

Dated: November 18, 2024.

**Melanie O'Brien,**

*Manager, National NAGPRA Program.*

[FR Doc. 2024-27496 Filed 11-22-24; 8:45 am]

BILLING CODE 4312-52-P

## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-WASO-NAGPRA-NPS0039099;  
PPWOCRADN0-PCU00RP14.R50000]

#### Notice of Intended Repatriation: Autry Museum of the American West, Los Angeles, CA, and San Bernardino County Museum, Redlands, CA

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the Autry Museum of the American West and San Bernardino County Museums (SMCB) intend to repatriate certain cultural items that meet the definition of unassociated funerary objects and that have a cultural affiliation with the Indian Tribes or Native Hawaiian organizations in this notice.

**DATES:** Repatriation of the cultural items in this notice may occur on or after December 26, 2024.

**ADDRESSES:** Karimah Richardson, M.Phil., RPA, Associate Curator of Anthropology and Repatriation Supervisor, Autry Museum of the American West, 4700 Western Heritage Way, Los Angeles, CA 90027, telephone (323) 495-4203, email [krichardson@theautry.org](mailto:krichardson@theautry.org) and Tamara Serrao-Leiva, MA, RPA, Curator of Anthropology and Chief Deputy, San Bernardino County Museum, 2024 Orange Tree Lane, Redlands, CA 92374, telephone (909) 798-8623, email [tserrao-leiva@sbcm.sbcounty.gov](mailto:tserrao-leiva@sbcm.sbcounty.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the Autry Museum of the American West and San Bernardino County Museum, and additional information on the determinations in this notice, including the results of consultation, can be found in the summary or related records. The National Park Service is not responsible for the determinations in this notice.

#### Abstract of Information Available

A total of 227 lots of cultural items have been requested for repatriation. The 227 unassociated funerary objects

are 56 lots of ceramic material, 15 lots of faunal bone, 11 lots of shell material, 108 lots of flaked stone, 32 lots of ground stone, four lots of organic material, and one lot of metal cultural items. In 1947, three field trips (March, April, and May) were made by the Archaeological Survey Association of Southern California (ASA) to Moody Springs (CA-LAN-83) through the leadership of Howard Arden Edwards. These field trips to Moody Springs were made up of just Mr. Edwards and one other person and were given a 1.S accession number. The Southwest Museum (1.S) collection consists of cultural items collected in March of 1947. San Bernardino County Museum (SBCM) also obtained a small group of objects from Moody Springs, which was given the catalog number SBCM-818 (CA-LAN-83). It is unclear why or how SBCM-818 was disenfranchised from the rest of the collection, though there were many instances of collection sharing between the Southwest Museum (now part of the Autry Museum) and SBCM during this period. No ancestors are found in the collection SBCM houses.

#### Determinations

The Autry Museum of the American West and San Bernardino County Museum has determined that:

- The 227 lots unassociated funerary objects described above are reasonably believed to have been placed intentionally with or near individual human remains, and are connected, either at the time of death or later as part of the death rite or ceremony and are believed, by a preponderance of the evidence, to have been removed from a specific burial site of an individual or individuals with cultural affiliation to an Indian Tribe or Native Hawaiian organization.
- There is a reasonable connection between the cultural items described in this notice and the Yuhaaviatam of San Manuel Nation (*previously* listed as San Manuel Band of Mission Indians, California).

#### Requests for Repatriation

Additional, written requests for repatriation of the cultural items in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or a culturally affiliated Indian Tribe or Native Hawaiian organization.

Repatriation of the cultural items in this notice to a requestor may occur on or after December 26, 2024. If competing requests for repatriation are received, the Autry Museum of the American West and San Bernardino County Museum must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the cultural items are considered a single request and not competing requests. The Autry Museum of the American West and San Bernardino County Museum is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice and to any other consulting parties.

*Authority:* Native American Graves Protection and Repatriation Act, 25 U.S.C. 3004 and the implementing regulations, 43 CFR 10.9.

Dated: November 18, 2024.

**Melanie O'Brien,**

*Manager, National NAGPRA Program.*

[FR Doc. 2024-27503 Filed 11-22-24; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-WASO-NAGPRA-NPS0039098;  
PPWOCRADN0-PCU00RP14.R50000]

#### Notice of Inventory Completion: University of Pennsylvania Museum of Archaeology and Anthropology, Philadelphia, PA

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the University of Pennsylvania Museum of Archaeology and Anthropology (Penn Museum) has completed an inventory of human remains and has determined that there is a cultural affiliation between the human remains and Indian Tribes or Native Hawaiian organizations in this notice.

**DATES:** Repatriation of the human remains in this notice may occur on or after December 26, 2024.

**ADDRESSES:** Dr. Christopher Woods, Williams Director, University of Pennsylvania Museum of Archaeology and Anthropology, 3260 South Street, Philadelphia, PA 19104-6324, telephone (215) 898-4050, email [director@pennmuseum.org](mailto:director@pennmuseum.org).

