

**Public Participation**

The BLM will hold one public meeting regarding the Draft EIS in McDermitt, Nevada. The specific date and location of the meeting will be announced at least 15 days in advance through public notices, media releases, and/or mailings to the BLM Vale District's interested public and stakeholder mailing list.

The BLM will continue to consult with Indian Tribal Nations on a government-to-government basis in accordance with Executive Order 13175, BLM MS 1780, and other Departmental policies. Tribal concerns, including impacts on Indian trust assets and potential impacts to cultural resources, will be given due consideration.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

(Authority: 40 CFR 1506.6, 40 CFR 1506.10)

**Tracy Skerjanec,**

*Vale Deputy District Manager.*

[FR Doc. 2024-28011 Filed 11-27-24; 8:45 am]

**BILLING CODE 4331-24-P**

**DEPARTMENT OF THE INTERIOR****National Park Service**

[NPS-WASO-NRNHL-DTS#-39135; PPWOCRADIO, PCU00RP14.R50000]

**National Register of Historic Places; Notification of Pending Nominations and Related Actions**

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** The National Park Service is soliciting electronic comments on the significance of properties nominated before November 16, 2024, for listing or related actions in the National Register of Historic Places.

**DATES:** Comments should be submitted electronically by December 16, 2024.

**ADDRESSES:** Comments are encouraged to be submitted electronically to *National\_Register\_Submissions@nps.gov* with the subject line "Public Comment on <property or proposed district name, (County) State>." If you have no access to email, you may send them via U.S. Postal Service and all

other carriers to the National Register of Historic Places, National Park Service, 1849 C Street NW, MS 7228, Washington, DC 20240.

**FOR FURTHER INFORMATION CONTACT:**

Sherry A. Frear, Chief, National Register of Historic Places/National Historic Landmarks Program, 1849 C Street NW, MS 7228, Washington, DC 20240, *sherry\_frear@nps.gov*, 202-913-3763.

**SUPPLEMENTARY INFORMATION:** The properties listed in this notice are being considered for listing or related actions in the National Register of Historic Places. Nominations for their consideration were received by the National Park Service before November 16, 2024. Pursuant to section 60.13 of 36 CFR part 60, comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so. Nominations submitted by State or Tribal Historic Preservation Officers.

Key: State, County, Property Name, Multiple Name (if applicable), Address/ Boundary, City, Vicinity, Reference Number.

**GEORGIA****Chatham County**

Kiah Museum, 505 West 36th Street, Savannah, SG100011194.

**ILLINOIS****Cook County**

Edgewater Glen Historic District, Roughly bounded by W. Hood Ave. on the north, W. Norwood St. on the south, Broadway the east, and Clark St. on the west. Chicago, SG100011201.

The Hunt Club, 6615 Roosevelt Road, Berwyn, SG100011202.

**Kane County**

International Corset Company Building, 325 South Union Street, Aurora, SG100011203.

**TENNESSEE****Cumberland County**

"See Rock City" Barn, ("See Rock City" Signs in Tennessee MPS), 5700 TN-68, Crossville vicinity, MP100011196.

A request for removal has been made for the following resource(s):

**WISCONSIN****Brown County**

Nicolet High School, 111 3rd St., De Pere, OT15000703.

**Milwaukee County**

Milwaukee Fire Department High Pressure Pumping Station, 2011 S. 1st St., Milwaukee, OT81000049.

**Winnebago County**

Brin Building, 1 Main St., Menasha, OT86001541.

Additional documentation has been received for the following resource(s):

**ARIZONA****Pima County**

Broadmoor Historic District (Additional Documentation II), Residential subdivision south of Broadway Blvd. between Tucson Blvd. and Country Club Rd. Tucson, AD100006151.

*Authority:* Section 60.13 of 36 CFR part 60.

**Sherry A. Frear,**

*Chief, National Register of Historic Places/ National Historic Landmarks Program.*

[FR Doc. 2024-28027 Filed 11-27-24; 8:45 am]

**BILLING CODE 4312-52-P**

**INTERNATIONAL TRADE COMMISSION**

[Investigation Nos. 701-TA-603-604 and 731-TA-1413-1415 (Review)]

**Glycine From China, India, Japan, and Thailand;****Determinations**

On the basis of the record<sup>1</sup> developed in the subject five-year reviews, the United States International Trade Commission ("Commission") determines, pursuant to the Tariff Act of 1930 ("the Act"), that revocation of the antidumping duty orders on glycine from India, Japan, and Thailand, and the countervailing duty orders on glycine from China and India would be likely to lead to continuation or recurrence of material injury to an industry in the United States within a reasonably foreseeable time.

**Background**

The Commission instituted these reviews on May 1, 2024 (89 FR 35237) and determined on August 5, 2024, that it would conduct expedited reviews (89 FR 76507, September 18, 2024).

The Commission made these determinations pursuant to section 751(c) of the Act (19 U.S.C. 1675(c)). It

<sup>1</sup> The record is defined in § 207.2(f) of the Commission's Rules of Practice and Procedure (19 CFR 207.2(f)).