

**NATIONAL SCIENCE FOUNDATION****Advisory Committee for Technology, Innovation and Partnerships; Notice of Meeting**

In accordance with the Federal Advisory Committee Act (Pub., L. 92-463, as amended), the National Science Foundation (NSF) announces the following meeting:

*Name and Committee Code:* Advisory Committee for Technology, Innovation and Partnerships (# 84684) (Hybrid).

*Date and Time:* December 13, 2024; 11a.m.–3p.m. (eastern).

*Place:* NSF, 2415 Eisenhower Avenue, Alexandria, VA 22314 (In-Person and Virtual).

The meeting will be hybrid, with some Advisory Committee members participating in person and others participating virtually. Members of the public can view the meeting virtually. To attend the virtual meeting, please send your request for the virtual meeting link to the following email: [afenzel@nsf.gov](mailto:afenzel@nsf.gov).

*Type of Meeting:* Open.

*Contact Persons:* Chaitanya Baru, Senior Advisor, National Science Foundation, 2415 Eisenhower Avenue, Alexandria, VA 22314; Telephone: (703) 292-8050.

Additional meeting information, an updated agenda, and registration information will be posted on the AC's website at <https://new.nsf.gov/tip/tip-advisory-committee>.

*Purpose of Meeting:* To provide advice to the National Science Foundation concerning the implementation of the provisions of the CHIPS and Science Act of 2022, Public Law 117-167, pertaining to the Directorate for Technology, Innovation and Partnerships (TIP), along with other related policies and activities of the Foundation.

*Agenda:*

*Friday, December 13, 2024*

- Welcome and overview of the TIP Advisory Committee's charge
- Introduction to TIP, including current portfolio of investments and partnerships
- Strategic recommendations for TIP
- Next steps and closing remarks.

Dated: November 14, 2024.

**Crystal Robinson,**

*Committee Management Officer.*

[FR Doc. 2024-27057 Filed 11-19-24; 8:45 am]

BILLING CODE 7555-01-P

**NUCLEAR REGULATORY COMMISSION**

[NRC-2024-0001]

**Sunshine Act Meetings**

**TIME AND DATE:** Week of November 18, 2024.

**PLACE:** Via Teleconference.

**STATUS:** Open.

**MATTERS TO BE CONSIDERED:**

**Week of November 18, 2024**

*Wednesday, November 20, 2024*

10:00 a.m. Affirmation Session (Public Meeting) (Tentative); Kairos Power, LLC (Hermes 2 Test Reactor Facility), Docket Nos. 50-611-CP & 50-612-CP, Mandatory Hearing Decision (Tentative) (Contact: Wesley Held: 301-287-3591).

*Additional Information:* By a vote of 4-0 on November 18, 2024, the Commission determined pursuant to 5 U.S.C. 552b(e)(1) and 10 CFR 9.107 that this item be affirmed with less than one week notice to the public. The item will be affirmed in the meeting being held on November 20, 2024. The public is invited to attend the Commission's meeting live; via teleconference. Details for joining the teleconference in listen only mode can be found at <https://www.nrc.gov/pmns/mtg>.

**CONTACT PERSON FOR MORE INFORMATION:** For more information or to verify the status of meetings, contact Wesley Held at 301-287-3591 or via email at [Wesley.Held@nrc.gov](mailto:Wesley.Held@nrc.gov). The schedule for Commission meetings is subject to change on short notice.

The NRC Commission Meeting Schedule can be found on the internet at: <https://www.nrc.gov/public-involve/public-meetings/schedule.html>.

The NRC provides reasonable accommodation to individuals with disabilities where appropriate. If you need a reasonable accommodation to participate in these public meetings or need this meeting notice or the transcript or other information from the public meetings in another format (e.g., braille, large print), please notify Anne Silk, NRC Disability Program Specialist, at 301-287-0745, by videophone at 240-428-3217, or by email at [Anne.Silk@nrc.gov](mailto:Anne.Silk@nrc.gov). Determinations on requests for reasonable accommodation will be made on a case-by-case basis.

Members of the public may request to receive this information electronically. If you would like to be added to the distribution, please contact the Nuclear Regulatory Commission, Office of the Secretary, Washington, DC 20555, at 301-415-1969, or by email at

[Betty.Thweatt@nrc.gov](mailto:Betty.Thweatt@nrc.gov) or [Samantha.Miklaszewski@nrc.gov](mailto:Samantha.Miklaszewski@nrc.gov).

The NRC is holding the meeting under the authority of the Government in the Sunshine Act, 5 U.S.C. 552b.

Dated: November 18, 2024.

For the Nuclear Regulatory Commission.

**Wesley W. Held,**

*Policy Coordinator, Office of the Secretary.*

[FR Doc. 2024-27325 Filed 11-18-24; 4:15 pm]

BILLING CODE 7590-01-P

**POSTAL REGULATORY COMMISSION**

[Docket Nos. CP2024-13; MC2025-369 and K2025-367; MC2025-371 and K2025-369; MC2025-372 and K2025-370; MC2025-373 and K2025-371; MC2025-374 and K2025-372; MC2025-379 and K2025-377; MC2025-380 and K2025-378; MC2025-381 and K2025-379; MC2025-382 and K2025-380; MC2025-383 and K2025-381; MC2025-384 and K2025-382; MC2025-385 and K2025-383; MC2025-386 and K2025-384; MC2025-387 and K2025-385; MC2025-388 and K2025-386; MC2025-389 and K2025-387; MC2025-390 and K2025-388]

**New Postal Products**

**AGENCY:** Postal Regulatory Commission.

**ACTION:** Notice.

**SUMMARY:** The Commission is noticing a recent Postal Service filing for the Commission's consideration concerning a negotiated service agreement. This notice informs the public of the filing, invites public comment, and takes other administrative steps.

**DATES:** *Comments are due:* November 21, 2024.

**ADDRESSES:** Submit comments electronically via the Commission's Filing Online system at <https://www.prc.gov>. Those who cannot submit comments electronically should contact the person identified in the **FOR FURTHER INFORMATION CONTACT** section by telephone for advice on filing alternatives.

**FOR FURTHER INFORMATION CONTACT:** David A. Trissell, General Counsel, at 202-789-6820.

**SUPPLEMENTARY INFORMATION:****Table of Contents**

- I. Introduction
- II. Public Proceeding(s)
- III. Summary Proceeding(s)

**I. Introduction**

Pursuant to 39 CFR 3041.405, the Commission gives notice that the Postal Service filed request(s) for the Commission to consider matters related to Competitive negotiated service agreement(s). The request(s) may