

Franklin St., Suite 300, Chapel Hill, NC 27514, Phone: 1-800-489-1839, Email: [bbrandon@aamro.com](mailto:bbrandon@aamro.com), Website: <http://www.aamro.com/>

Medical Review Officer Certification Council (MROCC), 3231 S. Halsted St, #167, Chicago, IL 60608, Phone: (847) 631-0599, Email: [mrocc@mrocc.org](mailto:mrocc@mrocc.org), Website: <http://www.mrocc.org/>

Dated: October 21, 2024.

**Xavier Becerra,**

Secretary, Department of Health and Human Services.

[FR Doc. 2024-24735 Filed 10-23-24; 8:45 am]

**BILLING CODE 4162-20-P**

**DEPARTMENT OF HOMELAND SECURITY**

**Federal Emergency Management Agency**

[Docket ID FEMA-2024-0002]

**Final Flood Hazard Determinations**

**AGENCY:** Federal Emergency Management Agency, Department of Homeland Security.

**ACTION:** Notice.

**SUMMARY:** Flood hazard determinations, which may include additions or modifications of Base Flood Elevations (BFEs), base flood depths, Special Flood Hazard Area (SFHA) boundaries or zone designations, or regulatory floodways on the Flood Insurance Rate Maps (FIRMs) and where applicable, in the supporting

Flood Insurance Study (FIS) reports have been made final for the communities listed in the table below. The FIRM and FIS report are the basis of the floodplain management measures that a community is required either to adopt or to show evidence of having in effect in order to qualify or remain qualified for participation in the Federal Emergency Management Agency's (FEMA's) National Flood Insurance Program (NFIP).

**DATES:** The date of March 11, 2025 has been established for the FIRM and, where applicable, the supporting FIS report showing the new or modified flood hazard information for each community.

**ADDRESSES:** The FIRM, and if applicable, the FIS report containing the final flood hazard information for each community is available for inspection at the respective Community Map Repository address listed in the tables below and will be available online through the FEMA Map Service Center at <https://msc.fema.gov> by the date indicated above.

**FOR FURTHER INFORMATION CONTACT:** Rick Sacbibit, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 400 C Street SW, Washington, DC 20472, (202) 646-7659, or (email) [patrick.sacbibit@fema.dhs.gov](mailto:patrick.sacbibit@fema.dhs.gov); or visit the FEMA Mapping and Insurance eXchange (FMIX) online at [https://www.floodmaps.fema.gov/fhm/fmx\\_main.html](https://www.floodmaps.fema.gov/fhm/fmx_main.html).

**SUPPLEMENTARY INFORMATION:** The Federal Emergency Management Agency (FEMA) makes the final determinations listed below for the new or modified flood hazard information for each community listed. Notification of these changes has been published in newspapers of local circulation and 90 days have elapsed since that publication. The Deputy Associate Administrator for Insurance and Mitigation has resolved any appeals resulting from this notification.

This final notice is issued in accordance with section 110 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4104, and 44 CFR part 67. FEMA has developed criteria for floodplain management in floodprone areas in accordance with 44 CFR part 60.

Interested lessees and owners of real property are encouraged to review the new or revised FIRM and FIS report available at the address cited below for each community or online through the FEMA Map Service Center at <https://msc.fema.gov>.

The flood hazard determinations are made final in the watersheds and/or communities listed in the table below.

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

**Nicholas A. Shufro,**  
Assistant Administrator (Acting) for Risk Management, Federal Emergency Management Agency, Department of Homeland Security.

Community	Community map repository address
<b>Itasca County, Minnesota and Incorporated Areas</b> <b>Docket No.: FEMA-B-2364</b>	
City of Bigfork .....	City Hall, 200 Main Avenue, Bigfork, MN 56628.
City of Bovey .....	City Hall, 402 2nd Street, Bovey, MN 55709.
City of Cohasset .....	City Hall, 305 Northwest 1st Avenue, Cohasset, MN 55721.
City of Coleraine .....	City Hall, 302 Roosevelt Street, Coleraine, MN 55722.
City of Deer River .....	City Hall, 60 2nd Street SE, Deer River, MN 56636.
City of Grand Rapids .....	City Hall, 420 North Pokegama Avenue, Grand Rapids, MN 55744.
City of Keewatin .....	City Hall, 127 West 3rd Avenue, Keewatin, MN 55753.
City of LaPrairie .....	LaPrairie City Hall, 15 Park Drive, Grand Rapids, MN 55744.
City of Taconite .....	Community Building, 26 Haynes Street, Taconite, MN 55786.
City of Warba .....	City Hall, 130 South 2nd Avenue, Warba, MN 55793.
City of Zemple .....	Zemple City Hall, 606 County Road 139, Deer River, MN 56636.
Leech Lake Band of Ojibwe .....	Leech Lake Band of Ojibwe Tribal Office, 190 Sailstar Drive Northwest, Cass Lake, MN 56633.
Unincorporated Areas of Itasca County .....	Itasca County Courthouse, Department of Environmental Services, 123 Northeast 4th Street, Grand Rapids MN 55744.

<b>Carroll County, Mississippi and Incorporated Areas</b> <b>Docket No.: FEMA-B-2247</b>	
Unincorporated Areas of Carroll County .....	Carroll County Courthouse, 600 Lexington Street, Carrollton, Mississippi 38917.

