# DEPARTMENT OF HOMELAND SECURITY

# Federal Emergency Management Agency

[Internal Agency Docket No. FEMA-4832-DR; Docket ID FEMA-2024-0001]

#### Tennessee; Amendment No. 1 to Notice of a Major Disaster Declaration

**AGENCY:** Federal Emergency Management Agency, DHS. **ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster declaration for the State of Tennessee (FEMA–4832–DR), dated October 2, 2024, and related determinations.

**DATES:** This amendment was issued October 6, 2024.

## FOR FURTHER INFORMATION CONTACT: Dean Webster, Office of Response and Recovery, Federal Emergency Management Agency, 500 C Street SW, Washington, DC 20472, (202) 646–2833. SUPPLEMENTARY INFORMATION: The notice of a major disaster declaration for the State of Tennessee is hereby amended to include the following areas among those areas determined to have been adversely affected by the event declared a major disaster by the President in his declaration of October 2, 2024.

Jefferson and Sevier Counties for debris removal and emergency protective measures (Categories A and B), including direct federal assistance under the Public Assistance program.

The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 97.030, Community Disaster Loans; 97.031, Cora Brown Fund; 97.032, Crisis Counseling; 97.033, Disaster Legal Services; 97.034, Disaster Unemployment Assistance (DUA); 97.046, Fire Management Assistance Grant; 97.048, Disaster Housing Assistance to Individuals and Households In Presidentially Declared Disaster Areas; 97.049, Presidentially Declared Disaster Assistance-Disaster Housing Operations for Individuals and Households; 97.050, Presidentially Declared Disaster Assistance to Individuals and Households—Other Needs; 97.036, Disaster Grants—Public Assistance (Presidentially Declared Disasters); 97.039, Hazard Mitigation Grant.

#### Deanne Criswell,

Administrator, Federal Emergency Management Agency. [FR Doc. 2024–24694 Filed 10–23–24; 8:45 am] BILLING CODE 9111-23-P

## DEPARTMENT OF HOMELAND SECURITY

## Federal Emergency Management Agency

[Docket ID FEMA-2024-0002]

### Changes in Flood Hazard Determinations

**AGENCY:** Federal Emergency Management Agency, Department of Homeland Security. **ACTION:** Notice.

**SUMMARY:** New or modified Base (1percent annual chance) Flood Elevations (BFEs), base flood depths, Special Flood Hazard Area (SFHA) boundaries or zone designations, and/or regulatory floodways (hereinafter referred to as flood hazard determinations) as shown on the indicated Letter of Map Revision (LOMR) for each of the communities listed in the table below are finalized. Each LOMR revises the Flood Insurance Rate Maps (FIRMs), and in some cases the Flood Insurance Study (FIS) reports, currently in effect for the listed communities.

**DATES:** Each LOMR was finalized as in the table below.

**ADDRESSES:** Each LOMR is available for inspection at both the respective Community Map Repository address listed in the table below and online through the FEMA Map Service Center at *https://msc.fema.gov.* 

FOR FURTHER INFORMATION CONTACT: Rick Sacbibit, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 400 C Street SW, Washington, DC 20472, (202) 646–7659, or (email) *patrick.sacbibit@fema.dhs.gov;* or visit the FEMA Mapping and Insurance eXchange (FMIX) online at *https:// www.floodmaps.fema.gov/fhm/fmx\_main.html.* 

**SUPPLEMENTARY INFORMATION:** The Federal Emergency Management Agency (FEMA) makes the final flood hazard determinations as shown in the LOMRs for each community listed in the table below. Notice of these modified flood hazard determinations has been published in newspapers of local circulation and 90 days have elapsed since that publication. The Deputy Associate Administrator for Insurance and Mitigation has resolved any appeals resulting from this notification.

The modified flood hazard determinations are made pursuant to section 206 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4105, and are in accordance with the National Flood Insurance Act of 1968, 42 U.S.C. 4001 *et seq.*, and with 44 CFR part 65. The currently effective community number is shown and must be used for all new policies and renewals.

The new or modified flood hazard information is the basis for the floodplain management measures that the community is required either to adopt or to show evidence of being already in effect in order to remain qualified for participation in the National Flood Insurance Program (NFIP).

This new or modified flood hazard information, together with the floodplain management criteria required by 44 CFR 60.3, are the minimum that are required. They should not be construed to mean that the community must change any existing ordinances that are more stringent in their floodplain management requirements. The community may at any time enact stricter requirements of its own or pursuant to policies established by other Federal, State, or regional entities.

