment for the Council to consider, contact the DFO (see FOR FURTHER INFORMATION CONTACT) no later than Tuesday, December 10, 2024.

Accessibility and Other Accommodations: The deadline for accommodation requests is Tuesday, December 10, 2024. For more information, please see "Requests for Accommodations," below.

**ADDRESSES:** The meeting will be held via a virtual meeting platform. To register and receive the web address and telephone number for virtual participation, contact the DFO (see **FOR FURTHER INFORMATION CONTACT**).

FOR FURTHER INFORMATION CONTACT: Douglas Hobbs, DFO, by email at *doug\_hobbs@fws.gov*, or by telephone at 703– 358–2336. Individuals in the United States who are deaf, deafblind, hard of hearing, or have a speech disability may dial 711 (TTY, TDD, or TeleBraille) to access telecommunications relay services. Individuals outside the United States should use the relay services offered within their country to make international calls to the point-ofcontact in the United States.

# SUPPLEMENTARY INFORMATION:

### Background

Under the authority of the Federal Advisory Committee Act (5 U.S.C. chapter 10), the Hunting and Wildlife Conservation Council (Council) was established to further the provisions of the Fish and Wildlife Act of 1956 (16 U.S.C. 742a *et seq.*), the Federal Land Policy and Management Act of 1976 (43 U.S.C. 1701–1785), the National Wildlife Refuge System Improvement

Act of 1997 (16 U.S.C. 668dd-ee), other statutes applicable to specific Department of the Interior bureaus, and Executive Order 13443 of August 16, 2007, "Facilitation of Hunting Heritage and Wildlife Conservation" (72 FR 46537, August 20, 2007). The Council's purpose is to provide recommendations to the Federal Government, through the Secretary of the Interior and the Secretary of Agriculture, regarding policies and endeavors that (a) benefit wildlife resources; (b) encourage partnership among the public, sporting conservation organizations, and Federal, State, Tribal, and territorial governments; and (c) benefit fair-chase recreational hunting and safe recreational shooting sports.

#### **Meeting Agenda**

Among other business to be addressed by the Council, the meeting will include a review and discussion of all Council recommendations made since December 2023.

The Council will also hear public comment if members of the public make such requests. The final agenda and other related meeting information will be available on the Council website, https://www.fws.gov/program/hwcc.

#### **Public Input**

Depending on the number of people who want to comment and the time available, the amount of time for individual oral comments may be limited. Interested parties should contact the DFO in writing (see FOR FURTHER INFORMATION CONTACT) for placement on the public speaker list for this meeting. Requests to address the Council during the meeting will be accommodated in the order the requests are received. Registered speakers who wish to expand upon their oral statements, or those who had wished to speak but could not be accommodated on the agenda, may submit written statements to the DFO up to 30 days following the meeting.

#### **Requests for Accommodations**

Please make requests in advance for sign language interpreter services, assistive listening devices, language translation services, or other reasonable accommodations. We ask that you contact the DFO in the **FOR FURTHER INFORMATION CONTACT** section of this notice by December 10, 2024, to give the U.S. Fish and Wildlife Service sufficient time to process your request. All reasonable accommodation requests are managed on a case-by-case basis.

## **Public Disclosure**

Before including your address, phone number, email address, or other personal identifying information on any comments you might have about this notice, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

### Authority

5 U.S.C. ch. 10.

#### Lesli Gray,

Assistant Director, Office of Communications. [FR Doc. 2024–28056 Filed 11–27–24; 8:45 am] BILLING CODE 4333–15–P

## DEPARTMENT OF THE INTERIOR

## **Bureau of Indian Affairs**

[256A2100DD/AAKC001030/ A0A51010.999900]

## Proclaiming Certain Lands as Reservation for Cheyenne and Arapaho Tribes, Oklahoma

**AGENCY:** Bureau of Indian Affairs, Interior.

**ACTION:** Notice of reservation proclamation.

**SUMMARY:** This notice informs the public that the Assistant Secretary—Indian Affairs proclaimed approximately 79.21 acres, more or less, an addition to the reservation of the Cheyenne and Arapaho Tribe, Oklahoma.

**DATES:** This proclamation was made on November 18, 2024.

FOR FURTHER INFORMATION CONTACT: Ms. Carla Clark, Bureau of Indian Affairs, Division of Real Estate Services, 1001 Indian School Road NW, Box #44, Albuquerque, New Mexico 87104, *carla.clark@bia.gov*, (505) 563–3132.

**SUPPLEMENTARY INFORMATION:** This notice is published in the exercise of authority delegated by the Secretary of the Interior to the Assistant Secretary—Indian Affairs by part 209 of the Departmental Manual.

