

For the Commission, by the Division of Trading and Markets, pursuant to delegated authority.<sup>17</sup>

**Sherry R. Haywood,**  
*Assistant Secretary.*

[FR Doc. 2024-27618 Filed 11-25-24; 8:45 am]

BILLING CODE 8011-01-P

## SMALL BUSINESS ADMINISTRATION

**[Disaster Declaration #20761 and #20762; SOUTH CAROLINA Disaster Number SC-20014]**

### Presidential Declaration Amendment of a Major Disaster for Public Assistance Only for the State of SOUTH CAROLINA

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Amendment 1.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for Public Assistance Only for the State of South Carolina (FEMA-4835-DR), dated September 29, 2024.

*Incident:* Tropical Storm Debby.

**DATES:** Issued on November 20, 2024.

*Incident Period:* August 4, 2024

through August 22, 2024.

*Physical Loan Application Deadline Date:* November 29, 2024.

*Economic Injury (EIDL) Loan Application Deadline Date:* June 30, 2025.

**ADDRESSES:** Visit the MySBA Loan Portal at <https://lending.sba.gov> to apply for a disaster assistance loan.

**FOR FURTHER INFORMATION CONTACT:** Alan Escobar, Office of Disaster Recovery & Resilience, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205-6734.

**SUPPLEMENTARY INFORMATION:** The notice of the President's major disaster declaration for Private Non-Profit organizations in the State of South Carolina, dated September 29, 2024, is hereby amended to include the following areas as adversely affected by the disaster.

*Primary Counties:* Beaufort, Florence.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Number 59008)

**Alejandro Contreras,**  
*Acting Deputy Associate Administrator, Office of Disaster Recovery & Resilience.*

[FR Doc. 2024-27637 Filed 11-25-24; 8:45 am]

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## SMALL BUSINESS ADMINISTRATION

**[Disaster Declaration #20858 and #20859; SEMINOLE TRIBE of FLORIDA Disaster Number FL-20018]**

### Presidential Declaration Amendment of a Major Disaster for Public Assistance Only for the Seminole Tribe of Florida

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Amendment 1.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for Public Assistance Only for the Seminole Tribe of Florida (FEMA-4844-DR), dated November 5, 2024.

*Incident:* Hurricane Milton.

**DATES:** Issued on November 20, 2024.

*Incident Period:* October 5, 2024,

through November 2, 2024.

*Physical Loan Application Deadline Date:* January 6, 2025.

*Economic Injury (EIDL) Loan Application Deadline Date:* August 5, 2025.

**ADDRESSES:** Visit the MySBA Loan Portal at <https://lending.sba.gov> to apply for a disaster assistance loan.

**FOR FURTHER INFORMATION CONTACT:** Alan Escobar, Office of Disaster Recovery & Resilience, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205-6734.

**SUPPLEMENTARY INFORMATION:** The notice of the President's major disaster declaration for Private Non-Profit organizations in the Seminole Tribe of Florida, dated November 5, 2024, is hereby amended to update the incident period for this disaster as beginning October 5, 2024, and continuing through November 2, 2024.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Number 59008)

**Alejandro Contreras,**  
*Acting Deputy Associate Administrator, Office of Disaster Recovery & Resilience.*

[FR Doc. 2024-27690 Filed 11-25-24; 8:45 am]

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## SMALL BUSINESS ADMINISTRATION

**[Disaster Declaration #20732 and #20733; FLORIDA Disaster Number FL-20014]**

### Presidential Declaration Amendment of a Major Disaster for Public Assistance Only for the State of Florida

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Amendment 3.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for Public Assistance Only for the State of Florida (FEMA-4828-DR), dated October 5, 2024.

*Incident:* Hurricane Helene.

**DATES:** Issued on November 1, 2024.

*Incident Period:* September 23, 2024 through October 7, 2024.

*Physical Loan Application Deadline Date:* December 4, 2024.

*Economic Injury (EIDL) Loan Application Deadline Date:* July 7, 2025.

**ADDRESSES:** Visit the MySBA Loan Portal at <https://lending.sba.gov> to apply for a disaster assistance loan.

**FOR FURTHER INFORMATION CONTACT:** Vanessa Morgan, Office of Disaster Recovery & Resilience, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205-6734.

**SUPPLEMENTARY INFORMATION:** The notice of the President's major disaster declaration for Private Non-Profit organizations in the State of Florida, dated October 5, 2024, is hereby amended to update the incident period for this disaster as beginning September 23, 2024 and continuing through October 7, 2024.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Number 59008)

**Alejandro Contreras,**  
*Acting Deputy Associate Administrator, Office of Disaster Recovery & Resilience.*

[FR Doc. 2024-27634 Filed 11-25-24; 8:45 am]

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## SMALL BUSINESS ADMINISTRATION

**[Disaster Declaration #20498 and #20499; Illinois Disaster Number IL-20007]**

### Presidential Declaration Amendment of a Major Disaster for the State of Illinois

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Amendment 1.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for the State of Illinois (FEMA-4819-DR), dated September 20, 2024.

*Incident:* Severe Storms, Tornadoes, Straight-line Winds, and Flooding.

**DATES:** Issued on November 20, 2024.

*Incident Period:* July 13, 2024 through July 16, 2024.

*Physical Loan Application Deadline Date:* December 13, 2024.

*Economic Injury (EIDL) Loan Application Deadline Date:* June 20, 2025.

<sup>17</sup> 17 CFR 200.30-3(a)(12).

