

Technology Center, Room 215, 5100 Alben Barkley Drive, Paducah, Kentucky 42001.

**FOR FURTHER INFORMATION CONTACT:** Robert “Buz” Smith, Federal Coordinator, by Phone: (270) 441-6821 or Email: [Robert.Smith@pppo.gov](mailto:Robert.Smith@pppo.gov).

**SUPPLEMENTARY INFORMATION:**

*Purpose of the Board:* The purpose of the Board is to provide advice and recommendations concerning the following EM site-specific issues: clean-up activities and environmental restoration; waste and nuclear materials management and disposition; excess facilities; future land use and long-term stewardship. The Board may also be asked to provide advice and recommendations on any EM program components.

*Tentative Agenda:*

- Administrative Activities
- Public Comment Period

*Public Participation:* The meeting is open to the public. The EM SSAB, Paducah will make every effort to accommodate persons with physical disabilities or special needs. If you require special accommodations due to a disability, please contact Robert “Buz” Smith in advance of the meeting. The Department of Energy will hear oral public comments during the meeting. A public comment period up to 15 minutes will take place at the end of the agenda. Individual oral comments are to be limited to two minutes per speaker. Written statements may be filed either before or after the meeting. Written comments submitted by 5 p.m. CST on Friday, November 29, 2024, will be included in the minutes. Please submit written comments to Zachery Boyarski at [Zachary.Boyarski@pppo.gov](mailto:Zachary.Boyarski@pppo.gov) with “Public Comment” in the subject line. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business.

*Minutes:* Minutes will be available by writing or calling Eric Roberts, Board Support Manager, Emerging Technology Center, Room 221, 4810 Alben Barkley Drive, Paducah, KY 42001; Phone: (270) 554-3004. Minutes will also be available at the following website: <https://www.energy.gov/pppo/pgdp-cab/listings/meeting-materials>.

*Signing Authority:* This document of the Department of Energy was signed on October 18, 2024, by David Borak, Committee Management Officer, pursuant to delegated authority from the Secretary of Energy. That document with the original signature and date is maintained by DOE. For administrative purposes only, and in compliance with

requirements of the Office of the Federal Register, the undersigned DOE Federal Register Liaison Officer has been authorized to sign and submit the document in electronic format for publication, as an official document of the Department of Energy. This administrative process in no way alters the legal effect of this document upon publication in the **Federal Register**.

Signed in Washington, DC, on October 18, 2024.

**Jennifer Hartzell,**

*Alternate Federal Register Liaison Officer,  
U.S. Department of Energy.*

[FR Doc. 2024-24568 Filed 10-22-24; 8:45 am]

**BILLING CODE 6450-01-P**

## DEPARTMENT OF ENERGY

### Environmental Management Site-Specific Advisory Board, Portsmouth

**AGENCY:** Office of Environmental Management, Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Portsmouth. The Federal Advisory Committee Act requires that public notice of this meeting be announced in the **Federal Register**.

**DATES:** Tuesday, November 19, 2024; 6–8 p.m. EST.

**ADDRESSES:** The Ohio State University, Endeavor Center, 1862 Shyville Road, Room 165, Piketon, Ohio 45661.

**FOR FURTHER INFORMATION CONTACT:** Greg Simonton, Federal Coordinator, by Phone: (740) 897-3737 or Email: [greg.simonton@pppo.gov](mailto:greg.simonton@pppo.gov).

**SUPPLEMENTARY INFORMATION:**

*Purpose of the Board:* The purpose of the Board is to provide advice and recommendations concerning the following EM site-specific issues: clean-up activities and environmental restoration; waste and nuclear materials management and disposition; excess facilities; future land use and long-term stewardship. The Board may also be asked to provide advice and recommendations on any EM program components.

