

a culturally affiliated Indian Tribe or Native Hawaiian organization.

Repatriation of the cultural items in this notice to a requestor may occur on or after November 21, 2024. If competing requests for repatriation are received, Bryn Mawr College must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the cultural items are considered a single request and not competing requests. Bryn Mawr College is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice and to any other consulting parties.

*Authority:* Native American Graves Protection and Repatriation Act, 25 U.S.C. 3004 and the implementing regulations, 43 CFR 10.9.

Dated: October 11, 2024.

**Melanie O'Brien,**

*Manager, National NAGPRA Program.*

[FR Doc. 2024-24424 Filed 10-21-24; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-WASO-NAGPRA-NPS0038918; PPWOCRADN0-PCU00RP14.R50000]

#### Notice of Inventory Completion Amendment: Los Angeles County Museum of Natural History, Los Angeles, CA

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice; amendment.

**SUMMARY:** In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the Los Angeles County Museum of Natural History (LACMNH) has amended a notice of inventory completion published in the **Federal Register** on June 22, 2023. This notice amends the Indian Tribes or Native Hawaiian organizations with cultural affiliation.

**DATES:** Repatriation of the human remains in this notice may occur on or after November 21, 2024.

**ADDRESSES:** Amy E. Gusick, NAGPRA Officer, Los Angeles County Museum of Natural History, 900 Exposition Boulevard, Los Angeles, CA 90007, telephone (213) 763-3370, email [agusick@nhm.org](mailto:agusick@nhm.org).

**SUPPLEMENTARY INFORMATION:** This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the LACMNH, and additional information on the

determinations in this notice, including the results of consultation, can be found in its inventory or related records. The National Park Service is not responsible for the determinations in this notice.

#### Amendment

This notice amends the determination of cultural affiliation published in a notice of inventory completion in the **Federal Register** (88 FR 40854-40855, June 22, 2023). Repatriation of the items in the original notice has not occurred.

#### Determinations

The LACMNH has determined that:

- There is a connection between the human remains described in the original notice and the Pueblo of Cochiti, New Mexico; Pueblo of San Felipe, New Mexico; Pueblo of Santa Ana, New Mexico; and the Santo Domingo Pueblo.

#### Requests for Repatriation

Written requests for repatriation of the human remains in the original notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by:

1. Any one or more of the Indian Tribes or Native Hawaiian organizations identified in this notice.
2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or an Indian Tribe or Native Hawaiian organization with cultural affiliation.

Repatriation of the human remains described in the original notice to a requestor may occur on or after November 21, 2024. If competing requests for repatriation are received, the LACMNH must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the human remains are considered a single request and not competing requests. The LACMNH is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice.

*Authority:* Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003, and the implementing regulations, 43 CFR 10.10.

Dated: October 11, 2024.

**Melanie O'Brien,**

*Manager, National NAGPRA Program.*

[FR Doc. 2024-24415 Filed 10-21-24; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-WASO-NAGPRA-NPS0038927; PPWOCRADN0-PCU00RP14.R50000]

#### Notice of Inventory Completion: Yale Peabody Museum, Yale University, New Haven, CT

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the Yale Peabody Museum, Yale University has completed an inventory of human remains and associated funerary objects and has determined that there is a cultural affiliation between the human remains and associated funerary objects and the Indian Tribes or Native Hawaiian organizations in this notice.

**DATES:** Repatriation of the human remains and associated funerary objects in this notice may occur on or after November 21, 2024.

**ADDRESSES:** Professor David Skelly, Director, Yale Peabody Museum, P.O. Box 208118, New Haven, CT 06520-8118, telephone (203) 432-3752, email [david.skelly@yale.edu](mailto:david.skelly@yale.edu).

**SUPPLEMENTARY INFORMATION:** This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the Yale Peabody Museum, and additional information on the determinations in this notice, including the results of consultation, can be found in its inventory or related records. The National Park Service is not responsible for the determinations in this notice.

#### Abstract of Information Available

Human remains, representing, at least, three individuals have been identified. The seven associated funerary objects are one lot of glass, shell, and stone beads, four lots of shell beads, one stone item, and one lot of bone implements. In 1875, the Reverend Stephen Bowers removed the human remains and cultural items from two proveniences within Santa Barbara County, which are San Miguel Island and the region of Santa Barbara, and then sold the collection to Elias Root Beadle circa 1876. The collection was donated to the Yale Peabody Museum in 1916 by Herbert H. Beadle.

#### Cultural Affiliation

Based on the information available and the results of consultation, cultural affiliation is clearly identified by the