

Sec. 16, N¹/₂, unsurveyed;
 Sec. 17, N¹/₂, unsurveyed;
 Sec. 18, N¹/₂, unsurveyed.
 T.2 N., R 38 1/2 E., unsurveyed.
 T. 2 N., R. 39 E.,
 Secs. 2 thru 10, unsurveyed;
 Secs. 11 and 14, partly unsurveyed,
 excepting M.S. No. 2126 and M.S. No.
 2135; secs. 15 thru 22 and secs. 28 thru
 31, unsurveyed.
 T.1 S., R. 38 E.,
 Secs. 1 thru 16 and sec. 24.
 T. 1 S., R. 39 E.,
 Secs. 3 thru 10 and secs. 15 thru 22.

The area described contains
 117,384.38 acres, according to the
 official plats of the surveys and
 protraction diagrams on file with the
 BLM.

As provided in the regulations, the
 segregation of lands in this notice will
 not exceed 2 years from the date of
 publication unless extended for an
 additional 2 years through publication
 of a new notice in the **Federal Register**.
 The segregation period will terminate
 and the land will automatically reopen
 to appropriation under the public land
 laws, including the Mining Law, at the
 earliest of the following dates: upon
 issuance of a decision by the authorized
 officer granting, granting with
 modifications, or denying the
 application for a right-of-way;
 automatically at the end of the
 segregation; or upon publication of a
Federal Register notice terminating the
 segregation.

Upon termination of the segregation
 of these lands, all lands subject to this
 segregation would automatically reopen
 to appropriation under the public land
 laws, including the Mining Law.

Authority: 43 CFR 2091.3–1(e) and 43
 CFR 2804.25(f).

Perry B. Wickham,

Field Manager, Tonopah Field Office.

[FR Doc. 2024–27124 Filed 11–19–24; 8:45 am]

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DEPARTMENT OF THE INTERIOR

National Park Service

[NPS–WASO–NAGPRA–NPS0039059;
 PPWOCRADN0–PCU00RP14.R50000]

Notice of Inventory Completion: Peabody Museum of Archaeology and Ethnology, Harvard University, Cambridge, MA

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: In accordance with the Native
 American Graves Protection and
 Repatriation Act (NAGPRA), the
 Peabody Museum of Archaeology and

Ethnology, Harvard University (PMAE)
 has completed an inventory of human
 remains and has determined that there
 is a cultural affiliation between the
 human remains and Indian Tribes or
 Native Hawaiian organizations in this
 notice. The human remains were
 collected at the Sherman Institute,
 Riverside County, CA and the Fort
 Mohave Indian School, Mohave County,
 AZ.

DATES: Repatriation of the human
 remains in this notice may occur on or
 after December 20, 2024.

ADDRESSES: Jane Pickering, Peabody
 Museum of Archaeology and Ethnology,
 Harvard University, 11 Divinity Avenue,
 Cambridge, MA 02138, telephone (617)
 496–2374, email jpickering@fas.harvard.edu.

SUPPLEMENTARY INFORMATION: This
 notice is published as part of the
 National Park Service’s administrative
 responsibilities under NAGPRA. The
 determinations in this notice are the
 sole responsibility of the PMAE, and
 additional information on the
 determinations in this notice, including
 the results of consultation, can be found
 in the inventory or related records. The
 National Park Service is not responsible
 for the determinations in this notice.

Abstract of Information Available

Based on the information available,
 human remains representing, at
 minimum, two individuals were
 collected at the Sherman Institute,
 Riverside County, CA. The human
 remains are hair clippings collected
 from one individual who was recorded
 as being 24 years old and one individual
 who was recorded as being 17 years old
 and identified as “Mojave.” Samuel H.
 Gilliam took the hair clippings at the
 Sherman Institute between 1930 and
 1933. Gilliam sent the hair clippings to
 George Woodbury, who donated the hair
 clippings to the PMAE in 1935. No
 associated funerary objects are present.

Based on the information available,
 human remains representing, at
 minimum, one individual was collected
 at the Fort Mohave Indian School,
 Mohave County, AZ. The human
 remains are hair clippings collected
 from one individual who was recorded
 as being 10 years old and identified as
 “Mojave.” Timothy G. Mackey took the
 hair clippings at the Fort Mohave Indian
 School between 1930 and 1933. Mackey
 sent the hair clippings to George
 Woodbury, who donated the hair
 clippings to the PMAE in 1935. No
 associated funerary objects are present.

Cultural Affiliation

Based on the available information
 and the results of consultation, cultural
 affiliation is clearly identified by the
 information available about the human
 remains described in this notice.

Determinations

The PMAE has determined that:

- The human remains described in
 this notice represent the physical
 remains of three individuals of Native
 American ancestry.
- There is a reasonable connection
 between the human remains described
 in this notice and the Fort Mojave
 Indian Tribe of Arizona, California &
 Nevada.

Requests for Repatriation

Written requests for repatriation of the
 human remains in this notice must be
 sent to the Responsible Official
 identified in **ADDRESSES**. Requests for
 repatriation may be submitted by:

1. Any one or more of the Indian
 Tribes or Native Hawaiian organizations
 identified in this notice.
2. Any lineal descendant, Indian
 Tribe, or Native Hawaiian organization
 not identified in this notice who shows,
 by a preponderance of the evidence, that
 the requestor is a lineal descendant or
 a culturally affiliated Indian Tribe or
 Native Hawaiian organization.

Repatriation of the human remains in
 this notice to a requestor may occur on
 or after December 20, 2024. If competing
 requests for repatriation are received,
 the PMAE must determine the most
 appropriate requestor prior to
 repatriation. Requests for joint
 repatriation of the human remains are
 considered a single request and not
 competing requests. The PMAE is
 responsible for sending a copy of this
 notice to the Indian Tribe identified in
 this notice.

Authority: Native American Graves
 Protection and Repatriation Act, 25
 U.S.C. 3003, and the implementing
 regulations, 43 CFR 10.10.

Dated: November 7, 2024.

Melanie O’Brien,

Manager, National NAGPRA Program.

[FR Doc. 2024–27036 Filed 11–19–24; 8:45 am]

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