Community	Community map repository address
<b>Montgomery County, Mississippi and Incorporated Areas</b> <b>Docket No.: FEMA-B-2247</b>	
Unincorporated Areas of Montgomery County .....	Montgomery County Courthouse, 614 Summit Street, Winona, Mississippi 38967.
<b>McLean County, North Dakota and Incorporated Areas</b> <b>Docket No.: FEMA-B-2367</b>	
City of Washburn .....	McLean County Courthouse, 712 5th Avenue, Washburn, ND 58577.
Unincorporated Area of McLean County .....	McLean County Courthouse, 712 5th Avenue, Washburn, ND 58577.
<b>Mercer County, North Dakota and Incorporated Areas</b> <b>Docket No.: FEMA-B-2367</b>	
City of Stanton .....	Mercer County Courthouse, 1021 Arthur Street, Stanton, ND 58571.
Unincorporated Area of Mercer County .....	Mercer County Courthouse, 1021 Arthur Street, Stanton, ND 58571.
<b>Oliver County, North Dakota and Incorporated Areas</b> <b>Docket No.: FEMA-B-2367</b>	
Unincorporated Area of Oliver County .....	Oliver County Courthouse, 115 West Main Street, Center, ND 58530.
<b>McCook County, South Dakota and Incorporated Areas</b> <b>Docket No.: FEMA-B-2380</b>	
City of Bridgewater .....	Main Street Plaza, 232 North Main Avenue, Bridgewater, SD 57319.
City of Montrose .....	City Hall, 100 West Main Street, Montrose, SD 57048.
City of Salem .....	City Hall, 400 North Main Street, Salem, SD 57058.
Town of Spencer .....	City Hall, 306 Main Street, Spencer, SD 57374.
Unincorporated Areas of McCook County .....	McCook County Auditor's Office, 130 West Essex Avenue, Salem, SD 57058.

[FR Doc. 2024-24772 Filed 10-23-24; 8:45 am]  
BILLING CODE 9110-12-P

**DEPARTMENT OF HOMELAND SECURITY**

**Federal Emergency Management Agency**

[Internal Agency Docket No. FEMA-4816-DR; Docket ID FEMA-2024-0001]

**Vermont; Major Disaster and Related Determinations**

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Notice.

**SUMMARY:** This is a notice of the Presidential declaration of a major disaster for the State of Vermont (FEMA-4816-DR), dated September 10, 2024, and related determinations.

**DATES:** The declaration was issued September 10, 2024.

**FOR FURTHER INFORMATION CONTACT:** Dean Webster, Office of Response and Recovery, Federal Emergency Management Agency, 500 C Street SW, Washington, DC 20472, (202) 646-2833.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that, in a letter dated September 10, 2024, the President issued a major disaster declaration under the authority of the Robert T.

Stafford Disaster Relief and Emergency Assistance Act, 42 U.S.C. 5121 *et seq.* (the "Stafford Act"), as follows:

I have determined that the damage in certain areas of the State of Vermont resulting from severe storms and flooding during the period of June 22 to June 24, 2024, is of sufficient severity and magnitude to warrant a major disaster declaration under the Robert T. Stafford Disaster Relief and Emergency Assistance Act, 42 U.S.C. 5121 *et seq.* (the "Stafford Act"). Therefore, I declare that such a major disaster exists in the State of Vermont.

In order to provide Federal assistance, you are hereby authorized to allocate from funds available for these purposes such amounts as you find necessary for Federal disaster assistance and administrative expenses.

You are authorized to provide Public Assistance in the designated areas and Hazard Mitigation throughout the State. Consistent with the requirement that Federal assistance be supplemental, any Federal funds provided under the Stafford Act for Public Assistance and Hazard Mitigation will be limited to 75 percent of the total eligible costs.

Further, you are authorized to make changes to this declaration for the approved assistance to the extent allowable under the Stafford Act.

The Federal Emergency Management Agency (FEMA) hereby gives notice that pursuant to the authority vested in the Administrator, under Executive Order 12148, as amended, William F. Roy, of FEMA is appointed to act as the Federal

Coordinating Officer for this major disaster.

The following areas of the State of Vermont have been designated as adversely affected by this major disaster:

Lamoille County for Public Assistance.

All areas within the State of Vermont are eligible for assistance under the Hazard Mitigation Grant Program.

The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 97.030, Community Disaster Loans; 97.031, Cora Brown Fund; 97.032, Crisis Counseling; 97.033, Disaster Legal Services; 97.034, Disaster Unemployment Assistance (DUA); 97.046, Fire Management Assistance Grant; 97.048, Disaster Housing Assistance to Individuals and Households In Presidentially Declared Disaster Areas; 97.049, Presidentially Declared Disaster Assistance—Disaster Housing Operations for Individuals and Households; 97.050, Presidentially Declared Disaster Assistance to Individuals and Households—Other Needs; 97.036, Disaster Grants—Public Assistance (Presidentially Declared Disasters); 97.039, Hazard Mitigation Grant.

**Deanne Criswell,**  
*Administrator, Federal Emergency Management Agency.*

[FR Doc. 2024-24664 Filed 10-23-24; 8:45 am]

BILLING CODE 9111-23-P