*Tentative Agenda:*

- Presentation
- Administrative Activities
- Public Comments

*Public Participation:* The meeting is open to the public. The EM SSAB, Portsmouth will make every effort to accommodate persons with physical disabilities or special needs. If you

require special accommodations due to a disability, please contact Greg Simonton in advance of the meeting. The Department of Energy will hear oral public comments during the meeting. A public comment period up to 15 minutes will take place at the end of the agenda. Individual oral comments are to be limited to two minutes per speaker. Written statements may be filed either before or after the meeting. Written comments submitted by 5 p.m. EST on Friday, November 29, 2024, will be included in the minutes. Please submit written comments to Greg Simonton with “Public Comment” in the subject line. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business.

*Minutes:* Minutes will be available by writing or calling Greg Simonton, Federal Coordinator, U.S. Department of Energy, Portsmouth/Paducah Project Office, P.O. Box 700, Piketon, OH 45661, Email: [greg.simonton@pppo.gov](mailto:greg.simonton@pppo.gov) or by Phone: (740) 897-3737, Minutes will also be available at the following website: <https://www.energy.gov/pppo/ports-ssab/listings/meeting-materials>.

*Signing Authority:* This document of the Department of Energy was signed on October 18, 2024, by David Borak, Committee Management Officer, pursuant to delegated authority from the Secretary of Energy. That document with the original signature and date is maintained by DOE. For administrative purposes only, and in compliance with requirements of the Office of the Federal Register, the undersigned DOE Federal Register Liaison Officer has been authorized to sign and submit the document in electronic format for publication, as an official document of the Department of Energy. This administrative process in no way alters the legal effect of this document upon publication in the **Federal Register**.

Signed in Washington, DC, on October 18, 2024.

**Jennifer Hartzell,**

*Alternate Federal Register Liaison Officer,  
U.S. Department of Energy.*

[FR Doc. 2024-24579 Filed 10-22-24; 8:45 am]

**BILLING CODE 6450-01-P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Docket No. AC25-2-000]

#### Shell Pipeline Company LP; Notice of Filing

Take notice that on October 15, 2024, Shell Pipeline Company LP requested

from the Chief Accountant of the Federal Energy Regulatory Commission (Commission or FERC) approval of the accounting entries related to its agreement for the sale of its COLEX Terminal and Sinco Pipeline assets with Edgewater Midstream.

Any person desiring to intervene or to protest this filing must file in accordance with Rules 211 and 214 of the Commission's Rules of Practice and Procedure (18 CFR 385.211 and 385.214). Protests will be considered by the Commission in determining the appropriate action to be taken, but will not serve to make protestants parties to the proceeding. Any person wishing to become a party must file a notice of intervention or motion to intervene, as appropriate. Such notices, motions, or protests must be filed on or before the comment date. Anyone filing a motion to intervene or protest must serve a copy of that document on the Applicant. On or before the comment date, it is not necessary to serve motions to intervene or protests on persons other than the Applicant.

In addition to publishing the full text of this document in the **Federal Register**, the Commission provides all interested persons an opportunity to view and/or print the contents of this document via the internet through the Commission's Home Page (<https://www.ferc.gov>). From the Commission's Home Page on the internet, this information is available on eLibrary. The full text of this document is available on eLibrary in PDF and Microsoft Word format for viewing, printing, and/or downloading. To access this document in eLibrary, type the docket number excluding the last three digits of this document in the docket number field.

User assistance is available for eLibrary and the Commission's website during normal business hours from FERC Online Support at 202-502-6652 (toll free at 1-866-208-3676) or email at [ferconlinesupport@ferc.gov](mailto:ferconlinesupport@ferc.gov), or the Public Reference Room at (202) 502-8371, TTY (202) 502-8659. Email the Public Reference Room at [public.referenceroom@ferc.gov](mailto:public.referenceroom@ferc.gov).

