

Indian Tribes or Native Hawaiian organizations with cultural affiliation.

DATES: Repatriation of the human remains may occur on or after November 21, 2024.

ADDRESSES: Stephanie Nutt, Archaeologist/Cultural Resources Manager, 8112 Nebraska Avenue, Building 11400, Fort Leonard Wood, MO 65473, telephone (573) 596-7607, email stephanie.l.nutt.civ@army.mil.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of Fort Leonard Wood and additional information on the determinations in this notice, including the results of consultation, can be found in its inventory or related records. The National Park Service is not responsible for the determinations in this notice.

Amendment

This notice amends the determination of cultural affiliation published in a notice of inventory completion in the **Federal Register** (82 FR 12835-12836, March 7, 2017). Repatriation of the human remains in the original notice of inventory completion has not occurred.

Determinations

Fort Leonard Wood has determined that:

- There is a connection between the human remains described in the original notice and The Osage Nation.

Requests for Repatriation

Written requests for repatriation of the human remains in the original notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by:

1. Any one or more of the Indian Tribes or Native Hawaiian organizations identified in this notice.
2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or an Indian Tribe or Native Hawaiian organization with cultural affiliation.

Repatriation of the human remains described in the original notice to a requestor may occur on or after November 21, 2024. If competing requests for repatriation are received, Fort Leonard Wood must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the human remains are considered a single request and not competing requests. Fort Leonard Wood

is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice.

Authority: Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003, and the implementing regulations, 43 CFR 10.10.

Dated: October 11, 2024.

Melanie O'Brien,

Manager, National NAGPRA Program.

[FR Doc. 2024-24426 Filed 10-21-24; 8:45 am]

BILLING CODE 4312-52-P

DEPARTMENT OF THE INTERIOR

National Park Service

[NPS-WASO-NAGPRA-NPS0038925; PPWOCRADNO-PCU00RP14.R50000]

Notice of Inventory Completion: Los Rios Community College District, Sacramento, CA

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the Los Rios Community College District (LRCCD) has completed an inventory of human remains and an associated funerary object and has determined that there is a cultural affiliation between the human remains and associated funerary object and Indian Tribes or Native Hawaiian organizations in this notice.

DATES: Repatriation of the human remains and associated funerary object in this notice may occur on or after November 21, 2024.

ADDRESSES: Jamey Nye, Los Rios Community College District, 1919 Spanos Ct, Arden-Arcade, CA 95825, telephone (916) 568-3031, email nagpra@losrios.edu.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of LRCCD, and additional information on the determinations in this notice, including the results of consultation, can be found in the inventory or related records. The National Park Service is not responsible for the determinations in this notice.

Abstract of Information Available

Based on the information available, one associated funerary object that was removed from Allen or Allyn Mound (CA-SAC-96), Sacramento County, CA has been identified. The associated funerary object was likely removed by

Robert F. Heizer sometime in 1949 or 1950. Heizer was a previous student who worked closely with Jeremiah B. Lillard at Sacramento Junior College, now Sacramento City College, one of four campuses within the Los Rios Community College District.

Based on the information available, human remains representing, at least, one individual have been reasonably identified. The individual was removed from Morse Mound (CA-SAC-66), Sacramento County, CA, in January of 1938 by Sacramento Junior College under the direction of Jeremiah B. Lillard. Sacramento Junior College, now named Sacramento City College (SCC), is one of four campuses within the Los Rios Community College District. The individual was located in the SCC Biology Department during an audit of all campus collections in January 2024. No associated funerary objects present.

Cultural Affiliation

Based on the information available and the results of consultation, cultural affiliation is clearly identified by the information available about the human remains and associated funerary object described in this notice.

Determinations

LRCCD has determined that:

- The human remains described in this notice represent the physical remains of one individual of Native American ancestry.
- The one object described in this notice is reasonably believed to have been placed intentionally with or near individual human remains at the time of death or later as part of the death rite or ceremony.
- There is a reasonable connection between the associated funerary object described in this notice and the Buena Vista Rancheria of Me-wuk Indians of California; California Valley Miwok Tribe, California; Chicken Ranch Rancheria of Me-Wuk Indians of California; Ione Band of Miwok Indians of California; Jackson Band of Miwok Indians; Shingle Springs Band of Miwok Indians, Shingle Springs Rancheria (Verona Tract), California; Tuolumne Band of Me-Wuk Indians of the Tuolumne Rancheria of California; United Auburn Indian Community of the Auburn Rancheria of California; and the Wilton Rancheria, California.

Requests for Repatriation

Written requests for repatriation of the human remains and associated funerary object in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by:

1. Any one or more of the Indian Tribes or Native Hawaiian organizations identified in this notice.

2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or a culturally affiliated Indian Tribe or Native Hawaiian organization.

Repatriation of the human remains and associated funerary object in this notice to a requestor may occur on or after November 21, 2024. If competing requests for repatriation are received, LRCCD must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the human remains and associated funerary object are considered a single request and not competing requests. LRCCD is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice.

Authority: Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003, and the implementing regulations, 43 CFR 10.10.

Dated: October 11, 2024.

Melanie O'Brien,

Manager, National NAGPRA Program.

