

**DEPARTMENT OF THE INTERIOR****National Park Service**

[NPS–WASO–NAGPRA–NPS0039045; PPWOCRADNO–PCU00RP14.R50000]

**Notice of Inventory Completion: Peabody Museum of Archaeology and Ethnology, Harvard University, Cambridge, MA****AGENCY:** National Park Service, Interior.**ACTION:** Notice.

**SUMMARY:** In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the Peabody Museum of Archaeology and Ethnology, Harvard University (PMAE) has completed an inventory of human remains and has determined that there is a cultural affiliation between the human remains and Indian Tribes or Native Hawaiian organizations in this notice. The human remains were collected at the Department of the Interior, Office of Indian Affairs, Field Services, Yukon-Koyukuk Census Area, AK.

**DATES:** Repatriation of the human remains in this notice may occur on or after December 19, 2024.

**ADDRESSES:** Jane Pickering, Peabody Museum of Archaeology and Ethnology, Harvard University, 11 Divinity Avenue, Cambridge, MA 02138, telephone (617) 496–2374, email [jpickering@fas.harvard.edu](mailto:jpickering@fas.harvard.edu).

**SUPPLEMENTARY INFORMATION:** This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the PMAE, and additional information on the determinations in this notice, including the results of consultation, can be found in the inventory or related records. The National Park Service is not responsible for the determinations in this notice.

**Abstract of Information Available**

Based on the information available, human remains representing, at minimum, 20 individuals were collected at the Department of the Interior, Office of Indian Affairs, Field Services, Yukon-Koyukuk Census Area, AK. The human remains are hair clippings collected from one individual who was recorded as being 65 years old, one individual who was recorded as being 53 years old, one individual who was recorded as being 51 years old, one individual who was recorded as being 47 years old, one individual who was recorded as being 39 years old, one individual who was recorded as being

38 years old, one individual who was recorded as being 35 years old, one individual who was recorded as being 33 years old, one individual who was recorded as being 31 years old, one individual who was recorded as being 28 years old, one individual who was recorded as being 26 years old, one individual who was recorded as being 25 years old, one individual who was recorded as being 23 years old, one individual who was recorded as being 22 years old, two individuals who were recorded as being 21 years old, one individual who was recorded as being 20 years old, one individual who was recorded as being 15 years old, one individual who was recorded as being 14 years old, and one individual who was recorded as being 13 years old. All individuals are identified as "Tana." Mrs. Jessie Mazie took the hair clippings at the Department of the Interior, Office of Indian Affairs, Field Services between 1930 and 1933. Mazie sent the hair clippings to George Woodbury, who donated the hair clippings to the PMAE in 1935. No associated funerary objects are present.

**Cultural Affiliation**

Based on the available information and the results of consultation, cultural affiliation is clearly identified by the information available about the human remains described in this notice.

**Determinations**

The PMAE has determined that:

- The human remains described in this notice represent the physical remains of 20 individuals of Native American ancestry.
- There is a reasonable connection between the human remains described in this notice and the Native Village of Tanana.

**Requests for Repatriation**

Written requests for repatriation of the human remains in this notice must be sent to the Responsible Official identified in **ADDRESSES**. Requests for repatriation may be submitted by:

1. Any one or more of the Indian Tribes or Native Hawaiian organizations identified in this notice.
2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or a culturally affiliated Indian Tribe or Native Hawaiian organization.

Repatriation of the human remains in this notice to a requestor may occur on or after December 19, 2024. If competing requests for repatriation are received, the PMAE must determine the most

appropriate requestor prior to repatriation. Requests for joint repatriation of the human remains are considered a single request and not competing requests. The PMAE is responsible for sending a copy of this notice to the Indian Tribe identified in this notice.

*Authority:* Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003, and the implementing regulations, 43 CFR 10.10.

Dated: November 7, 2024.

**Melanie O'Brien,***Manager, National NAGPRA Program.*

[FR Doc. 2024–26949 Filed 11–18–24; 8:45 am]

**BILLING CODE 4312–52–P****DEPARTMENT OF THE INTERIOR****National Park Service**

[NPS–WASO–NAGPRA–NPS0039056; PPWOCRADNO–PCU00RP14.R50000]

**Notice of Inventory Completion: Peabody Museum of Archaeology and Ethnology, Harvard University, Cambridge, MA****AGENCY:** National Park Service, Interior.**ACTION:** Notice.

**SUMMARY:** In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the Peabody Museum of Archaeology and Ethnology, Harvard University (PMAE) has completed an inventory of human remains and has determined that there is a cultural affiliation between the human remains and Indian Tribes or Native Hawaiian organizations in this notice. The human remains were collected at the Sherman Institute, Riverside County, CA and Chemawa (Salem) Indian School, Marion County, OR.

**DATES:** Repatriation of the human remains in this notice may occur on or after December 19, 2024.

**ADDRESSES:** Jane Pickering, Peabody Museum of Archaeology and Ethnology, Harvard University, 11 Divinity Avenue, Cambridge, MA 02138, telephone (617) 496–2374, email [jpickering@fas.harvard.edu](mailto:jpickering@fas.harvard.edu).

