

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the President’s major disaster declaration on October 25, 2024, Private Non-Profit organizations that provide essential services of a governmental nature may file disaster loan applications online using the MySBA Loan Portal <https://lending.sba.gov> or other locally announced locations. Please contact the SBA disaster assistance customer service center by email at [disastercustomerservice@sba.gov](mailto:disastercustomerservice@sba.gov) or by phone at 1–800–659–2955 for further assistance.

The following areas have been determined to be adversely affected by the disaster:

*Primary Areas:* Saint Croix, Saint John, Saint Thomas, and Water Island.

The Interest Rates are:

	Percent
<i>For Physical Damage:</i>	
Non-Profit Organizations with Credit Available Elsewhere ...	3.250
Non-Profit Organizations without Credit Available Elsewhere .....	3.250
<i>For Economic Injury:</i>	
Non-Profit Organizations without Credit Available Elsewhere .....	3.250

The number assigned to this disaster for physical damage is 208318 and for economic injury is 208320.

(Catalog of Federal Domestic Assistance Number 59008)

**Alejandro Contreras,**

*Acting Deputy Associate Administrator, Office of Disaster Recovery & Resilience.*

[FR Doc. 2024–26182 Filed 11–8–24; 8:45 am]

**BILLING CODE 8026–09–P**

**SMALL BUSINESS ADMINISTRATION**

[Disaster Declaration #20778 and #20779; FLORIDA Disaster Number FL–20016]

**Presidential Declaration Amendment of a Major Disaster for Public Assistance Only for the State of Florida**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Amendment 3.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for Public Assistance Only for the State of Florida (FEMA–4834–DR), dated October 16, 2024.

*Incident:* Hurricane Milton.

**DATES:** Issued on November 4, 2024.

*Incident Period:* October 5, 2024 through November 2, 2024.

*Physical Loan Application Deadline Date:* December 16, 2024.

*Economic Injury (EIDL) Loan Application Deadline Date:* July 16, 2025.

**ADDRESSES:** Visit the MySBA Loan Portal at <https://lending.sba.gov> to apply for a disaster assistance loan.

**FOR FURTHER INFORMATION CONTACT:** Alan Escobar, Office of Disaster Recovery & Resilience, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205–6734.

**SUPPLEMENTARY INFORMATION:** The notice of the President’s major disaster declaration for Private Non-Profit organizations in the State of Florida, dated October 16, 2024, is hereby amended to include the following areas as adversely affected by the disaster.

*Primary Counties:* Palm Beach.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Number 59008)

**Alejandro Contreras,**

*Acting Deputy Associate Administrator, Office of Disaster Recovery & Resilience.*

[FR Doc. 2024–26152 Filed 11–8–24; 8:45 am]

**BILLING CODE 8026–09–P**

**STATE JUSTICE INSTITUTE**

**State Justice Institute Board of Directors Meeting, Notice**

**AGENCY:** State Justice Institute (SJI).

**ACTION:** Notice of meeting.

**SUMMARY:** The purpose of this meeting is to consider grant applications for the 1st quarter of FY 2025, and other business.

**DATES:** The SJI Board of Directors will be meeting on Monday, December 9, 2024 at 1 p.m. ET.

**ADDRESSES:** Supreme Court of Virginia, 100 North 9th Street, Richmond, VA.

**FOR FURTHER INFORMATION CONTACT:** Jonathan Mattiello, Executive Director, State Justice Institute, 12700 Fair Lakes Circle, Suite 340, Fairfax, VA 22033, 703–660–4979, [contact@sjj.gov](mailto:contact@sjj.gov).

(Authority: 42 U.S.C. 10702(f))

**Jonathan D. Mattiello,**

*Executive Director.*

[FR Doc. 2024–26173 Filed 11–8–24; 8:45 am]

**BILLING CODE 6820–SC–P**

**DEPARTMENT OF TRANSPORTATION**

**Federal Highway Administration**

[Docket No. FHWA–2024–0072]

**Agency Information Collection Activities: Notice of Request for an Extension of Currently Approved Information Collection**

**AGENCY:** Federal Highway Administration (FHWA), DOT.

**ACTION:** Notice of request for extension of currently approved information collection.

**SUMMARY:** The FHWA invites public comments about our intention to request the Office of Management and Budget’s (OMB) approval for extension of an existing information collection that is summarized below under **SUPPLEMENTARY INFORMATION.** We are required to publish this notice in the **Federal Register** by the Paperwork Reduction Act of 1995.

**DATES:** Please submit comments by January 13, 2025.

**ADDRESSES:** You may submit comments identified by DOT Docket ID Number 0072 by any of the following methods:

*Website:* For access to the docket to read background documents or comments received go to the Federal eRulemaking Portal: Go to <http://www.regulations.gov>. Follow the online instructions for submitting comments.

*Fax:* 1–202–493–2251.

*Mail:* Docket Management Facility, U.S. Department of Transportation, West Building Ground Floor, Room W12–140, 1200 New Jersey Avenue SE, Washington, DC 20590–0001.

*Hand Delivery or Courier:* U.S. Department of Transportation, West Building Ground Floor, Room W12–140, 1200 New Jersey Avenue SE, Washington, DC 20590, between 9 a.m. and 5 p.m. ET, Monday through Friday, except Federal holidays.

**FOR FURTHER INFORMATION CONTACT:** Janelle Hinton, (202) 941–6744, Office of Civil Rights, Federal Highway Administration, Federal Highway Administration, Department of Transportation, 1200 New Jersey Ave. SE, Washington, DC, between 9 a.m. and 5 p.m., Monday through Friday, except Federal holidays.

**SUPPLEMENTARY INFORMATION:**  
*Title:* Federal-Aid Highway Construction Equal Employment Opportunity.

*OMB Control:* 2125–0019.

*Background:* Title 23, United States Code section 140(a), requires the FHWA to ensure equal opportunity regarding contractors’ employment practices on