organizations that provide essential services of a governmental nature may file disaster loan applications online using the MySBA Loan Portal https://lending.sba.gov or other locally announced locations. Please contact the SBA disaster assistance customer service center by email at disastercustomerservice@sba.gov or by phone at 1–800–659–2955 for further assistance.

The following areas have been determined to be adversely affected by the disaster:

*Primary Areas:* Seminole Tribe of Florida.

The Interest Rates are:

	Percent
For Physical Damage:	
Non-Profit Organizations with Credit Available Elsewhere	3.250
Non-Profit Organizations with- out Credit Available Else-	
where	3.250
For Economic Injury:	
Non-Profit Organizations with-	
out Credit Available Else-	
where	3.250

The number assigned to this disaster for physical damage is 208588 and for economic injury is 208590.

(Catalog of Federal Domestic Assistance Number 59008)

#### Alejandro Contreras,

Acting Deputy Associate Administrator, Office of Disaster Recovery & Resilience.

[FR Doc. 2024–26235 Filed 11–12–24; 8:45 am]

BILLING CODE 8026-09-P

### DEPARTMENT OF STATE

[Public Notice 12579]

30-Day Notice of Proposed Information Collection: Law Enforcement Officers Safety Act (LEOSA) Photographic Identification Card Application

**ACTION:** Notice of request for public comment and submission to OMB of proposed collection of information.

summary: The Department of State has submitted the information collection described below to the Office of Management and Budget (OMB) for approval. In accordance with the Paperwork Reduction Act of 1995 we are requesting comments on this collection from all interested individuals and organizations. The purpose of this Notice is to allow 30 days for public comment.

**DATES:** Submit comments up to December 13, 2024.

ADDRESSES: Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to www.reginfo.gov/public/do/PRAMain. Find this particular information collection by selecting "Currently under 30-day Review—Open for Public Comments" or by using the search function.

#### FOR FURTHER INFORMATION CONTACT:

Direct requests for additional information regarding the collection listed in this notice, including requests for copies of the proposed collection instrument and supporting documents, to Jason Taylor, SA–9 2025 E Street NW, Washington, DC 20588, who may be reached on 202–472–8801 or at TaylorJE@state.gov.

#### SUPPLEMENTARY INFORMATION:

- Title of Information Collection: LEOSA Photographic Identification Card Application.
  - *OMB Control Number:* 1405–0245.
- *Type of Request:* Renewal of an approved information collection.
- Originating Office: Diplomatic Security, Domestic Operations, Security Support Division (DS/DO/DFP/SSD).
- Form Number: DS-7809.
- Respondents: Current and former Diplomatic Security Service special agents.
- Estimated Number of Respondents: 90.
- Estimated Number of Responses: 90.
  - Average Time per Response: 1 hour.
- Total Estimated Burden Time: 90 hours.
  - Frequency: Once per application.Obligation to Respond: Voluntary.

We are soliciting public comments to permit the Department to:

- Evaluate whether the proposed information collection is necessary for the proper functions of the Department.
- Evaluate the accuracy of our estimate of the time and cost burden for this proposed collection, including the validity of the methodology and assumptions used.
- Enhance the quality, utility, and clarity of the information to be collected.
- Minimize the reporting burden on those who are to respond, including the use of automated collection techniques or other forms of information technology.

Please note that comments submitted in response to this Notice are public record. Before including any detailed personal information, you should be aware that your comments as submitted, including your personal information, will be available for public review.

#### **Abstract of Proposed Collection**

This information is being collected in response to the Department's requirements under the Law Enforcement Officers Safety Act of 2004 (LEOSA), as amended and codified at 18 U.S.C. 926C, which exempts a "qualified retired law enforcement officer" carrying a LEOSA photographic identification card from most state and local laws prohibiting the carriage of concealed firearms, subject to certain restrictions and exceptions.

#### Methodology

Applicants will download the application form from the Department's website and fill it out either electronically or by hand and submit via email or mail.

#### John Ferguson,

Division Chief, Bureau of Diplomatic Security, Department of State.