**SUPPLEMENTARY INFORMATION:** This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the PMAE, and additional information on the determinations in this notice, including the results of consultation, can be found in the inventory or related records. The

National Park Service is not responsible for the determinations in this notice.

#### Abstract of Information Available

Based on the information available, human remains representing, at minimum, one individual was collected at the Sherman Institute, Riverside County, CA. The human remains are hair clippings collected from one individual who was recorded as being 17 years old and identified as "Nisqually." Samuel H. Gilliam took the hair clippings at the Sherman Institute between 1930 and 1933. Gilliam sent the hair clippings to George Woodbury, who donated the hair clippings to the PMAE in 1935. No associated funerary objects are present.

Based on the information available, human remains representing, at minimum, one individual was collected at the Chemawa (Salem) Indian School, Marion County, OR. The human remains are hair clippings collected from one individual who was recorded as being 18 years old and identified as "Nisqually." James T. Ryan took the hair clippings at the Chemawa (Salem) Indian School between 1930 and 1933. Ryan sent the hair clippings to George Woodbury, who donated the hair clippings to the PMAE in 1935. No associated funerary objects are present.

#### Cultural Affiliation

Based on the available information and the results of consultation, cultural affiliation is clearly identified by the information available about the human remains described in this notice.

#### Determinations

The PMAE has determined that:

- The human remains described in this notice represent the physical remains of two individuals of Native American ancestry.
- There is a reasonable connection between the human remains described in this notice and the Nisqually Indian Tribe.

#### Requests for Repatriation

Written requests for repatriation of the human remains in this notice must be sent to the Responsible Official identified in **ADDRESSES**. Requests for repatriation may be submitted by:

1. Any one or more of the Indian Tribes or Native Hawaiian organizations identified in this notice.
2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or a culturally affiliated Indian Tribe or Native Hawaiian organization.

Repatriation of the human remains in this notice to a requestor may occur on or after December 19, 2024. If competing requests for repatriation are received, the PMAE must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the human remains are considered a single request and not competing requests. The PMAE is responsible for sending a copy of this notice to the Indian Tribe identified in this notice.

*Authority:* Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003, and the implementing regulations, 43 CFR 10.10.

Dated: November 7, 2024.

**Melanie O'Brien,**

*Manager, National NAGPRA Program.*

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## DEPARTMENT OF THE INTERIOR

### National Park Service

**[NPS-WASO-NAGPRA-NPS0039055; PPWOCRADNO-PCU00RP14.R50000]**

#### Notice of Inventory Completion: Peabody Museum of Archaeology and Ethnology, Harvard University, Cambridge, MA

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the Peabody Museum of Archaeology and Ethnology, Harvard University (PMAE) has completed an inventory of human remains and has determined that there is a cultural affiliation between the human remains and Indian Tribes or Native Hawaiian organizations in this notice. The human remains were collected at the Laboratory of Anthropology, Santa Fe County, NM and University of New Mexico, Bernalillo County, NM.

**DATES:** Repatriation of the human remains in this notice may occur on or after December 19, 2024.

**ADDRESSES:** Jane Pickering, Peabody Museum of Archaeology and Ethnology, Harvard University, 11 Divinity Avenue, Cambridge, MA 02138, telephone (617) 496-2374, email [jpickering@fas.harvard.edu](mailto:jpickering@fas.harvard.edu).

**SUPPLEMENTARY INFORMATION:** This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the PMAE, and

additional information on the determinations in this notice, including the results of consultation, can be found in the inventory or related records. The National Park Service is not responsible for the determinations in this notice.

#### Abstract of Information Available

Based on the information available, human remains representing, at minimum, four individuals were collected at the Laboratory of Anthropology, Santa Fe County, NM. The human remains are hair clippings collected from one individual who was recorded as being 42 years old, one individual who was recorded as being 16 years old, and two individuals who were recorded as being 13 years old and identified as "San Juan." An unknown collector took the hair clippings at the Laboratory of Anthropology between 1930 and 1933. They sent the hair clippings to George Woodbury, who donated the hair clippings to the PMAE in 1935. No associated funerary objects are present.

Based on the information available, human remains representing, at minimum, six individuals were collected at the University of New Mexico, Bernalillo County, NM. The human remains are hair clippings collected from one individual who was recorded as being 17 years old, two individuals who were recorded as being 16 years old, one individual who was recorded as being 15 years old, and two individuals who were recorded as being 12 years old and identified as "San Juan." Dr. Clyde Kay Maben Kluckhohn took the hair clippings at the University of New Mexico between 1930 and 1933. Kluckhohn sent the hair clippings to George Woodbury, who donated the hair clippings to the PMAE in 1935. No associated funerary objects are present.

#### Cultural Affiliation

Based on the available information and the results of consultation, cultural affiliation is clearly identified by the information available about the human remains described in this notice.

#### Determinations

The PMAE has determined that:

- The human remains described in this notice represent the physical remains of 10 individuals of Native American ancestry.
- There is a reasonable connection between the human remains described in this notice and the Ohkay Owingeh, New Mexico.

#### Requests for Repatriation

Written requests for repatriation of the human remains in this notice must be