# DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

### [RTID 0648-XE389]

## Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

### ACTION: Notice of public meeting.

**SUMMARY:** The Pacific Fishery Management Council (Pacific Council) will convene an online meeting of its Ad Hoc Equity and Environmental Justice Committee (EEJC) to discuss the NMFS Equity and Environmental Justice (EEJ) Strategy Regional Implementation Plan (Regional Plan) and ongoing Pacific Council EEJ projects. This meeting is open to the public.

**DATES:** The online meeting will be held Wednesday, November 6, 2024, from 1 p.m. to 5 p.m., Pacific Time. The scheduled ending time for this meeting is an estimate. The meeting will adjourn when business for the day is completed.

ADDRESSES: This meeting will be held online. Specific meeting information, including directions on how to join the meeting and system requirements will be provided in the meeting announcement on the Pacific Council's website (see *https://www.pcouncil.org*). You may send an email to Mr. Kris Kleinschmidt (*kris.kleinschmidt@ noaa.gov*) or contact him at (503) 820– 2412 for technical assistance.

*Council address:* Pacific Fishery Management Council, 7700 NE Ambassador Place, Suite 101, Portland, OR 97220–1384.

### FOR FURTHER INFORMATION CONTACT:

Katrina Bernaus, Staff Officer, Pacific Council; telephone: (503) 820–2420.

SUPPLEMENTARY INFORMATION: The EEJC will have an organizational meeting to discuss the NMFS EEJ Strategy Regional Implementation Plan and review work on other Pacific Council EEJ projects, as appropriate. This committee was formed by the Pacific Council at its April 2023 meeting to assist the Pacific Council in addressing EEJ issues and, in particular, to advise the Pacific Council on working with NMFS on the Regional Implementation Plan and the geographic strategic plan. No management actions will be decided by the EEJC. A detailed agenda for the webinar will be available on the Pacific Council's website prior to the meeting.

Although non-emergency issues not contained in the meeting agenda may be discussed, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this document and any issues arising after publication of this document that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the intent to take final action to address the emergency.

#### **Special Accommodations**

Requests for sign language interpretation or other auxiliary aids should be directed to Mr. Kris Kleinschmidt (*kris.kleinschmidt@ noaa.gov;* (503) 820–2412) at least 10 days prior to the meeting date.

Authority: 16 U.S.C. 1801 et seq.

Dated: October 16, 2024.

### Alyssa Weigers,

Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service. [FR Doc. 2024–24248 Filed 10–18–24; 8:45 am]

BILLING CODE 3510-22-P

## **DEPARTMENT OF COMMERCE**

### National Oceanic and Atmospheric Administration

### [RTID 0648-XE390]

## North Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of hybrid meeting.

**SUMMARY:** The North Pacific Fishery Management Council (Council) Bering Sea Fishery Ecosystem Plan Climate Change Taskforce (CCTF) will meet November 6, 2024.

**DATES:** The meeting will be held on Wednesday, November 6, 2024 through Thursday, November 7, 2024, from 9 a.m. to 4 p.m., Alaska Time.

**ADDRESSES:** For members attending in Juneau, the in-person component of the meeting will be held at the Juneau Federal Building, 709 W 9th St., Juneau, AK 99801. If you are attending virtually, join the meeting online through the link at *https://meetings.npfmc.org/Meeting/* Details/3063.

*Council address:* North Pacific Fishery Management Council, 1007 W 3rd Ave, Suite 400, Anchorage, AK 99501–2252; telephone: (907) 271–2809. Instructions for attending the meeting are given under **SUPPLEMENTARY INFORMATION**, below. **FOR FURTHER INFORMATION CONTACT:** Dr. Diana Stram, Council staff; phone: (907) 271–2809 and email: *diana.stram@ noaa.gov*. For technical support, please contact our administrative staff; email: *npfmc.admin@noaa.gov*.

## SUPPLEMENTARY INFORMATION:

### Agenda

Wenesday, November 6, 2024 Through Thursday, November 7, 2024

The agenda will include: (a) reflect on climate scenarios workshop; (b) recap of workplan, process and outcomes; (c) CCTF recommendations moving forward; (d) final report drafting and review; and (e) other business. The agenda is subject to change, and the latest version will be posted at *https:// meetings.npfmc.org/Meeting/Details/ 3063* prior to the meeting, along with meeting materials.

### **Connection Information**

You can attend the meeting online using a computer, tablet, or smart phone; or by phone only. Connection information will be posted online at: https://meetings.npfmc.org/Meeting/ Details/3063.

#### **Public Comment**

Public comment letters will be accepted and should be submitted electronically to https://meetings. npfmc.org/Meeting/Details/3063.

Authority: 16 U.S.C. 1801 et seq.

Dated: October 16, 2024.

### Alyssa Weigers,

Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service. [FR Doc. 2024–24249 Filed 10–18–24; 8:45 am]

[FK D0C. 2024–24249 Flieu 10–16–24; 6:45 all

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### DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

## [RTID 0648-XE392]

### South Atlantic Fishery Management Council; Public Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The South Atlantic Fishery Management Council (SAFMC; Council) will hold a meeting of the Snapper Grouper Commercial Sub-Committee.

**DATES:** The Snapper Grouper Commercial Sub-Committee meeting will be held via webinar on November