

Species Management Team (CPSMT) will hold public meetings.

**DATES:** The CPSAS meeting will be held Monday, November 4, 2024, from 1 p.m. to 5 p.m., Pacific Time or until business for the day has been completed. The CPSMT meeting will be held Tuesday, November 5, 2024, from 9 a.m. to 1 p.m., Pacific Time or until business for the day has been completed.

**ADDRESSES:** These meetings will be held online. Specific meeting information, including directions on how to join the meeting and system requirements will be provided in the meeting announcement on the Pacific Council's website (see <https://www.pcouncil.org>). You may send an email to Mr. Kris Kleinschmidt ([kris.kleinschmidt@noaa.gov](mailto:kris.kleinschmidt@noaa.gov)) or contact him at (503) 820-2412 for technical assistance.

*Council address:* Pacific Fishery Management Council, 7700 NE Ambassador Place, Suite 101, Portland, OR 97220-1384.

**FOR FURTHER INFORMATION CONTACT:** Katrina Bernaus, Staff Officer, Pacific Council; telephone: (503) 820-2420.

**SUPPLEMENTARY INFORMATION:** The primary purpose of the CPSMT and CPSAS online meetings are to discuss and develop work products and recommendations for the Pacific Council's November 2024 meeting. The meetings will cover CPS and cross fishery management plan agenda items. The meeting agendas will be available on the Pacific Council's website in advance of the meetings. No management actions will be decided by the CPSMT or CPSAS. CPSMT and CPSAS recommendations will be considered by the Pacific Council at their November Council meeting.

Although non-emergency issues not contained in the meeting agenda may be discussed, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this document and any issues arising after publication of this document that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the intent to take final action to address the emergency.

#### Special Accommodations

Requests for sign language interpretation or other auxiliary aids should be directed to Mr. Kris Kleinschmidt ([kris.kleinschmidt@noaa.gov](mailto:kris.kleinschmidt@noaa.gov); (503) 820-2412) at least 10 days prior to the meeting date.

*Authority:* 16 U.S.C. 1801 *et seq.*

Dated: October 15, 2024.

**Alyssa Weigers,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2024-24156 Filed 10-17-24; 8:45 am]

**BILLING CODE 3510-22-P**

### COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

#### Procurement List; Additions and Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Additions to and deletions from the Procurement List.

**SUMMARY:** This action adds product(s) to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities and deletes product(s) from the Procurement List previously furnished by such agencies.

**DATES:** *Date added to and deleted from the Procurement List:* November 17, 2024.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 355 E Street SW, Suite 325, Washington, DC 20024.

**FOR FURTHER INFORMATION CONTACT:** For further information or to submit comments contact: Michael R. Jurkowski, Telephone: (703) 489-1322, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

#### SUPPLEMENTARY INFORMATION:

##### Additions

On 9/13/2024, the Committee for Purchase From People Who Are Blind or Severely Disabled (operating as the U.S. AbilityOne Commission) published an initial notice of proposed additions to the Procurement List. (89 FR 74928). This final notice is published pursuant to 41 U.S.C. 8503(a)(2) and 41 CFR 51-2.3. The Committee has determined that the product listed below is suitable for procurement by the Federal Government and has added this product to the Procurement List as a mandatory purchase for Federal entities. In accordance with 41 CFR 51-5.2, the Committee has authorized the qualified nonprofit agencies described with the product as the authorized source of supply.

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the product(s) and impact of the additions on the current or most recent

contractors, the Committee has determined that the product(s) and service(s) listed below are suitable for procurement by the Federal Government under 41 U.S.C. 8501-8506 and 41 CFR 51-2.4.

#### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the product(s) to the Government.
2. The action will result in authorizing small entities to furnish the product(s) and service(s) to the Government.
3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501-8506) in connection with the product(s) proposed for addition to the Procurement List.

#### End of Certification

Accordingly, the following product(s) are added to the Procurement List:

#### Product(s)

*NSN(s)—Product Name(s):*

8520-01-490-7365—Advanced Instant Hand Sanitizer, Green Certified Gel, 12 fl oz, Pump Bottle

*Authorized Source of Supply:* Travis Association for the Blind, Austin, TX

*Contracting Activity:* FEDERAL ACQUISITION SERVICE, GSA/FSS GREATER SOUTHWEST ACQUISITI

*Mandatory For:* Total Government Requirement

*Distribution:* A-List

#### Deletions

On 9/13/2024 (89 FR 74928), the Committee for Purchase From People Who Are Blind or Severely Disabled published notice of proposed deletions from the Procurement List. This notice is published pursuant to 41 U.S.C. 8503(a)(2) and 41 CFR 51-2.3.

After consideration of the relevant matter presented, the Committee has determined that the product(s) listed below are no longer suitable for procurement by the Federal Government under 41 U.S.C. 8501-8506 and 41 CFR 51-2.4.

#### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in additional reporting, recordkeeping or other compliance requirements for small entities.

2. The action may result in authorizing small entities to furnish the product(s) to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501–8506) in connection with the product(s) deleted from the Procurement List.