This new or modified flood hazard determinations are used to meet the floodplain management requirements of the NFIP. The changes in flood hazard determinations are in accordance with 44 CFR 65.4.

Interested lessees and owners of real property are encouraged to review the final flood hazard information available at the address cited below for each community or online through the FEMA Map Service Center at *https:// msc.fema.gov.* 

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

#### Nicholas A. Shufro,

Assistant Administrator (Acting) for Risk Management, Federal Emergency Management Agency, Department of Homeland Security. -

| State and county                                           | Location and<br>case No.                                            | Chief executive officer of community                                                                                                  | Community map repository                                                                                                           | Date of modification | Community<br>No. |
|------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------|
| Colorado: Boulder<br>(FEMA Docket<br>No.: B–2450).         | City of Boulder<br>(24–08–0273X).                                   | The Honorable Aaron<br>Brockett, Mayor, City of<br>Boulder, 1777 Broadway,<br>Boulder, CO 80302.                                      | City Hall, 1777 Broadway,<br>Boulder, CO 80302.                                                                                    | Oct. 3, 2024         | 080024           |
| DC: Washington,<br>DC (FEMA Dock-<br>et No.: B–2450).      | District of Columbia<br>(23–03–0825P).                              | The Honorable Muriel Bow-<br>ser, Mayor, District of Co-<br>lumbia, 1350 Pennsylvania<br>Avenue, Northwest Wash-<br>ington, DC 20004. | Department of Energy and<br>Environment, 1200 1st<br>Street Northeast, 5th<br>Floor, Washington DC<br>20002.                       | Sep. 25, 2024        | 110001           |
| Florida:<br>Broward<br>(FEMA Dock-<br>et No.: B-<br>2450). | City of Plantation<br>(24–04–0898P).                                | The Honorable Nick Sortal,<br>Mayor, City of Plantation,<br>400 Northwest 73rd Ave-<br>nue, Plantation, FL 33317.                     | City Hall, 400 Northwest<br>73rd Avenue, Plantation,<br>FL 33317.                                                                  | Oct. 15, 2024        | 120054           |
| Indian River<br>(FEMA Dock-<br>et No.: B–<br>2445).        | Unincorporated<br>areas of Indian<br>River County<br>(24–04–0897P). | Susan Adams, Chair, Indian<br>River County Board of<br>Commissioners, 1801 27th<br>Street, Vero Beach, FL<br>32960.                   | Indian River County Adminis-<br>tration Building, 1801 27th<br>Street, Vero Beach, FL<br>32960.                                    | Sep. 25, 2024        | 120119           |
| Lake (FEMA<br>Docket No.:<br>B–2445).                      | City of Groveland<br>(23–04–5489P).                                 | The Honorable Evelyn Wil-<br>son, Mayor, City of Grove-<br>land, 243 South Lake Ave-<br>nue, Groveland, FL 34736.                     | City Hall, 243 South Lake<br>Avenue, Groveland, FL<br>34736.                                                                       | Oct. 9, 2024         | 120135           |
| Lake (FEMA<br>Docket No.:<br>B–2445).                      | Unincorporated<br>areas of Lake<br>County (23–04–<br>5489P).        | Jennifer Barker, Lake County<br>Manager, 315 West Main<br>Street, Tavares, FL 32778.                                                  | Lake County Public Works<br>Department, 323 North<br>Sinclair Avenue, Tavares,<br>FL 32778.                                        | Oct. 9, 2024         | 120135           |
| Manatee<br>(FEMA Dock-<br>et No.: B–<br>2445).             | Unincorporated<br>areas of Man-<br>atee County (24–<br>04–1367P).   | Charlie Bishop, Manatee<br>County Administrator,<br>1112 Manatee Avenue<br>West, Bradenton, FL<br>34205.                              | Manatee County Administra-<br>tion Building, 1112 Man-<br>atee Avenue West, Bra-<br>denton, FL 34205.                              | Sep. 30, 2024        | 120153           |
| Manatee<br>(FEMA Dock-<br>et No.: B–<br>2450).             | Unincorporated<br>areas of Man-<br>atee County (24–<br>04–4432P).   | Charlie Bishop, Manatee<br>County Administrator,<br>1112 Manatee Avenue<br>West, Bradenton, FL<br>34205.                              | Manatee County Administra-<br>tion Building, 1112 Man-<br>atee Avenue West, Bra-<br>denton, FL 34205.                              | Oct. 16, 2024        | 120153           |
| Manatee<br>(FEMA Dock-<br>et No.: B-<br>2450).             | Unincorporated<br>areas of Man-<br>atee County (24–<br>04–4434P).   | Charlie Bishop, Manatee<br>County Administrator,<br>1112 Manatee Avenue<br>West, Bradenton, FL<br>34205.                              | Manatee County Administra-<br>tion Building, 1112 Man-<br>atee Avenue West, Bra-<br>denton, FL 34205.                              | Oct. 10, 2024        | 120153           |
| Monroe (FEMA<br>Docket No.:<br>B–2450).                    | Village of<br>Islamorada (24–<br>04–1608P).                         | The Honorable Joseph<br>"Buddy" Pinder III, Mayor,<br>Village of Islamorada,<br>86800 Overseas Highway,<br>Islamorada, FL 33036.      | Building Department, 86800<br>Overseas Highway,<br>Islamorada, FL 33036.                                                           | Oct. 4, 2024         | 120424           |
| Osceola (FEMA<br>Docket No.:<br>B–2450).                   | Unincorporated<br>areas of Osceola<br>County (24–04–<br>2482X).     | Donald Fisher, Osceola<br>County Manager, 1 Court-<br>house Square, Suite 4700,<br>Kissimmee, FL 34741.                               | Osceola County Public<br>Works Department, 1<br>Courthouse Square, Suite<br>3100, Kissimmee, FL<br>34741.                          | Oct. 11, 2024        | 120189           |
| Pasco (FEMA<br>Docket No.:<br>B–2450).                     | Unincorporated<br>areas of Pasco<br>County (23–04–<br>5310P).       | Ron Oakley, Chair, Pasco<br>County Board of Commis-<br>sioners, 37918 Meridian<br>Avenue, Dade City, FL<br>33525.                     | Pasco County Building Con-<br>struction Services Depart-<br>ment, 8661 Citizens Drive,<br>Suite 100, New Port<br>Richey, FL 34654. | Oct. 3, 2024         | 120230           |
| Indiana:<br>Lake (FEMA<br>Docket No.:<br>B–2450).          | Town of Lowell<br>(23–05–1264P).                                    | Todd Angerman, President,<br>Town of Lowell Council,<br>501 East Main Street,<br>Lowell, IN 46356.                                    | Town Hall, 501 East Main<br>Street, Lowell, IN 46356.                                                                              | Oct. 15, 2024        | 180137           |
| Lake (FEMA<br>Docket No.:<br>B–2450).                      | Unincorporated<br>areas of Lake<br>County (23–05–<br>1264P).        | Christine Cid, President,<br>Lake County Council, 2293<br>North Main Street, Crown<br>Point, IN 46307.                                | Lake County Building, 2293<br>North Main Street, Crown<br>Point, IN 46307.                                                         | Oct. 15, 2024        | 180126           |
| North Carolina:<br>Craven (FEMA<br>Docket No.:<br>B–2460). | City of Havelock<br>(23–04–5092P).                                  | The Honorable William L.<br>Lewis, Jr., Mayor, City of<br>Havelock, P.O. Box 368,<br>Havelock, NC 28532.                              | Planning Department, 1 Gov-<br>ernmental Avenue, Have-<br>lock, NC 28532.                                                          | Oct. 7, 2024         | 370265           |

|                                                               | reactur Regist                                                  | er / vol. 89, No. 206 / 11                                                                                               | fuistuy, October 24, 202                                                                                                        | 11/11001003          | 04900            |
|---------------------------------------------------------------|-----------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------|
| State and county                                              | Location and case No.                                           | Chief executive officer of community                                                                                     | Community map repository                                                                                                        | Date of modification | Community<br>No. |
| Durham (FEMA<br>Docket No.:<br>B–2450).                       | City of Durham<br>(23–04–4657P).                                | The Honorable Leonardo<br>Williams, Mayor, City of<br>Durham, 101 City Hall<br>Plaza, Durham, NC 27701.                  | City Hall, 101 City Hall<br>Plaza, Durham, NC 27701.                                                                            | Oct. 10, 2024        | 370086           |
| Mecklenburg<br>(FEMA Dock-<br>et No.: B–<br>2450).            | City of Charlotte<br>(22–04–5778P).                             | The Honorable Vi Alexander<br>Lyles, Mayor, City of Char-<br>lotte, 600 East 4th Street,<br>Charlotte, NC 28202.         | Stormwater Services Depart-<br>ment, 2145 Suttle Avenue,<br>Charlotte, NC 28208.                                                | Oct. 2, 2024         | 370159           |
| South Carolina:<br>Richland (FEMA<br>Docket No.: B–<br>2450). | City of Forest<br>Acres (24–04–<br>0460P).                      | The Honorable Thomas An-<br>drews, Mayor, City of For-<br>est Acres, 5209 North<br>Trenholm Road, Columbia,<br>SC 29206. | City Hall, 5209 North<br>Trenholm Road, Columbia,<br>SC 29206.                                                                  | Oct. 7, 2024         | 450174           |
| Texas:<br>Bell (FEMA<br>Docket No.:<br>B–2450).               | City of Temple<br>(23–06–1405P).                                | The Honorable Tim Davis,<br>Mayor, City of Temple, 2<br>North Main Street, Suite<br>103, Temple, TX 76501.               | Engineering Department,<br>3210 East Avenue H,<br>Building A, Suite 107,<br>Temple, TX 76501.                                   | Oct. 3, 2024         | 480034           |
| Collin (FEMA<br>Docket No.:<br>B–2445).                       | City of Frisco (24–<br>06–0214P).                               | The Honorable Jeff Cheney,<br>Mayor, City of Frisco, 6101<br>Frisco Square Boulevard,<br>Frisco, TX 75034.               | Engineering Development<br>Department, 6101 Frisco<br>Square Boulevard, Frisco,<br>TX 75034.                                    | Sep. 30, 2024        | 480134           |
| Collin (FEMA<br>Docket No.:<br>B–2445).                       | City of McKinney<br>(24–06–0193P).                              | The Honorable George<br>Fuller, Mayor, City of<br>McKinney, 222 North Ten-<br>nessee Street, McKinney,<br>TX 75069.      | City Hall, 222 North Ten-<br>nessee Street, McKinney,<br>TX 75069.                                                              | Sep. 30, 2024        | 480135           |
| Collin (FEMA<br>Docket No.:<br>B–2445).                       | City of McKinney<br>(24–06–0214P).                              | The Honorable George<br>Fuller, Mayor, City of<br>McKinney, 222 North Ten-<br>nessee Street, McKinney,<br>TX 75069.      | City Hall, 222 North Ten-<br>nessee Street, McKinney,<br>TX 75069.                                                              | Sep. 30, 2024        | 480135           |
| Collin (FEMA<br>Docket No.:<br>B–2445).                       | City of Melissa<br>(24–06–0193P).                               | The Honorable Jay Northcut,<br>Mayor, City of Melissa,<br>3411 Barker Avenue, Me-<br>lissa, TX 75454.                    | City Hall, 3411 Barker Ave-<br>nue, Melissa, TX 75454.                                                                          | Sep. 30, 2024        | 481626           |
| Collin (FEMA<br>Docket No.:<br>B–2445).                       | Unincorporated<br>areas of Collin<br>County (24–06–<br>0193P).  | The Honorable Chris Hill,<br>Collin County Judge, 2300<br>Bloomdale Road, Suite<br>4192, McKinney, TX<br>75071.          | Collin County Juvenile Jus-<br>tice Alternative Education<br>Program Building, 4690<br>Community Avenue,<br>McKinney, TX 75071. | Sep. 30, 2024        | 480130           |
| Dallas (FEMA<br>Docket No.:<br>B–2445).                       | City of Wilmer (24–<br>06–0159P).                               | The Honorable Sheila Petta,<br>Mayor, City of Wilmer, 128<br>North Dallas Avenue, Wil-<br>mer, TX 75172.                 | City Hall, 128 North Dallas<br>Avenue, Wilmer, TX 75172.                                                                        | Sep. 30, 2024        | 480190           |
| Dallas (FEMA<br>Docket No.:<br>B–2445).                       | Unincorporated<br>areas of Dallas<br>County (24–06–<br>0159P).  | The Honorable Clay Lewis<br>Jenkins, Dallas County<br>Judge, 500 Elm Street,<br>Suite 7000, Dallas, TX<br>75202.         | Dallas County Records<br>Building, 500 Elm Street,<br>Suite 5300, Dallas, TX<br>75202.                                          | Sep. 30, 2024        | 480165           |
| Denton (FEMA<br>Docket No.:<br>B–2450).                       | City of Frisco (23–<br>06–1600P).                               | The Honorable Jeff Cheney,<br>Mayor, City of Frisco, 6101<br>Frisco Square Boulevard,<br>Frisco, TX 75034.               | City Hall, 6101 Frisco<br>Square Boulevard, Frisco,<br>TX 75034.                                                                | Oct. 7, 2024         | 480134           |
| Denton (FEMA<br>Docket No.:<br>B–2450).                       | Town of Prosper<br>(23–06–2479P).                               | The Honorable David F. Bris-<br>tol, Mayor, Town of Pros-<br>per, 250 West 1st Street,<br>Prosper, TX 75078.             | Engineering Department, 250<br>West 1st Street, Prosper,<br>TX 75078.                                                           | Oct. 11, 2024        | 480141           |
| Denton (FEMA<br>Docket No.:<br>B–2450).                       | Unincorporated<br>areas of Denton<br>County (23–06–<br>2479P).  | The Honorable Andy Eads,<br>Denton County Judge, 1<br>Courthouse Drive, Suite<br>3100, Denton, TX 76208.                 | Denton County Development<br>Services Department,<br>3900 Morse Street, Den-<br>ton, TX 76208.                                  | Oct. 11, 2024        | 480774           |
| Ellis (FEMA<br>Docket No.:<br>B–2450).                        | Unincorporated<br>areas of Ellis<br>County (23–06–<br>1731P).   | The Honorable Todd Little<br>Ellis, County Judge, 101<br>West Main Street,<br>Waxahachie, TX 75165.                      | Ellis County Courts and Ad-<br>ministration, 109 South<br>Jackson Street,<br>Waxahachie, TX 75165.                              | Oct. 15, 2024        | 480798           |
| Johnson<br>(FEMA Dock-<br>et No.: B–<br>2445).                | Unincorporated<br>areas of Johnson<br>County (23–06–<br>1788P). | The Honorable Christopher<br>Boedeker, Johnson County<br>Judge, 2 North Main<br>Street, Cleburne, TX<br>76033.           | Johnson County Public<br>Works Department, 2<br>North Mill Street, Suite<br>305, Cleburne, TX 76033.                            | Sep. 30, 2024        | 480879           |