**SUPPLEMENTARY INFORMATION:** This notice is published as part of the National Park Service's administrative

responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the Penn Museum, and additional information on the determinations in this notice, including the results of consultation, can be found in its inventory or related records. The National Park Service is not responsible for the determinations in this notice.

#### Abstract of Information Available

Human remains representing, at least, one individual has been identified. No associated funerary objects are present. The human remains are a cranium of one individual who was recorded as probably female, aged 50 or older. Prior to 1839, the human remains were removed from a "Pegepscot" cemetery near the Androscoggin River about 20 miles from Brunswick, Maine by an unidentified person. The human remains were subsequently obtained by Bowdoin College, Medical School of Maine. In 1839, the remains were transferred to Samuel G. Morton and were stored at the Academy of Natural Sciences in Philadelphia (ANSP). Dr. Morton died in 1851, and in 1853, the ANSP purchased his collection, including these human remains. In 1966, Dr. Morton's collection was loaned to the Penn Museum, and in 1997, the collection was formally gifted to the Penn Museum (PM#97-606-89). There is no known presence of any potentially hazardous substances.

#### Cultural Affiliation

Based on the information available and the results of consultation, cultural affiliation is reasonably identified by the geographical location or acquisition history of the human remains.

#### Determinations

The Penn Museum has determined that:

- The human remains described in this notice represent the physical remains of one individual of Native American ancestry.
- There is a connection between the human remains and the Houlton Band of Maliseet Indians; Mi'kmaq Nation (*previously* listed as Aroostook Band of Micmacs); Passamaquoddy Tribe; and the Penobscot Nation.

#### Requests for Repatriation

Written requests for repatriation of the human remains in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by:

1. Any one or more of the Indian Tribes or Native Hawaiian organizations identified in this notice.

2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or an Indian Tribe or Native Hawaiian organization with cultural affiliation.

Repatriation of the human remains described in this notice to a requestor may occur on or after December 26, 2024. If competing requests for repatriation are received, the Penn Museum must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the human remains are considered a single request and not competing requests. The Penn Museum is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice.

**Authority:** Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003, and the implementing regulations, 43 CFR 10.10.

Dated: November 18, 2024.

**Melanie O'Brien,**

*Manager, National NAGPRA Program.*

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## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-WASO-NAGPRA-NPS0039108;  
PPWOCRADNO-PCU00RP14.R50000]

#### Notice of Inventory Completion: University of Tennessee, Department of Anthropology, Knoxville, TN

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the University of Tennessee, Department of Anthropology (UTK) has completed an inventory of human remains and has determined that there is a cultural affiliation between the human remains and Indian Tribes or Native Hawaiian organizations in this notice.

**DATES:** Repatriation of the human remains in this notice may occur on or after December 26, 2024.

**ADDRESSES:** Dr. Ellen Lofaro, University of Tennessee, Office of Repatriation, 5723 Middlebrook Pike, Knoxville, TN 37921-6053, telephone (865) 974-3370, email [nagpra@utk.edu](mailto:nagpra@utk.edu).

**SUPPLEMENTARY INFORMATION:** This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The

determinations in this notice are the sole responsibility of UTK, and additional information on the determinations in this notice, including the results of consultation, can be found in its inventory or related records. The National Park Service is not responsible for the determinations in this notice.

#### Abstract of Information Available

Human remains representing, at least, two individuals have been identified. No associated funerary objects are present. These individuals were removed by R.B. Aker at an unknown time from an unknown archaeological site in Platte County, Missouri. The only information available about the removal of these individuals is a label stating they were "dug years ago by Aker" from a "mound west of Parkville." Aker actively excavated in Buchanan and Platte Counties, MO, and Parkville is located in Platte County. Based on a past pattern of practice, these individuals were probably transferred to William Bass while he was at the University of Kansas and brought by him to UTK when he began working there in 1971.

Through Tribal consultation, these individuals were identified as culturally affiliated with the Omaha Tribe of Nebraska and The Osage Nation, based off the following types of information: archaeological, geographical, historical, linguistic, and oral traditional.

Some of the remains were "repaired" using an unknown glue, and some were treated with an unknown preservative, however, to our knowledge no potentially hazardous substances were used to treat the remains.

#### Cultural Affiliation

Based on the information available and the results of consultation, cultural affiliation is clearly identified by the information available about the human remains described in this notice.

#### Determinations

UTK has determined that:

- The human remains described in this notice represent the physical remains of two individuals of Native American ancestry.
- There is a connection between the human remains described in this notice and the Omaha Tribe of Nebraska and The Osage Nation.

#### Requests for Repatriation

Written requests for repatriation of the human remains in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by: