

competing requests. The PMAE is responsible for sending a copy of this notice to the Indian Tribe identified in this notice.

Authority: Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003, and the implementing regulations, 43 CFR 10.10.

Dated: November 7, 2024

Melanie O'Brien,

Manager, National NAGPRA Program.

[FR Doc. 2024-27039 Filed 11-19-24; 8:45 am]

BILLING CODE 4312-52-P

DEPARTMENT OF THE INTERIOR

National Park Service

[NPS-WASO-NRNHL-DTS#-39080;
PPWOCRADIO, PCU00RP14.R50000]

National Register of Historic Places; Notification of Pending Nominations and Related Actions

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: The National Park Service is soliciting electronic comments on the significance of properties nominated before November 9, 2024, for listing or related actions in the National Register of Historic Places.

DATES: Comments should be submitted electronically by December 5, 2024.

ADDRESSES: Comments are encouraged to be submitted electronically to National_Register_Submissions@nps.gov with the subject line "Public Comment on <property or proposed district name, (County) State>." If you have no access to email, you may send them via U.S. Postal Service and all other carriers to the National Register of Historic Places, National Park Service, 1849 C Street NW, MS 7228, Washington, DC 20240.

FOR FURTHER INFORMATION CONTACT: Sherry A. Frear, Chief, National Register of Historic Places/National Historic Landmarks Program, 1849 C Street NW, MS 7228, Washington, DC 20240, sherry_frear@nps.gov, 202-913-3763.

SUPPLEMENTARY INFORMATION: The properties listed in this notice are being considered for listing or related actions in the National Register of Historic Places. Nominations for their consideration were received by the National Park Service before November 9, 2024. Pursuant to section 60.13 of 36 CFR part 60, comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation.

Before including your address, phone number, email address, or other

personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Nominations submitted by State or Tribal Historic Preservation Officers:

Key: State, County, Property Name, Multiple Name(if applicable), Address/Boundary, City, Vicinity, Reference Number.

KANSAS

Johnson County

Walker School. (Public Schools of Kansas MPS), 9420 W 50th Terr, Merriam, MP100011170

NORTH CAROLINA

Buncombe County

Hopkins Chapel A.M.E. Zion Church, 21 College Place, Ashville, SG100011171.

Pender County

Shelter Neck Historic District, 3707 Croomsbridge Road, Burgaw vicinity, SG100011165

TENNESSEE

Shelby County

First National Bank Operations Center, 55 N Danny Thomas Blvd., Memphis, SG100011179

UTAH

Summit County

Silver King Coalition Mine Historic District (Historic Mining Resources of Park City, Utah MPS), approximately 655 King Road, Park City vicinity, MP100011167

VIRGINIA

Frederick County

Kernstown Battlefield Historic District, 610 Battle Park Drive, Winchester, SG100011178

WISCONSIN

Ozaukee County

St. Peter Shipwreck (Schooner) (Great Lakes Shipwreck Sites of Wisconsin MPS), Address Restricted, Port Washington vicinity, MP100011163

An additional documentation has been received for the following resource(s):

MARYLAND

Frederick County

Catoctin Mountain Park (Additional Documentation) (ECW Architecture in Catoctin Mountain Park MPS), Address Restricted, Thurmont vicinity, AD14000325, Comment period: 0 days

NORTH CAROLINA

Cabarrus County

Mount Pleasant Historic District (Additional Documentation), College. Franklin. Jackson, Kluttz, Main, Park, and Walnut Streets, Mount Pleasant, AD86001050

Nomination(s) submitted by Federal Preservation Officers:

The State Historic Preservation Officer reviewed the following nomination(s) and responded to the Federal Preservation Officer within 45 days of receipt of the nomination(s) and supports listing the properties in the National Register of Historic Places.

COLORADO

Montezuma County

Rock Springs Ranger Station (Mesa Verde National Park's Early Administrative Resources MPS), Wetherill Mesa Road, Mesa Verde National Park, MP100011174

Park Point Fire Lookout (Mesa Verde National Park's Early Administrative Resources MPS), Park Point Lookout Access Road at Mile Marker 10 off Main Park Road, Mesa Verde National Park, MP100011175

Chapin Mesa Village Historic District (Mesa Verde National Park's Early Administrative Resources MPS), Chapin Mesa, Headquarters Loop Road, Mesa Verde National Park, MP100011176

Entrance Residence, Check Station Residence (Mesa Verde National Park's Early Administrative Resources MPS), Park Entrance Road at junction with U.S. Highway 160, Mesa Verde National Park, MP100011177

UTAH

Davis County

Building 225-Airplane Repair Hangar, 5875 Southgate Avenue, Hill AFB, SG100011169

Authority: Section 60.13 of 36 CFR part 60.

Paul R. Lusignan,

Acting Chief, National Register of Historic Places/National Historic Landmarks Program.

[FR Doc. 2024-26860 Filed 11-19-24; 8:45 am]

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DEPARTMENT OF THE INTERIOR

National Park Service

[NPS-WASO-NAGPRA-NPS0039065;
PPWOCRADNO-PCU00RP14.R50000]

Notice of Inventory Completion: Peabody Museum of Archaeology and Ethnology, Harvard University, Cambridge, MA

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the

Peabody Museum of Archaeology and Ethnology, Harvard University (PMAE) has completed an inventory of human remains and has determined that there is a cultural affiliation between the human remains and Indian Tribes or Native Hawaiian organizations in this notice. The human remains were collected at the U.S. Indian Vocational School, Bernalillo County, NM.

DATES: Repatriation of the human remains in this notice may occur on or after December 20, 2024.

ADDRESSES: Jane Pickering, Peabody Museum of Archaeology and Ethnology, Harvard University, 11 Divinity Avenue, Cambridge, MA 02138, telephone (617) 496-2374, email jpickering@fas.harvard.edu.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the PMAE, and additional information on the determinations in this notice, including the results of consultation, can be found in the inventory or related records. The National Park Service is not responsible for the determinations in this notice.

Abstract of Information Available

Based on the information available, human remains representing, at minimum, 31 individuals were collected at the U.S. Indian Vocational School, Bernalillo County, NM. The human remains are hair clippings collected from two individuals who were recorded as being 19 years old, six individuals who were recorded as being 18 years old, seven individuals who were recorded as being 17 years old, six individuals who were recorded as being 16 years old, five individuals who were recorded as being 15 years old, three individuals who were recorded as being 14 years old, and two individuals who were recorded as being 13 years old and identified as "Zuni." Reuben Perry took the hair clippings at the U.S. Indian Vocational School between 1930 and 1933. Perry sent the hair clippings to George Woodbury, who donated the hair clippings to the PMAE in 1935. No associated funerary objects are present.

Cultural Affiliation

Based on the available information and the results of consultation, cultural affiliation is clearly identified by the information available about the human remains described in this notice.

Determinations

The PMAE has determined that:

- The human remains described in this notice represent the physical remains of 31 individuals of Native American ancestry.
- There is a reasonable connection between the human remains described in this notice and the Zuni Tribe of the Zuni Reservation, New Mexico.

Requests for Repatriation

Written requests for repatriation of the human remains in this notice must be sent to the Responsible Official identified in **ADDRESSES**. Requests for repatriation may be submitted by:

1. Any one or more of the Indian Tribes or Native Hawaiian organizations identified in this notice.
2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or a culturally affiliated Indian Tribe or Native Hawaiian organization.

Repatriation of the human remains in this notice to a requestor may occur on or after December 20, 2024. If competing requests for repatriation are received, the PMAE must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the human remains are considered a single request and not competing requests. The PMAE is responsible for sending a copy of this notice to the Indian Tribe identified in this notice.

Authority: Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003, and the implementing regulations, 43 CFR 10.10.

Dated: November 7, 2024.

Melanie O'Brien,

Manager, National NAGPRA Program.

[FR Doc. 2024-27033 Filed 11-19-24; 8:45 am]

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DEPARTMENT OF THE INTERIOR

National Park Service

[NPS-WASO-NAGPRA-NPS0039058; PPWOCRADN0-PCU00RP14.R50000]

Notice of Inventory Completion: Peabody Museum of Archaeology and Ethnology, Harvard University, Cambridge, MA

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the Peabody Museum of Archaeology and Ethnology, Harvard University (PMAE) has completed an inventory of human

remains and has determined that there is a cultural affiliation between the human remains and Indian Tribes or Native Hawaiian organizations in this notice. The human remains were collected at the U.S. Indian Vocational School, Bernalillo County, NM.

DATES: Repatriation of the human remains in this notice may occur on or after December 20, 2024.

ADDRESSES: Jane Pickering, Peabody Museum of Archaeology and Ethnology, Harvard University, 11 Divinity Avenue, Cambridge, MA 02138, telephone (617) 496-2374, email jpickering@fas.harvard.edu.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the PMAE, and additional information on the determinations in this notice, including the results of consultation, can be found in the inventory or related records. The National Park Service is not responsible for the determinations in this notice.

Abstract of Information Available

Based on the information available, human remains representing, at minimum, four individuals were collected at the U.S. Indian Vocational School, Bernalillo County, NM. The human remains are hair clippings collected from one individual who was recorded as being 16 years old and three individuals who were recorded as being 14 years old and identified as "Isleta." Reuben Perry took the hair clippings at the U.S. Indian Vocational School between 1930 and 1933. Perry sent the hair clippings to George Woodbury, who donated the hair clippings to the PMAE in 1935. No associated funerary objects are present.

Cultural Affiliation

Based on the available information and the results of consultation, cultural affiliation is clearly identified by the information available about the human remains described in this notice.

Determinations

The PMAE has determined that:

- The human remains described in this notice represent the physical remains of four individuals of Native American ancestry.
- There is a reasonable connection between the human remains described in this notice and the Pueblo of Isleta, New Mexico, and the Ysleta del Sur Pueblo.