

-----LUNCH-----

#### 2025–2029 Council Research Priorities

Review and approve the 2025–2029 Council Research Priorities.

#### 2025 Implementation Plan

Review and approve the 2025 Implementation Plan.

#### Butterfish Mesh Requirements

Review recommendations from the Law Enforcement Committee and staff.

Consider adopting modifications to butterfly mesh requirements.

#### Ricks E Savage Award Presentation

Presentation of the 2023 Ricks E Savage Award.

**Thursday, December 12, 2024**

#### Manomet's River Herring Portal

Staff from Manomet will present the results of a Council-funded project to develop a hub for river herring and shad run data.

#### Business Session

Committee Reports (SSC), Highly Migratory Species (HMS), Northeast Trawl Advisory Panel (NTAP); Executive Director's Report; Organization Reports; and Liaison Reports.

#### Other Business and General Public Comment

Although non-emergency issues not contained in this agenda may come before these groups for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act (Magnuson-Stevens Act), those issues may not be the subject of formal action during these meetings. Actions will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under Section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aid should be directed to Shelley Spedden, (302) 526–5251, at least 5 days prior to the meeting date.

*Authority:* 16 U.S.C. 1801 *et seq.*

Dated: November 18, 2024.

**Key Israel Marquez,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2024–27371 Filed 11–21–24; 8:45 am]

**BILLING CODE 3510–22–P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[RTID 0648–XE419]

#### Fisheries of the Gulf of Mexico; Southeast Data, Assessment, and Review (SEDAR); Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of SEDAR 98 Data Workshop for Gulf of Mexico Red Snapper.

**SUMMARY:** The SEDAR 98 assessment process of Gulf of Mexico red snapper will consist of a Data Workshop, and a series of assessment webinars, and a Review Workshop. See **SUPPLEMENTARY INFORMATION**.

**DATES:** The SEDAR 98 Data Workshop will be held from 8:30 a.m. on December 10, 2024, until 1 p.m. on December 13, 2024. The established times may be adjusted as necessary to accommodate the timely completion of discussion relevant to the assessment process. Such adjustments may result in the meeting being extended from or completed prior to the time established by this notice.

#### ADDRESSES:

*Meeting address:* The SEDAR 98 Data Workshop will be held at the Renaissance Battle House Hotel & Spa, 26 North Royal Street, Mobile, AL 36602.

*SEDAR address:* 4055 Faber Place Drive, Suite 201, North Charleston, SC 29405.

**FOR FURTHER INFORMATION CONTACT:** Julie A. Neer, SEDAR Coordinator; (843) 571–4366; email: [Julie.neer@safmc.net](mailto:Julie.neer@safmc.net).

**SUPPLEMENTARY INFORMATION:** The Gulf of Mexico, South Atlantic, and Caribbean Fishery Management Councils, in conjunction with NOAA Fisheries and the Atlantic and Gulf States Marine Fisheries Commissions have implemented the Southeast Data, Assessment and Review (SEDAR) process, a multi-step method for determining the status of fish stocks in the Southeast Region. SEDAR is a multi-step process including: (1) Data/Assessment Workshop, and (2) a series of webinars. The product of the Data/

Assessment Workshop is a report which compiles and evaluates potential datasets and recommends which datasets are appropriate for assessment analyses, and describes the fisheries, evaluates the status of the stock, estimates biological benchmarks, projects future population conditions, and recommends research and monitoring needs. Participants for SEDAR Workshops are appointed by the Gulf of Mexico, South Atlantic, and Caribbean Fishery Management Councils and NOAA Fisheries Southeast Regional Office, HMS Management Division, and Southeast Fisheries Science Center. Participants include data collectors and database managers; stock assessment scientists, biologists, and researchers; constituency representatives including fishermen, environmentalists, and NGO's; International experts; and staff of Councils, Commissions, and state and federal agencies.

The items of discussion in the Data Workshop are as follows:

An assessment data set and associated documentation will be developed during the workshop.

Participants will evaluate proposed data and select appropriate sources for providing information on topics such as life history characteristics, catch statistics, discard estimates, length and age composition, and fishery dependent and fishery independent measures of stock abundance.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during these meetings. Action will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the intent to take final action to address the emergency.

#### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to the Council office (see **ADDRESSES**) at least 10 business days prior to each workshop.

**Note:** The times and sequence specified in this agenda are subject to change.

*Authority:* 16 U.S.C. 1801 *et seq.*

Dated: November 18, 2024.

**Rey Israel Marquez,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2024-27369 Filed 11-21-24; 8:45 am]

**BILLING CODE 3510-22-P**

**COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED**

**Procurement List; Proposed Deletions**

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed deletions from the Procurement List.

**SUMMARY:** The Committee is proposing to delete product(s) and service(s) from the Procurement List that were furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**DATES:** *Comments must be received on or before:* December 22, 2024.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 355 E Street SW, Suite 325, Washington, DC 20024.