| State and county                                  | Location and case No.                                           | Chief executive officer of community                                                                                          | Community map repository                                                                        | Date of modification | Community<br>No. |
|---------------------------------------------------|-----------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|----------------------|------------------|
| Kaufman<br>(FEMA Dock-<br>et No.: B–<br>2450).    | City of Terrell (24–<br>06–0327P).                              | The Honorable E. Rick<br>Carmona, Mayor, City of<br>Terrell, P.O. Box 310,<br>Terrell, TX 75160.                              | City Hall, 201 East Nash<br>Street, Terrell, TX 75160.                                          | Oct. 15, 2024        | 480416           |
| Kendall (FEMA<br>Docket No.:<br>B–2454).          | Unincorporated<br>areas of Kendall<br>County (23–06–<br>2463P). | The Honorable Shane<br>Stolarczyk, Kendall County<br>Judge, 201 East San Anto-<br>nio Avenue, Suite 122,<br>Boerne, TX 78006. | Kendall County Courthouse,<br>201 East San Antonio Av-<br>enue, Suite 101, Boerne,<br>TX 78006. | Oct. 15, 2024        | 480417           |
| Tarrant (FEMA<br>Docket No.:<br>B-2445).          | City of Fort Worth<br>(23–06–2685P).                            | The Honorable Mattie<br>Parker, Mayor, City of Fort<br>Worth, 200 Texas Street,<br>Fort Worth, TX 76102.                      | City Hall, 200 Texas Street,<br>Fort Worth, TX 76102.                                           | Sep. 30, 2024        | 480596           |
| Vermont: Windham<br>(FEMA Docket<br>No.: B-2445). | Town of<br>Brattleboro (23–<br>01–0632P).                       | John R. Potter, Manager,<br>Town of Brattleboro, 230<br>Main Street, Suite 208,<br>Brattleboro, VT 05301.                     | Planning Services Depart-<br>ment, 230 Main Street,<br>Suite 202, Brattleboro, VT<br>05301.     | Oct. 3, 2024         | 500126           |
| Wyoming: Laramie<br>(FEMA Docket<br>No.: B–2454). | City of Cheyenne<br>(23–08–0495P).                              | The Honorable Patrick Col-<br>lins, Mayor, City of Chey-<br>enne, 2101 O'Neil Avenue,<br>Cheyenne, WY 82001.                  | Engineering Department,<br>2101 O'Neil Avenue, Suite<br>206, Cheyenne, WY 82001.                | Oct. 15, 2024        | 560030           |

