and Indian Tribes or Native Hawaiian organizations in this notice.

**DATES:** Repatriation of the human remains and associated funerary objects in this notice may occur on or after December 12, 2024.

ADDRESSES: Kathryn Murano Santos, Rochester Museum & Science Center, 657 East Avenue, Rochester, NY 14607, telephone (585) 697–1929, email *kmurano@rmsc.org.* 

**SUPPLEMENTARY INFORMATION:** This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the RMSC, and additional information on the determinations in this notice, including the results of consultation, can be found in the inventory or related records. The National Park Service is not responsible for the determinations in this notice.

# Abstract of Information Available

Based on the information available, human remains representing, at least, seven individuals removed from the Bennett Mound or Bennett Site (CA-SAC-16), Sacramento County, CA, have been identified. The seven lots of associated funerary objects are projectile points. On an unknown date prior to 1928, Albert Heath, a collector and dealer from Chicago, Illinois, obtained the individuals and associated funerary objects. They were purchased by RMSC from Albert Heath in March 1928. RMSC has no knowledge of any potentially hazardous substances used to treat the human remains or the associated funerary objects.

# **Cultural Affiliation**

Based on the information available and the results of consultation, cultural affiliation is clearly identified by the information available about the human remains and associated funerary objects described in this notice.

#### Determinations

The RMSC has determined that: • The human remains described in this notice represent the physical remains of seven individuals of Native American ancestry.

• The seven objects described in this notice are reasonably believed to have been placed intentionally with or near individual human remains at the time of death or later as part of the death rite or ceremony.

• There is a reasonable connection between the human remains and associated funerary objects described in this notice and the Buena Vista Rancheria of Me-Wuk Indians of California; California Valley Miwok Tribe, California; Chicken Ranch Rancheria of Me-Wuk Indians of California; Ione Band of Miwok Indians of California; Jackson Band of Miwuk Indians; Shingle Springs Band of Miwok Indians, Shingle Springs Rancheria (Verona Tract), California; Tuolumne Band of Me-Wuk Indians of the Tuolumne Rancheria of California; United Auburn Indian Community of the Auburn Rancheria of California; and the Wilton Rancheria, California.

## **Requests for Repatriation**

Written requests for repatriation of the human remains and associated funerary objects in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by:

1. Any one or more of the Indian Tribes or Native Hawaiian organizations identified in this notice.

2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or a culturally affiliated Indian Tribe or Native Hawaiian organization.

Repatriation of the human remains and associated funerary objects in this notice to a requestor may occur on or after December 12, 2024. If competing requests for repatriation are received, the RMSC must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the human remains and associated funerary objects are considered a single request and not competing requests. The RMSC is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice.

*Authority:* Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003, and the implementing regulations, 43 CFR 10.10.

Dated: October 29, 2024.

# Melanie O'Brien,

Manager, National NAGPRA Program. [FR Doc. 2024–26081 Filed 11–8–24; 8:45 am] BILLING CODE 4312–52–P

# DEPARTMENT OF THE INTERIOR

# **National Park Service**

#### [NPS-WASO-NAGPRA-NPS0039005; PPWOCRADN0-PCU00RP14.R50000]

# Notice of Inventory Completion: Gilcrease Museum, Tulsa, OK

AGENCY: National Park Service, Interior.

### ACTION: Notice.

**SUMMARY:** In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the Gilcrease Museum has completed an inventory of associated funerary objects and has determined that there is a cultural affiliation between the associated funerary objects and Indian Tribes or Native Hawaiian organizations in this notice.

DATES: Repatriation of the associated funerary objects in this notice may occur on or after December 12, 2024. ADDRESSES: Laura Bryant, Gilcrease Museum, 800 S Tucker Drive, Tulsa, OK 74104, telephone (918) 596–2747, email *laura-bryant@utulsa.edu.* 

**SUPPLEMENTARY INFORMATION:** This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the Gilcrease Museum, and additional information on the determinations in this notice, including the results of consultation, can be found in the inventory or related records. The National Park Service is not responsible for the determinations in this notice.

# Abstract of Information Available

Based on the information available, associated funerary objects have been reasonably identified. The five associated funerary objects are four lots of shell beads and one lot of glass beads. These were removed likely in the early to mid-20th century from three sites in Sacramento County, CA: Johnson Mound, Hollister Mound, and Calhoun Mound. Thomas Gilcrease, founder of Gilcrease Museum, likely purchased these in the 1950s.

# **Cultural Affiliation**

Based on the information available and the results of consultation, cultural affiliation is clearly identified by the information available about the associated funerary objects described in this notice.

# Determinations

The Gilcrease Museum has determined that:

• The five objects described in this notice are reasonably believed to have been placed intentionally with or near individual human remains at the time of death or later as part of the death rite or ceremony.

• There is a reasonable connection between the associated funerary objects described in this notice and the Ione Band of Miwok Indians of California and the Wilton Rancheria, California.