**FOR FURTHER INFORMATION CONTACT:** For further information or to submit comments contact: Michael R. Jurkowski, Telephone: (703) 489-1322, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 8503(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

**Deletions**

The following product(s) and service(s) are proposed for deletion from the Procurement List:

*Product(s)*

*NSN(s)—Product Name(s):*

8415-01-576-9915—Undershirt, FREE, Army, Unisex, Foliage Green, Size XS  
8415-01-576-9930—Undershirt, FREE, Army, Unisex, Foliage Green, Size S  
8415-01-577-0407—Undershirt, FREE, Army, Unisex, Foliage Green, Size M  
8415-01-577-0408—Undershirt, FREE, Army, Unisex, Foliage Green, Size L  
8415-01-577-0409—Undershirt, FREE, Army, Unisex, Foliage Green, Size XL  
8415-01-577-0410—Undershirt, FREE, Army, Unisex, Foliage Green, Size XXL  
8415-01-588-0506—Undershirt, FREE, Army, Unisex, Desert Sand, Size XS  
8415-01-588-0740—Undershirt, FREE, Army, Unisex, Desert Sand, Size S  
8415-01-588-0746—Undershirt, FREE, Army, Unisex, Desert Sand, Size M  
8415-01-588-0772—Undershirt, FREE, Army, Unisex, Desert Sand, Size L

8415-01-588-0774—Undershirt, FREE, Army, Unisex, Desert Sand, Size XL  
8415-01-588-0794—Undershirt, FREE, Army, Unisex, Desert Sand, Size XXL  
*Authorized Source of Supply:* BESTWORK INDUSTRIES FOR THE BLIND, INC, Cherry Hill, NJ

*Contracting Activity:* W6QK ACC-APG NATICK, NATICK, MA

*Service(s)*

*Service Type:* Administrative Support Services

*Mandatory for:* US Army, Natick Contracting Division (ACC-APG), General Greene Avenue, Natick, MA; General Green Avenue, Natick, MA

*Authorized Source of Supply:* Work, Incorporated, Dorchester, MA

*Contracting Activity:* DEPT OF THE ARMY, W6QK ACC-APG NATICK

*Service Type:* Mailing Services

*Mandatory for:* US Department of Energy, Office of Science Chicago Office, Argonne National Laboratory, Argonne, IL; 9800 S Cass Avenue; Argonne, IL

*Mandatory Source of Supply:* Jewish Child and Family Services, Chicago, IL

*Contracting Activity:* ENERGY, DEPARTMENT OF, SE-SC CHICAGO SERVICE CENTER

**Michael R. Jurkowski,**

*Director, Business Operations.*

[FR Doc. 2024-27392 Filed 11-21-24; 8:45 am]

**BILLING CODE 6353-01-P**

**COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED**

**Procurement List; Deletions**

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Deletions from the Procurement List.

**SUMMARY:** This action deletes product(s) from the Procurement List that were furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**DATES:** *Date added to and deleted from the Procurement List:* December 22, 2024.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 355 E Street SW, Suite 325, Washington, DC 20024.

**FOR FURTHER INFORMATION CONTACT:** For further information or to submit comments contact: Michael R. Jurkowski, Telephone: (703) 489-1322, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:**

**Deletions**

On October 18, 2024 (89 FR 83842), the Committee for Purchase From

People Who Are Blind or Severely Disabled published notice of proposed deletions from the Procurement List. This notice is published pursuant to 41 U.S.C. 8503(a)(2) and 41 CFR 51-2.3.

After consideration of the relevant matter presented, the Committee has determined that the product(s) listed below are no longer suitable for procurement by the Federal Government under 41 U.S.C. 8501-8506 and 41 CFR 51-2.4.

**Regulatory Flexibility Act Certification**

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in additional reporting, recordkeeping or other compliance requirements for small entities.
2. The action may result in authorizing small entities to furnish the product(s) to the Government.
3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501-8506) in connection with the product(s) deleted from the Procurement List.

**End of Certification**

Accordingly, the following product(s) are deleted from the Procurement List:

*Product(s)*

*NSN(s)—Product Name(s):*

2540-01-314-7834—Cushion, Seat, Vehicular, 14.5" x 18"

*Authorized Source of Supply:* Lions Services, Inc., Charlotte, NC

*Contracting Activity:* DLA LAND AND MARITIME, COLUMBUS, OH

*NSN(s)—Product Name(s):*

7110-00-823-7675—Conference Table, 72" x 34" x 29½", Seats 8, Walnut Laminate

7110-00-958-0780—Conference Table, 60" x 30" x 29½", Seats 6, Walnut Laminate

7110-00-902-3052—Conference Table—120" x 48" x 29½", Seats 12, Walnut Laminate

7110-00-903-3061—Conference Table—96" x 38" x 29½", Seats 10, Walnut Laminate

*Authorized Source of Supply:* Knox County Association for Remarkable Citizens, Inc., Vincennes, IN

*Contracting Activity:* GSA/FAS FURNITURE SYSTEMS MGT DIV, PHILADELPHIA, PA

**Michael R. Jurkowski,**

*Director, Business Operations.*

[FR Doc. 2024-27393 Filed 11-21-24; 8:45 am]

**BILLING CODE 6353-01-P**