[FR Doc. 2024–26217 Filed 11–12–24; 8:45 am]

BILLING CODE 4710-43-P

### SUSQUEHANNA RIVER BASIN COMMISSION

#### **Minor Modification Notice**

**AGENCY:** Susquehanna River Basin Commission.

**ACTION:** Notice.

**SUMMARY:** This notice lists the minor modifications approved for previously approved projects by the Susquehanna River Basin Commission during the period set forth in **DATES**.

**DATES:** October 1–31, 2024.

ADDRESSES: Susquehanna River Basin Commission, 4423 North Front Street, Harrisburg, PA 17110–1788.

#### FOR FURTHER INFORMATION CONTACT:

Jason E. Oyler, General Counsel and Secretary to the Commission, telephone: (717) 238–0423, ext. 1312; fax (717) 238–2436; email: joyler@srbc.gov. Regular mail inquiries may be sent to the above address.

**SUPPLEMENTARY INFORMATION:** This notice lists previously approved projects, receiving approval of minor modification, described below, pursuant to 18 CFR 806.18 or to Commission Resolution Nos. 2013–11 and 2015–06, for the time period specified above.

- 1. Blackhill Energy LLC— Susquehanna River, Docket No. 20240923, Ulster Township, Bradford County, Pa.; modification approval to change the intake design; Approval Date: October 8, 2024.
- 2. Hazleton Area Water Company, Inc.—Tomhicken Mountain Springs

(Wells 9 and 10), Docket No. 20240924, Black Creek and Sugarloaf Townships, Luzern County, Pa.; modification approval to add Wells 9 and 10 as sources of consumptive use; Approval Date: October 16, 2024.

Authority: Public Law 91–575, 84 Stat. 1509 *et seq.*, 18 CFR parts 806 and 808.

Dated: November 7, 2024.

#### Jason E. Oyler,

General Counsel and Secretary to the Commission.

[FR Doc. 2024–26239 Filed 11–12–24; 8:45 am]

BILLING CODE 7040-01-P

# SUSQUEHANNA RIVER BASIN COMMISSION

#### **Commission Meeting**

**AGENCY:** Susquehanna River Basin Commission.

ACTION: Notice.

**SUMMARY:** The Susquehanna River Basin Commission will conduct its regular business meeting on December 12, 2024 in Harrisburg, Pennsylvania. Details concerning the matters to be addressed at the business meeting are contained in the SUPPLEMENTARY INFORMATION section of this notice. Also the Commission published a document in the Federal Register on September 30, 2024 concerning its public hearing on October 30, in Harrisburg, Pennsylvania. **DATES:** The meeting will be held on Thursday, December 12, 2024, at 9 a.m. ADDRESSES: This public meeting will be conducted in person and digitally from the Susquehanna River Basin Commission at 4423 North Front Street, Harrisburg, Pennsylvania.

### FOR FURTHER INFORMATION CONTACT:

Jason E. Oyler, General Counsel and Secretary to the Commission, telephone: 717–238–0423; fax: 717–238–2436.

SUPPLEMENTARY INFORMATION: The business meeting will include actions or presentations on the following items: (1) Regulatory Program Fee Schedule (Resolution 2024–09); (2) approval of contracts and grants; (3) Release Proposed GP–04 Into-Basin Diversion of Water for Public Comment; and (4) Actions on 16 regulatory program projects.

This agenda is complete at the time of issuance, but other items may be added, and some stricken without further notice. The listing of an item on the agenda does not necessarily mean that the Commission will take final action on it at this meeting. When the Commission does take final action, notice of these actions will be published

in the **Federal Register** after the meeting. Any actions specific to projects will also be provided in writing directly to project sponsors.

The meeting will be conducted both in person and digitally at the Susquehanna River Basin Commission, 4423 North Front Street, Harrisburg, Pennsylvania. The public is invited to attend the Commission's business meeting. The public may access the Business Meeting remotely via Zoom: https://us02web.zoom.us/j/89292000071?pwd=S1E2Qi9QNHUy TkhjY3ZoRUJJeXpqUT09 Meeting ID 892 9200 0071; Passcode: SRBC4423! or via telephone: 305–224–1968 or 309–205–3325; Meeting ID 892 9200 0071.

A public hearing and written comment period was provided for the Regulatory Fee Schedule and actions on the 16 projects and the comment period on those proposed actions is closed. Written comments pertaining to all other items on the agenda at the business meeting may be mailed to the Susquehanna River Basin Commission, 4423 North Front Street, Harrisburg, Pennsylvania 17110-1788, or submitted electronically at the link Business Meeting Comments. Comments are due to the Commission for all items on the business meeting agenda on or before December 9, 2024. Comments will not be accepted at the business meeting noticed herein.