[FR Doc. 2024-24418 Filed 10-21-24; 8:45 am]

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DEPARTMENT OF THE INTERIOR

National Park Service

[NPS-WASO-NAGPRA-NPS0038926; PPWOCRADNO-PCU00RP14.R50000]

Notice of Intended Repatriation: Yale Peabody Museum, Yale University, New Haven, CT

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the Yale Peabody Museum, Yale University, intends to repatriate certain cultural items that meet the definition of unassociated funerary objects and that have a cultural affiliation with the Indian Tribes or Native Hawaiian organizations in this notice.

DATES: Repatriation of the cultural items in this notice may occur on or after November 21, 2024.

ADDRESSES: Professor David Skelly, Director, Yale Peabody Museum, P.O. Box 208118, New Haven, CT 06520-8118, telephone (203) 432-3752, email david.skelly@yale.edu.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the Yale Peabody Museum, and additional information on the determinations in this notice, including the results of consultation, can be found in the summary or related records. The National Park Service is not responsible for the determinations in this notice.

Abstract of Information Available

A total of 473 cultural items have been requested for repatriation.

The one unassociated funerary object is a soapstone pendant removed by Walter Sheppard from the area of Avalon on Santa Catalina Island within Los Angeles County on an unknown date. In 1915, Sheppard donated the item to the Yale Peabody Museum.

The three unassociated funerary objects are one lot of bone rings and bone cylinders attributed to grave 1, one lot of glass and shell beads, pearls, an arrowpoint, a sea otter jaw, and fish vertebrae attributed to grave 2, and one lot of glass, shell, and stone beads, shell ornaments, stone pendants, knives, arrowheads, microliths, ochre fragments, basketry fragments, bone items, faunal remains, soapstone items. W. George Washington Harford removed the items from San Miguel Island in Santa Barbara County circa 1871 and donated the material to the Yale Peabody Museum in 1872.

The four unassociated funerary objects are one lot of unworked shells, one fishhook, one lot of bone fragments, and one lot of glass and shell beads removed from Dos Pueblos in Santa Barbara County by George Bird Grinnell and donated to the Yale Peabody Museum in 1876.

The eight unassociated funerary objects are four soapstone pipes, one stone mortar, one stone pestle, and two soapstone ollas removed from La Cieneguitas in Santa Barbara County by George Bird Grinnell and donated to the Yale Peabody Museum in 1876.

The seven unassociated funerary objects are two soapstone ollas, two stone mortars, and three stone pestles removed from La Patera in Santa Barbara County by George Bird Grinnell and donated to the Yale Peabody Museum in 1876.

The two unassociated funerary objects are one stone mortar and one stone pestle removed from Linville Mound in Santa Barbara County by George Bird Grinnell and donated to the Yale Peabody Museum in 1876.

The three unassociated funerary objects are two stone mortars and one stone bowl removed from the area of Santa Barbara in Santa Barbara County by George Bird Grinnell and donated to the Yale Peabody Museum in 1876.

The one unassociated funerary object is a stone mortar. Circa 1864-1872, Benjamin Silliman, Jr., removed the item from Santa Catalina Island within Los Angeles County and donated it to the Yale Peabody Museum in 1877.

The 371 lots of unassociated funerary items are stone items used in making red ochre, quartz pendants, stone pipes, shell cups, a brass cup, pebbles, stone polishers, selenite, hammerstones, grinding stones, plummets, stone netsinkers, adzes, pestles, mortars, paint mortars, soapstone bowls, soapstone vessel fragments, metates, bone whistles with asphaltum, unworked faunal remains, horn implements, fossilized faunal remains, perforated eagle claws, ceramic vessels and sherds, bone awls, bone needles, metal buttons with glass beads, worked shell, glass, shell, and stone beads, shell pendants, shell gorgets, asphaltum, ochre, netting for fishing, fabric, a leather belt, a leather purse, soapstone root brushes, iron and shell fishhooks, an asphaltum water bottle, brass items, fragments of an unknown material. In 1875, Reverend Stephen Bowers removed these items from graves in the region of Santa Barbara in Santa Barbara County. Bowers sold the cultural items to Elias Root Beadle circa 1876. The items were donated to the Yale Peabody Museum in 1916 by Herbert H. Beadle.

The 38 lots of unassociated funerary objects removed from Mescalitan Island in Santa Barbara County by Reverend Stephen Bowers in 1875 are stone items, plummets, a carved polished stone head, an unfinished soapstone item, quartz set in asphaltum, mortar, pestles, glass, shell, and stone beads and pendants, a pipe, arrow-shaft smoothers, mica, stone paint pots, worked shell, incised bone, and unmodified stones. Bowers sold the cultural items to Elias Root Beadle circa 1876. The items were donated to the Yale Peabody Museum in 1916 by Herbert H. Beadle.

The 30 lots of unassociated funerary objects removed from the Sisquoc River region near the city of Santa Barbara in Santa Barbara County by Reverend Stephen Bowers in 1875 are projectile points, drills, scrapers, hammerstones, bone whistles with asphaltum, shell, glass, and stone beads, bone fishhooks, shell ornaments, and a fragment of a soapstone vessel. Bowers sold the cultural items to Elias Root Beadle circa 1876. The items were donated to the