A proclamation was issued according to the Act of June 18, 1934 (48 Stat. 984; 25 U.S.C. 5110) for the lands described below. The lands are proclaimed to be the Cheyenne and Arapaho Tribes, Oklahoma Reservation for the Cheyenne and Arapaho Tribes, Oklahoma in Woodward County, Oklahoma.

## Cheyenne and Arapaho Tribes, Oklahoma Reservation, Indian Meridian, Woodward County, Oklahoma, Legal Descriptions Containing 79.214 Acres, More or Less

Being a 79.21-acre, Surface and Surface Rights only, tract of land lying in Woodward County located in the following Metes and Bounds: The purpose of this survey and description is to combine two parcels into one description, one parcel being described in Book 2500 at Page 242 and the other parcel being described in Book 2500 at Page 242. All that certain real property situate in the Southwest One-Quarter (SW/4) of section fifteen (15), Township Twenty-two (22), North, Range Twenty (20), West of the Indian Meridian (W.I.M.), located in the County of Woodward, State of Oklahoma and further described as follows: The SW/4 of said section 15 lying north of that perpetual easement to the State of Oklahoma as described in Book 41 at Page 275, dated the 25th day of September, 1933. Additionally, being described by metes and bounds as follows: Beginning at ta found 1/2" rod with a red cap "OLS 128" cap 5″ deep accepted for the West One-Quarter corner (W?4) of said Section 15; Thence, North 88'19'16" East on the East-West One Quarter Section line a distance of 2654.70 to a found 1/2" iron rod with a cap stamped CA2064 accepted for the center Quarter (/4) of said Section 15; Thence, South 00'11'24" East on the North-South One-Quarter section line, at 2051.09 feet passing a set 3/8' x 18" rebar with a cap stamp CA8035 on the present North Right of Way line of State Highway 270/183, continuing on said One-Quarter Section line for a total distance of 2120.10 feet to a point on the North line of that perpetual easement to the State of Oklahoma as described in Book 41 at Page 275 dated the 25th day of September, 1933; Thence, on the Northline of said perpetual easement the following three courses: (1.) North 59'53'20" West a distance of 2141.57 feet to an angle point; (2.) North 30'06'40" East a distance of 25.00 feet to an angle point; (3.) North 59'53'20" West a distance to 956.02 feet to a point on the west line of said section 15, Thence, on the West line of Section 15 North 00'02'27" West, at 158.80 feet passing a set 3/8" x 18" rebar with a cap stamp CA8035 on the present North Right of Way line of State Highway, continuing on said section line a total of 466.66 feet to the point of beginning.

Containing 79.21 acres as surveyed. The basis of bearing for this description is True North as evidenced by measure between a found 3/8'' iron pin with red cap stamped OSL 128 3 inched deep accepted for the Southwest Corner (SWc) of said Section 15 and a found  $\frac{1}{2''}$  iron rod with a red "OLS" cap 5'' deed accepted for the quarter common to Section 15 and 16, bearing being North

00'02'27" West between said found monuments. Distance shown here on are grid distances. I, Lee K. Goss, being an Oklahoma Licensed Surveyor Number 1778, certify this description was written by me or under my supervision on September 23, 2000, and meet the minimum standards for the practice of Land Surveying as adopted by the Oklahoma State Board for Engineers and land Surveyors. Furthermore, this description and associated survey, attached hereto and made a part thereof was based on a field survey completed on August 16, 2020.

The above-described lands contain a total of 79.21 acres, more or less, which are subject to all valid rights, reservations, rights-of-way, and easements of record.

This proclamation does not affect title to the lands described above, nor does it affect any valid existing easements for public roads, highways, public utilities, railroads and pipelines, or any other valid easements or rights-of-way or reservations of record.

#### Bryan Newland,

Assistant Secretary—Indian Affairs. [FR Doc. 2024–27998 Filed 11–27–24; 8:45 am] BILLING CODE 4337–15–P

### DEPARTMENT OF THE INTERIOR

#### **Bureau of Indian Affairs**

[256A2100DD/AAKC001030/ A0A501010.999900]

## Request for Nominations of Members To Serve on the Bureau of Indian Education Advisory Board for Exceptional Children

**AGENCY:** Bureau of Indian Affairs, Interior

**ACTION:** Notice of request for nominations.

**SUMMARY:** Pursuant to the Federal Advisory Committee Act and the Individuals with Disabilities Education Act of 2004 (IDEA), the Bureau of Indian Education (BIE) requests nominations of individuals to serve on the Advisory Board for Exceptional Children (Advisory Board). There will be five positions available to serve in the areas of: Indian persons with disabilities; Indian parents or guardians of children with disabilities; Teachers of children with disabilities; Service providers to children with disabilities; State education officials; Local education officials; Tribes or tribal organizations; State Interagency Coordinating Councils under Section 641 of the Act in States having Indian reservations; Bureau of Indian Affairs and Bureau of Indian Education employees. Board members shall serve a staggered term of two years