Authority: Public Law 91–575, 84 Stat. 1509 *et seq.*, 18 CFR parts 801, 806, and 808.

Dated: November 7, 2024.

#### Jason E. Oyler,

General Counsel and Secretary to the Commission.

 $[FR\ Doc.\ 2024-26240\ Filed\ 11-12-24;\ 8:45\ am]$ 

BILLING CODE 7040-01-P

# SUSQUEHANNA RIVER BASIN COMMISSION

# **Projects Approved for Consumptive Uses of Water**

**AGENCY:** Susquehanna River Basin Commission.

**ACTION:** Notice.

**SUMMARY:** This notice lists Approvals by Rule for projects by the Susquehanna River Basin Commission during the period set forth in **DATES**.

**DATES:** October 1—31, 2024.

**ADDRESSES:** Susquehanna River Basin Commission, 4423 North Front Street, Harrisburg, PA 17110–1788.

### FOR FURTHER INFORMATION CONTACT:

Jason E. Oyler, General Counsel and Secretary to the Commission, telephone: (717) 238–0423, ext. 1312; fax: (717) 238–2436; email: joyler@srbc.net. Regular mail inquiries may be sent to the above address.

**SUPPLEMENTARY INFORMATION:** This notice lists the projects, described below, receiving approval for the consumptive use of water pursuant to the Commission's approval by rule process set forth in 18 CFR 806.22 (f) for the time period specified above.

# Water Source Approval—Issued Under 18 CFR 806.22(f)

1. Range Resources—Appalachia, LLC; Pad ID: Laurel Hill 17–22; ABR– 202410001; Jackson Township, Lycoming County, Pa.; Consumptive Use of Up to 4.0000 mgd; Approval Date: October 8, 2024.

2. RENEWAL—EQT ARO LLC; Pad ID: Bonnel Run H&F Pad D; ABR—201404003.R2; Pine Township, Lycoming County, Pa.; Consumptive Use of Up to 4.0000 mgd; Approval Date: October 8, 2024.

3. RENEWAL—EQT ARO LLC; Pad ID: COP 252 Pad B; ABR–20090445.R3; Grugan Township, Clinton County, Pa.; Consumptive Use of Up to 4.0000 mgd; Approval Date: October 8, 2024.

4. RENEWAL—Pennsylvania General Energy Company, L.L.C.; Pad ID: COP Tract 596 Pad A; ABR–201909004.R1; Liberty Township, Tioga County, Pa.; Consumptive Use of Up to 4.9000 mgd; Approval Date: October 8, 2024.

5. RENEWAL—Range Resources— Appalachia, LLC; Pad ID: Cornwall B Unit 1H–4H; ABR–201405003.R2; Lewis Township, Lycoming County, Pa.; Consumptive Use of Up to 4.0000 mgd; Approval Date: October 8, 2024.

6. RENEWAL—Repsol Oil & Gas USA, LLC; Pad ID: HARRIS (01 012) A; ABR— 20090523.R3; Armenia Township, Bradford County, Pa.; Consumptive Use of Up to 6.0000 mgd; Approval Date: October 8, 2024.

7. RENEWAL—Repsol Oil & Gas USA, LLC; Pad ID: OLD MINE ROAD (02 188); ABR-201909003.R1; Hamilton Township, Tioga County, Pa.; Consumptive Use of Up to 6.0000 mgd; Approval Date: October 8, 2024.

8. RENEWAL—Blackhill Energy LLC; Pad ID: Houseknecht 2H; ABR— 20090419.R3; Springfield Township, Bradford County, Pa.; Consumptive Use of Up to 1.5000 mgd; Approval Date: October 23, 2024.

9. RENEWAL—Blackhill Energy LLC; Pad ID: Housknecht 1H; ABR— 20090423.R3; Springfield Township, Bradford County, Pa.; Consumptive Use of Up to 1.5000 mgd; Approval Date: October 23, 2024.

10. RENEWAL—Blackhill Energy LLC; Pad ID: Housknecht 3H; ABR—