

**SSS Form 1E**

*Title:* Selective Service System Electronic Registration Form.

*Purpose:* Used to register males and establish a database for use in identifying manpower for the military services during a national emergency. Selective Service System provides an electronic method of registration via its government website ([www.sss.gov](http://www.sss.gov)).

*Respondents:* All 18-year-old males who are United States citizens and those male immigrants residing in the United States at the time of their 18th birthday.

*Frequency:* Registration with the Selective Service System is a one-time occurrence.

*Burden:* A burden of two minutes or less on the individual respondent.

*Change:* None.

Copies of the above-identified form can be obtained upon written request to the Selective Service System, Public & Intergovernmental Affairs Directorate, 1501 Wilson Boulevard, Arlington, Virginia 22209.

Written comments and recommendations for the proposed extension of clearance of the form should be sent within 60 days of the publication of this notice to: Daniel A. Lauretano, Sr., General Counsel/Federal Register Liaison, Selective Service System, 1501 Wilson Boulevard, Arlington, Virginia 22209.

A copy of the comments should be sent to the Office of Information and Regulatory Affairs, Attention: Desk Officer, Selective Service System, Office of Management and Budget, New Executive Office Building, Room 3235, Washington, DC 20503.

**Daniel A. Lauretano, Sr.,**

*General Counsel/Federal Register Liaison.*

[FR Doc. 2024-26914 Filed 11-18-24; 8:45 am]

**BILLING CODE 8015-01-P**

**SMALL BUSINESS ADMINISTRATION**

**[Disaster Declaration #20703 and #20704; SOUTH CAROLINA Disaster Number SC-20012]**

**Presidential Declaration Amendment of a Major Disaster for the State of South Carolina**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Amendment 9.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for the State of South Carolina (FEMA-4829-DR), dated September 29, 2024.

*Incident:* Hurricane Helene.

**DATES:** Issued on November 13, 2024.

*Incident Period:* September 25, 2024 through October 7, 2024.

*Physical Loan Application Deadline Date:* January 7, 2025.

*Economic Injury (EIDL) Loan Application Deadline Date:* June 30, 2025.

**ADDRESSES:** Visit the MySBA Loan Portal at <https://lending.sba.gov> to apply for a disaster assistance loan.

**FOR FURTHER INFORMATION CONTACT:** Alan Escobar, Office of Disaster Recovery & Resilience, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205-6734.

**SUPPLEMENTARY INFORMATION:** The notice of the President's major disaster declaration for the State of South Carolina, dated September 29, 2024, is hereby amended to extend the deadline for filing applications for physical damages as a result of this disaster to January 7, 2025.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Number 59008)

**Alejandro Contreras,**

*Acting Deputy Associate Administrator, Office of Disaster Recovery & Resilience.*

[FR Doc. 2024-26850 Filed 11-18-24; 8:45 am]

**BILLING CODE 8026-09-P**

**SMALL BUSINESS ADMINISTRATION**

**[Disaster Declaration #20543 and #20544; GEORGIA Disaster Number GA-20010]**

**Presidential Declaration Amendment of a Major Disaster for the State of Georgia**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Amendment 1.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for the State of Georgia (FEMA-4821-DR), dated September 24, 2024.

*Incident:* Tropical Storm Debby.

**DATES:** Issued on November 13, 2024.

*Incident Period:* August 4, 2024 through August 20, 2024.

*Physical Loan Application Deadline Date:* January 7, 2025.

*Economic Injury (EIDL) Loan Application Deadline Date:* June 24, 2025.

**ADDRESSES:** Visit the MySBA Loan Portal at <https://lending.sba.gov> to apply for a disaster assistance loan.

**FOR FURTHER INFORMATION CONTACT:** Alan Escobar, Office of Disaster Recovery & Resilience, U.S. Small Business Administration, 409 3rd Street

SW, Suite 6050, Washington, DC 20416, (202) 205-6734.

**SUPPLEMENTARY INFORMATION:** The notice of the President's major disaster declaration for the State of GEORGIA, dated September 24, 2024, is hereby amended to extend the deadline for filing applications for physical damages as a result of this disaster to January 7, 2025.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Number 59008)

**Alejandro Contreras,**

*Acting Deputy Associate Administrator, Office of Disaster Recovery & Resilience.*

[FR Doc. 2024-26851 Filed 11-18-24; 8:45 am]

**BILLING CODE 8026-09-P**

**DEPARTMENT OF STATE**

**[Public Notice: 12588]**

**Notice of Determinations; Additional Culturally Significant Objects Being Imported for Exhibition—Determinations: “Auschwitz-Birkenau Artifacts” Exhibition**

**SUMMARY:** On June 19, 2019, notice was published in the **Federal Register** of determinations pertaining to certain objects to be included in an exhibition entitled “Auschwitz-Birkenau Artifacts.” Notice is hereby given of the following determinations: I hereby determine that certain additional objects being imported from abroad pursuant to an agreement with their foreign owner or custodian for temporary display in the aforesaid exhibition at the Holocaust Museum LA, in Los Angeles, California, and at possible additional exhibitions or venues yet to be determined, are of cultural significance, and, further, that their temporary exhibition or display within the United States as aforementioned is in the national interest. I have ordered that Public Notice of these determinations be published in the **Federal Register**.

**FOR FURTHER INFORMATION CONTACT:** Reed Liriano, Program Coordinator, Office of the Legal Adviser, U.S. Department of State (telephone: 202-632-6471; email: [section2459@state.gov](mailto:section2459@state.gov)). The mailing address is U.S. Department of State, L/PA, 2200 C Street NW (SA-5), Suite 5H03, Washington, DC 20522-0505.

**SUPPLEMENTARY INFORMATION:** The foregoing determinations were made pursuant to the authority vested in me by the Act of October 19, 1965 (79 Stat. 985; 22 U.S.C. 2459), Executive Order 12047 of March 27, 1978, the Foreign