The Commission strongly encourages electronic filings of comments, protests and interventions in lieu of paper using the "eFiling" link at <http://www.ferc.gov>. Persons unable to file electronically may mail similar pleadings to the Federal Energy Regulatory Commission, 888 First Street NE, Washington, DC 20426. Hand delivered submissions in docketed proceedings should be delivered to Health and Human Services, 12225

Wilkins Avenue, Rockville, Maryland 20852.

The Commission's Office of Public Participation (OPP) supports meaningful public engagement and participation in Commission proceedings. OPP can help members of the public, including landowners, environmental justice communities, Tribal members and others, access publicly available information and navigate Commission processes. For public inquiries and assistance with making filings such as interventions, comments, or requests for rehearing, the public is encouraged to contact OPP at (202) 502-6595 or [OPP@ferc.gov](mailto:OPP@ferc.gov).

*Comment Date:* 5 p.m. Eastern Time on November 6, 2024.

Dated: October 16, 2024.

**Debbie-Anne A. Reese,**

*Secretary.*

[FR Doc. 2024-24480 Filed 10-22-24; 8:45 am]

**BILLING CODE 6717-01-P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Docket No. CP25-6-000]

#### **Southern Natural Gas Company, L.L.C.; Notice of Application and Establishing Intervention Deadline**

Take notice that on October 15, 2024, Southern Natural Gas Company, L.L.C. (Southern), 569 Brookwood Village, Suite 600, Birmingham, Alabama 35209, filed an application pursuant to section 7(c) of the Natural Gas Act (NGA), and Part 157 of the Commission's regulations to amend facilities previously authorized as part of the Bessemer Calera Expansion Project (Project) in Docket No. CP24-32-000 pursuant to Southern's blanket certificate. Southern requests authorization to install a 1.63-mile-long segment of pipeline looping with an 8-inch-diameter pipeline in place of the originally authorized 4-inch-diameter pipeline, located in Shelby County, Alabama (Longview Lateral Loop). Southern states that the increased diameter will not change Project capacity, which was fully subscribed by Spire Alabama Inc. (Spire), but rather increase pressure stability, providing Spire operational flexibility and greater reliability in serving industrial and residential customers in the area. Southern estimates the total cost of the Project to increase by approximately \$2 million, to a total of \$27 million, all as more fully set forth in the application

which is on file with the Commission and open for public inspection.

In addition to publishing the full text of this document in the **Federal Register**, the Commission provides all interested persons an opportunity to view and/or print the contents of this document via the internet through the Commission's Home Page (<http://www.ferc.gov>). From the Commission's Home Page on the internet, this information is available on eLibrary. The full text of this document is available on eLibrary in PDF and Microsoft Word format for viewing, printing, and/or downloading. To access this document in eLibrary, type the docket number excluding the last three digits of this document in the docket number field.

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Any questions regarding the proposed project should be directed to Tina Hardy, Director, Regulatory Affairs, Southern Natural Gas Company, L.L.C., 569 Brookwood Village, Suite 600, Birmingham, Alabama 35209, phone (205) 325-3668 or email [tina\\_hardy@kindermorgan.com](mailto:tina_hardy@kindermorgan.com).

Pursuant to section 157.9 of the Commission's Rules of Practice and Procedure,<sup>1</sup> within 90 days of this Notice the Commission staff will either: complete its environmental review and place it into the Commission's public record (eLibrary) for this proceeding; or issue a Notice of Schedule for Environmental Review. If a Notice of Schedule for Environmental Review is issued, it will indicate, among other milestones, the anticipated date for the Commission staff's issuance of the final environmental impact statement (FEIS) or environmental assessment (EA) for this proposal. The filing of an EA in the Commission's public record for this proceeding or the issuance of a Notice of Schedule for Environmental Review will serve to notify federal and state agencies of the timing for the completion of all necessary reviews, and the subsequent need to complete all federal authorizations within 90 days of the date of issuance of the Commission staff's FEIS or EA.

<sup>1</sup> 18 CFR 157.9.