**ADDRESSES:** Visit the MySBA Loan Portal at <https://lending.sba.gov> to apply for a disaster assistance loan.

**FOR FURTHER INFORMATION CONTACT:** Alan Escobar, Office of Disaster Recovery & Resilience, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205-6734.

**SUPPLEMENTARY INFORMATION:** The notice of the President's major disaster declaration for the State of Illinois, dated September 20, 2024, is hereby amended to extend the deadline for filing applications for physical damages as a result of this disaster to December 13, 2024.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Number 59008)

**Alejandro Contreras,**

*Acting Deputy Associate Administrator,  
Office of Disaster Recovery & Resilience.*

[FR Doc. 2024-27633 Filed 11-25-24; 8:45 am]

**BILLING CODE 8026-09-P**

## SMALL BUSINESS ADMINISTRATION

[Disaster Declaration #20856 and #20857;  
SEMINOLE TRIBE of FLORIDA Disaster  
Number FL-20017]

### Presidential Declaration Amendment of a Major Disaster for the Seminole Tribe of Florida

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Amendment 1.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for the Seminole Tribe of Florida (FEMA-4844-DR), dated November 5, 2024.

*Incident:* Hurricane Milton.

**DATES:** Issued on November 20, 2024.

*Incident Period:* October 5, 2024 through November 2, 2024.

*Physical Loan Application Deadline Date:* January 6, 2025.

*Economic Injury (EIDL) Loan Application Deadline Date:* August 5, 2025.

**ADDRESSES:** Visit the MySBA Loan Portal at <https://lending.sba.gov> to apply for a disaster assistance loan.

**FOR FURTHER INFORMATION CONTACT:** Alan Escobar, Office of Disaster Recovery & Resilience, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205-6734.

**SUPPLEMENTARY INFORMATION:** The notice of the President's major disaster declaration for the Seminole Tribe of

Florida, dated November 5, 2024, is hereby amended to update the incident period for this disaster as beginning October 5, 2024, and continuing through November 2, 2024.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Number 59008)

**Alejandro Contreras,**

*Acting Deputy Associate Administrator,  
Office of Disaster Recovery & Resilience.*

[FR Doc. 2024-27688 Filed 11-25-24; 8:45 am]

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## DEPARTMENT OF STATE

[Public Notice 12583]

### 60-Day Notice of Proposed Information Collection: Application for a U.S. Passport

**ACTION:** Notice of request for public comment.

**SUMMARY:** The Department of State is seeking Office of Management and Budget (OMB) approval for the information collection described below. In accordance with the Paperwork Reduction Act of 1995, we are requesting comments on this collection from all interested individuals and organizations. The purpose of this notice is to allow 60 days for public comment preceding submission of the collection to OMB.

**DATES:** The Department of State will accept comments from the public up to January 27, 2025.

**ADDRESSES:** You may submit comments by any of the following methods:

- *Web:* Persons with access to the internet may comment on this notice by going to [www.Regulations.gov](http://www.Regulations.gov). You can search for the document by entering "Docket Number: DOS-2024-0040 in the Search field. Then click the "Comment Now" button and complete the comment form. Email and regular mail options have been suspended to centralize receiving and addressing all comments in a timely manner.

*Email:* [Passport-Form-Comments@State.gov](mailto:Passport-Form-Comments@State.gov).

You must include the DS form number (if applicable), information collection title, and the OMB control number in the email subject line.

**SUPPLEMENTARY INFORMATION:**

- *Title of Information Collection:* Application for a U.S. Passport.
- *OMB Control Number:* 1405-0004.
- *Type of Request:* Renewal of a Currently Approved Collection.
- *Originating Office:* Bureau of Consular Affairs, Passport Services,

Office of Program Management and Operational Support (CA/PPT/S/PMO).

- *Form Number:* DS-11.
- *Respondents:* Individuals or Households.
- *Estimated Number of Respondents:* 12,669,500.
- *Estimated Number of Responses:* 12,669,500.
- *Average Time per Response:* 85 minutes.
- *Total Estimated Burden Time:* 17,948,460 hours.
- *Frequency:* On occasion.
- *Obligation To Respond:* Required to Obtain or Retain a Benefit.

We are soliciting public comments to permit the Department to:

- Evaluate whether the proposed information collection is necessary for the proper functions of the Department.
- Evaluate the accuracy of our estimate of the time and cost burden for this proposed collection, including the validity of the methodology and assumptions used.
- Enhance the quality, utility, and clarity of the information to be collected.

- Minimize the reporting burden on those who are to respond, including the use of automated collection techniques or other forms of information technology.

Please note that comments submitted in response to this Notice are public record. Before including any detailed personal information, you should be aware that your comments as submitted, including your personal information, will be available for public review.

### Abstract of Proposed Collection

The Application for a U.S. Passport (form DS-11) solicits data necessary for Passport Services to issue a United States passport (book and/or card format) pursuant to authorities granted to the Secretary of State by 22 U.S.C. 211a *et seq.*, and Executive Order 11295 (August 5, 1966) for the issuance of passports to U.S. nationals. The issuance of U.S. passports requires the determination of identity, nationality, and entitlement with reference to the provisions of Title III of the Immigration and Nationality Act (INA) (8 U.S.C. 1401-1504), the 14th Amendment to the Constitution of the United States, other applicable treaties and laws, and implementing regulations at 22 CFR parts 50 and 51. The specific regulations pertaining to the Application for a U.S. Passport are at 22 CFR 51.20 through 51.28.

### Methodology

Passport Services collects information from U.S. citizens and non-citizen