[FR Doc. 2024–24775 Filed 10–23–24; 8:45 am] BILLING CODE 9110–12–P

## DEPARTMENT OF HOMELAND SECURITY

## Federal Emergency Management Agency

#### [Docket ID FEMA-2024-0001]

### Notice of Adjustment of Disaster Grant Amounts

**AGENCY:** Federal Emergency Management Agency, DHS. **ACTION:** Notice.

**SUMMARY:** FEMA gives notice of an adjustment to the threshold for Small Project subgrants made to State, Tribal, and local governments and private nonprofit facilities for disasters declared on or after October 1, 2024.

**DATES:** This adjustment applies to major disasters and emergencies declared on or after October 1, 2024.

FOR FURTHER INFORMATION CONTACT: Tod Wells, Recovery Directorate, Federal Emergency Management Agency, 500 C Street SW, Washington, DC 20472, (202) 646–3834.

**SUPPLEMENTARY INFORMATION:** The Robert T. Stafford Disaster Relief and Emergency Assistance Act, 42 U.S.C. 5121–5207, as amended by the Sandy Recovery Improvement Act, Public Law 113–2, provides that FEMA will annually adjust the threshold for assistance provided under section 422, Simplified Procedures, relating to the Public Assistance program, to reflect changes in the Consumer Price Index for All Urban Consumers published by the Department of Labor.

FEMA gives notice that \$1,062,900 is the threshold for any Small Project subgrant made to State, Tribal, and local governments or to the owner or operator of an eligible private nonprofit facility under section 422 of the Stafford Act for all major disasters or emergencies declared on or after October 1, 2024.

FEMA bases the adjustment on an increase in the Consumer Price Index for All Urban Consumers of 2.5 percent for the 12-month period that ended in August 2024. This is based on information released by the Bureau of Labor Statistics at the U.S. Department of Labor on September 11, 2024.

Catalog of Federal Domestic Assistance No. 97.036, Disaster Grants—Public Assistance (Presidentially Declared Disasters).

#### Deanne Criswell,

Administrator, Federal Emergency Management Agency. [FR Doc. 2024–24698 Filed 10–23–24; 8:45 am] BILLING CODE 9111-23–P

# DEPARTMENT OF HOMELAND SECURITY

# Federal Emergency Management Agency

[Internal Agency Docket No. FEMA-4814-DR; Docket ID FEMA-2024-0001]

# New York; Major Disaster and Related Determinations

**AGENCY:** Federal Emergency Management Agency, DHS. **ACTION:** Notice. **SUMMARY:** This is a notice of the Presidential declaration of a major disaster for the State of New York (FEMA–4814–DR), dated August 29, 2024, and related determinations.

**DATES:** The declaration was issued August 29, 2024.

#### FOR FURTHER INFORMATION CONTACT:

Dean Webster, Office of Response and Recovery, Federal Emergency Management Agency, 500 C Street SW, Washington, DC 20472, (202) 646–2833.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that, in a letter dated August 29, 2024, the President issued a major disaster declaration under the authority of the Robert T. Stafford Disaster Relief and Emergency Assistance Act, 42 U.S.C. 5121 *et seq.* (the "Stafford Act"), as follows:

I have determined that the damage in certain areas of the State of New York resulting from a severe storm, tornadoes, and flooding during the period of July 10 to July 11, 2024, is of sufficient severity and magnitude to warrant a major disaster declaration under the Robert T. Stafford Disaster Relief and Emergency Assistance Act, 42 U.S.C. 5121 *et seq.* (the "Stafford Act"). Therefore, I declare that such a major disaster exists in the State of New York.

In order to provide Federal assistance, you are hereby authorized to allocate from funds available for these purposes such amounts as you find necessary for Federal disaster assistance and administrative expenses.

You are authorized to provide Public Assistance in the designated areas and Hazard Mitigation throughout the State. Consistent with the requirement that Federal assistance be supplemental, any Federal funds provided under the Stafford Act for Public Assistance and Hazard Mitigation will be limited to 75 percent of the total eligible costs.