### **Requests for Repatriation**

Written requests for repatriation of the associated funerary objects in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by:

1. Any one or more of the Indian Tribes or Native Hawaiian organizations identified in this notice.

2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or a culturally affiliated Indian Tribe or Native Hawaiian organization.

Repatriation of the associated funerary objects in this notice to a requestor may occur on or after December 12, 2024. If competing requests for repatriation are received, the Gilcrease Museum must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the associated funerary objects are considered a single request and not competing requests. The Gilcrease Museum is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice.

*Authority:* Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003, and the implementing regulations, 43 CFR 10.10.

Dated: October 29, 2024.

#### Melanie O'Brien,

Manager, National NAGPRA Program. [FR Doc. 2024–26087 Filed 11–8–24; 8:45 am] BILLING CODE 4312–52–P

# DEPARTMENT OF THE INTERIOR

# National Park Service

[NPS-WASO-NAGPRA-NPS0038990; PPWOCRADN0-PCU00RP14.R50000]

# Notice of Intended Repatriation: Peabody Museum of Archaeology and Ethnology, Harvard University, Cambridge, MA

**AGENCY:** National Park Service, Interior. **ACTION:** Notice.

**SUMMARY:** In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the Peabody Museum of Archaeology and Ethnology, Harvard University (PMAE) intends to repatriate certain cultural items that meet the definition of sacred objects and objects of cultural patrimony and that have a cultural affiliation with the Indian Tribes or Native Hawaiian organizations in this notice. **DATES:** Repatriation of the cultural items in this notice may occur on or after December 12, 2024.

ADDRESSES: Deanna Byrd, Peabody Museum of Archaeology and Ethnology, Harvard University, 11 Divinity Avenue, Cambridge, MA 02138, telephone (617) 384–0672, email *deannabyrd*@ *fas.harvard.edu*.

**SUPPLEMENTARY INFORMATION:** This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the PMAE, and additional information on the determinations in this notice, including the results of consultation, can be found in the summary or related records. The National Park Service is not responsible for the determinations in this notice.

### Abstract of Information Available

A total of 19 cultural items have been requested for repatriation. The 19 sacred objects/objects of cultural patrimony are one lot of baskets, one lot of faunal remains, one lot of twined bowls, one lot of lithic material, one dugout canoe and one lot of accompanying parts, one lot of gaming pieces, one lot of utensils, one stone maul, one salmon club, one lot of fishing implements including nets and net sinkers, one lot of fiber material, one dentalium box, one lot of pipes and cases, one lot of natural brushes, one lot of mush paddles, one lot of bone implements, one lot of unfinished regalia, and one lot of completed ceremonial regalia which includes headbands, moccasins, masks, dance caps, skirts, aprons, adornment items, and plumes. Grace Nicholson, Carroll S. Hartman, Mrs. Lee Hoffman, Dr. Alfred Louis Kroeber, Frederick H. Rindge, among others, collected and exchanged cultural items from several Yurok communities and villages from their expeditions along the Klamath River during the early to mid-20th century. The information available in PMAE records indicates that these 19 cultural items are culturally affiliated with the Yurok people.

### **Determinations**

The PMAE has determined that: • The 19 sacred objects/objects of cultural patrimony described in this notice are, according to the Native American traditional knowledge of an Indian Tribe or Native Hawaiian organization, specific ceremonial objects needed by a traditional Native American religious leader for present-day adherents to practice traditional Native American religion, and have ongoing historical, traditional, or cultural importance central to the Native American group, including any constituent sub-group (such as a band, clan, lineage, ceremonial society, or other subdivision).

• There is a reasonable connection between the cultural items described in this notice and the Elk Valley Rancheria, California; Resighini Rancheria, California; and the Yurok Tribe of the Yurok Reservation, California.

## **Requests for Repatriation**

Additional, written requests for repatriation of the cultural items in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or a culturally affiliated Indian Tribe or Native Hawaiian organization.

Repatriation of the cultural items in this notice to a requestor may occur on or after December 12, 2024. If competing requests for repatriation are received, the PMAE must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the cultural items are considered a single request and not competing requests. The PMAE is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice and to any other consulting parties.

*Authority:* Native American Graves Protection and Repatriation Act, 25 U.S.C. 3004 and the implementing regulations, 43 CFR 10.9.

Dated: October 29, 2024.

# Melanie O'Brien,

Manager, National NAGPRA Program. [FR Doc. 2024–26086 Filed 11–8–24; 8:45 am] BILLING CODE 4312–52–P

# DEPARTMENT OF THE INTERIOR

#### **National Park Service**

[NPS-WASO-NAGPRA-NPS0039002; PPWOCRADN0-PCU00RP14.R50000]

# Notice of Intended Repatriation: Yale Peabody Museum, Yale University, New Haven, CT

**AGENCY:** National Park Service, Interior. **ACTION:** Notice.

**SUMMARY:** In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the Yale