

Dated: November 8, 2024.

**Karen H. Abrams,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2024-26763 Filed 11-15-24; 8:45 am]

**BILLING CODE 3510-22-P**

## CONSUMER PRODUCT SAFETY COMMISSION

### Sunshine Act Meeting

**TIME AND DATE:** Wednesday, November 20, 2024–10 a.m.

**PLACE:** Meeting will take place remotely and in person at 4330 East West Highway, Bethesda, Maryland, Room 420.

**STATUS:** Commission Meeting—Closed to the Public.

#### MATTERS TO BE CONSIDERED:

#### Meeting Matter

Briefing Matter.

**CONTACT PERSON FOR MORE INFORMATION:** Alberta E. Mills, Office of the Secretary, U.S. Consumer Product Safety Commission, 4330 East West Highway, Bethesda, MD 20814, 301-504-7479 (Office) or 240-863-8938 (Cell).

Dated: November 13, 2024.

**Alberta Mills,**

*Commission Secretary.*

[FR Doc. 2024-26892 Filed 11-14-24; 11:15 am]

**BILLING CODE 6355-01-P**

## DEPARTMENT OF DEFENSE

### Department of the Air Force

[25-0005206-AFRL/RX]

#### Notice of Intent To Grant an Exclusive Patent License

**AGENCY:** Department of the Air Force, Department of Defense.

**ACTION:** Notice of Intent.

**SUMMARY:** Pursuant to the Bayh-Dole Act and implementing regulations, the Department of the Air Force hereby gives notice of its intent to grant an exclusive patent license to Trustees of Tufts College, 136 Harrison Avenue, Suite 75K-950, Boston, Massachusetts 02111, USA. Such license is exclusive.

**DATES:** Written objections must be filed no later than fifteen (15) calendar days after the date of publication of this Notice.

**ADDRESSES:** Submit written objections to James F. McBride, Air Force Materiel Command Law Office, AFMCLO/JAZ, 2240 B Street, Area B, Building 11, Wright-Patterson AFB, OH 45433-7109;

Facsimile: (937) 255-9318; or Email: [afmclo.jaz.tech@us.af.mil](mailto:afmclo.jaz.tech@us.af.mil). Include Docket ARX-210727A-PL in the subject line of the message.

#### FOR FURTHER INFORMATION CONTACT:

James F. McBride, Air Force Materiel Command Law Office, AFMCLO/JAZ, 2240 B Street, Area B, Building 11, Wright-Patterson AFB, OH 45433-7109; Telephone: (937) 713-0229; Facsimile: (937) 255-9318; or Email: [afmclo.jaz.tech@us.af.mil](mailto:afmclo.jaz.tech@us.af.mil).

#### SUPPLEMENTARY INFORMATION:

#### Abstract of Patents and Patent Application(s)

I. Oxygen-sensing materials and methods are disclosed. The materials include oxygen-sensing chromophores embedded in a solid matrix including silk fibroin in an amount by weight of at least 50% of the total weight of the solid matrix. The solid matrix possesses at least partial transparency at relevant wavelengths. The solid matrix is biocompatible and biodegradable. The solid matrix is not a hydrogel. The chromophores are distributed throughout the solid matrix. Tissue oxygenation can be estimated from phosphorescence measurements made from oxygen-sensing materials implanted in subject.

#### Intellectual Property

*Silk-chromophore Composite Materials for in situ Oxygen Sensing.* The invention is protected under U.S. Provisional Patent Application Serial No.63/317,929, filed on March 8, 2022, PCT Patent Application Serial No. PCT/US2023/014796, filed on March 8, 2023, U.S. Patent Application Serial No. 18/823,853, filed on September 4, 2024.

The Department of the Air Force may grant the prospective license unless a timely objection is received that sufficiently shows the grant of the license would be inconsistent with the Bayh-Dole Act or implementing regulations. A competing application for a patent license agreement, completed in compliance with 37 CFR 404.8 and received by the Air Force within the period for timely objections, will be treated as an objection and may be considered as an alternative to the proposed license.

*Authority:* 35 U.S.C. 209; 37 CFR 404.

**Tommy W. Lee,**

*Acting Air Force Federal Register Liaison Officer.*

[FR Doc. 2024-26826 Filed 11-15-24; 8:45 am]

**BILLING CODE 3911-44-P**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### Defense Business Board; Notice of Federal Advisory Committee Meeting

**AGENCY:** Department of Defense (DoD).

**ACTION:** Notice of Federal advisory committee meeting.

**SUMMARY:** The DoD is publishing this notice to announce that the following Federal advisory committee meeting of the Defense Business Board (“the Board”) will take place.

**DATES:** Closed to the public Tuesday, November 12, 2024 from 7:45 a.m. to 9:45 a.m., 10:55 a.m. to 11:30 a.m., and 4 p.m. to 5 p.m., and Wednesday, November 13, 2024 from 8 a.m. to 9:05 a.m. Open to the public Tuesday, November 12, 2024 from 10:55 a.m. to 1:30 p.m. to 4 p.m., and Wednesday, November 13, 2024 from 9:45 a.m. to 11 a.m. All eastern time.

**ADDRESSES:** The open and closed portions of the meeting will be held in room B4 of the Pentagon Library Conference Center (PLCC), virtually (for public attendance of open portions), room 1E840 in the Pentagon, and Arlington National Cemetery, Arlington, VA.

**FOR FURTHER INFORMATION CONTACT:** Ms. Cara Allison Marshall, Designated Federal Officer (DFO) of the Board in writing at Defense Business Board, 1155 Defense Pentagon, Room 5B1088A, Washington, DC 20301-1155; or by email at [cara.l.allisonmarshall.civ@mail.mil](mailto:cara.l.allisonmarshall.civ@mail.mil); or by phone at 703-614-1834.

**SUPPLEMENTARY INFORMATION:** Due to circumstances beyond the control of the Designated Federal Officer, the Defense Business Board was unable to provide public notification required by 41 CFR 102-3.150(a) concerning its November 12-13, 2024 meeting. Accordingly, the Advisory Committee Management Officer for the Department of Defense, pursuant to 41 CFR 102-3.150(b), waives the 15-calendar day notification requirement.

This meeting is being held under the provisions of chapter 10 of title 5, United States Code (U.S.C.) (commonly known as the “Federal Advisory Committee Act” or “FACA”); 5 U.S.C. 552b(c); and 41 Code of Federal Regulations (CFR) 102-3.140 and 102-3.150.

*Purpose of the Meeting:* The mission of the Board is to examine and advise the Secretary and Deputy Secretary of Defense on overall DoD management and governance. The Board provides independent, strategic-level, private sector and academic advice and counsel