#### End of Certification

Accordingly, the following product(s) are deleted from the Procurement List:

#### Product(s)

##### NSN(s)—Product Name(s):

8010–01–505–1968—Enamel, Aerosol, Interior/Exterior, Gloss White  
*Authorized Source of Supply:* The Lighthouse for the Blind, St. Louis, MO  
*Contracting Activity:* DLA TROOP SUPPORT, PHILADELPHIA, PA

##### NSN(s)—Product Name(s):

3030–00–844–4456—Belt, V-shaped, EPDM Rubber, HC50 Cross Section, Notched/A2 Cog, Neoprene, 38.3"  
 3030–01–271–3754—Belt, V-shaped, Micro, EPDM Rubber, 8 Ribs, 68"  
 3030–01–293–8544—Belt, V-shaped, Micro, EPDM Rubber, 8 Ribs, 60.59"  
 3030–01–387–5679—Belt, V-shaped, EPDM Rubber, HC41 Cross Section, Notched/A2 Cog, Neoprene, 30.58"  
*Authorized Source of Supply:* Northeastern Association of the Blind at Albany, Inc., Albany, NY  
*Contracting Activity:* DLA LAND AND MARITIME, COLUMBUS, OH

**Michael R. Jurkowski,**

*Director, Business Operations.*

[FR Doc. 2024–24082 Filed 10–17–24; 8:45 am]

**BILLING CODE 6353–01–P**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Proposed Deletions

**AGENCY:** Committee For Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed Deletions from the Procurement List.

**SUMMARY:** The Committee is proposing to delete product(s) from the Procurement List that were furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**DATES:** *Comments must be received on or before:* November 17, 2024.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely

Disabled, 355 E Street SW, Suite 325, Washington, DC 20024.

**FOR FURTHER INFORMATION CONTACT:** For further information or to submit comments contact: Michael R. Jurkowski, Telephone: (703) 489–1322, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 8503 (a)(2) and 41 CFR 51–2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

#### Deletions

The following product(s) are proposed for deletion from the Procurement List:

#### Product(s)

##### NSN(s)—Product Name(s):

2540–01–314–7834—Cushion, Seat, Vehicular, 14.5" x 18"  
*Authorized Source of Supply:* Lions Services, Inc., Charlotte, NC  
*Contracting Activity:* DLA LAND AND MARITIME, COLUMBUS, OH

##### NSN(s)—Product Name(s):

7110–00–823–7675—Conference Table, 72" x 34" x 29½", Seats 8, Walnut Laminate  
 7110–00–958–0780—Conference Table, 60" x 30" x 29½", Seats 6, Walnut Laminate  
 7110–00–902–3052—Conference Table—120" x 48" x 29½", Seats 12, Walnut Laminate  
 7110–00–903–3061—Conference Table—96" x 38" x 29½", Seats 10, Walnut Laminate  
*Authorized Source of Supply:* Knox County Association for Remarkable Citizens, Inc., Vincennes, IN  
*Contracting Activity:* GSA/FAS FURNITURE SYSTEMS MGT DIV, PHILADELPHIA, PA

**Michael R. Jurkowski,**

*Director, Business Operations.*

[FR Doc. 2024–24086 Filed 10–17–24; 8:45 am]

**BILLING CODE 6353–01–P**

## COMMODITY FUTURES TRADING COMMISSION

### Sunshine Act Meetings

**TIME AND DATE:** 9 a.m. EDT, Friday, September 25, 2024.

**PLACE:** Virtual meeting.

**STATUS:** Closed.

#### MATTERS TO BE CONSIDERED:

Enforcement matters. In the event that the time, date, or location of this meeting changes, an announcement of the change, along with the new time, date, and/or place of the meeting will be posted on the Commission's website at <https://www.cftc.gov/>.

**CONTACT PERSON FOR MORE INFORMATION:** Christopher Kirkpatrick, 202–418–5964.

*Authority:* 5 U.S.C. 552b.

Dated: October 16, 2024.

**Robert Sidman,**

*Deputy Secretary of the Commission.*

[FR Doc. 2024–24314 Filed 10–16–24; 4:15 pm]

**BILLING CODE 6351–01–P**

## CONSUMER FINANCIAL PROTECTION BUREAU

### Supervisory Highlights: Special Edition Auto Finance

**AGENCY:** Consumer Financial Protection Bureau.

**ACTION:** Supervisory highlights.

**SUMMARY:** The Consumer Financial Protection Bureau (CFPB or Bureau) is issuing its thirty fifth edition of *Supervisory Highlights*.

**DATES:** The findings in this edition of *Supervisory Highlights* cover select examinations related to auto-finance that were generally completed from November 1, 2023, to August 30, 2024.

**FOR FURTHER INFORMATION CONTACT:** Jaclyn Sellers, Senior Counsel, at (202) 435–7449. If you require this document in an alternative electronic format, please contact [CFPB\\_Accessibility@cfpb.gov](mailto:CFPB_Accessibility@cfpb.gov).

#### SUPPLEMENTARY INFORMATION:

##### 1. Introduction

This edition of *Supervisory Highlights* focuses on the Consumer Financial Protection Bureau's (CFPB's) work to put the brakes on wrongdoing in the auto-finance market. The impact of this market on American families is significant. Auto loan debt exceeds all other household-debt categories except for home mortgages. As of the second quarter of 2024, Americans owe \$1.616 trillion in auto loan debt.<sup>1</sup>

The auto-finance market enables people to buy vehicles necessary for important life functions, such as driving to work, school, and medical appointments. But when auto-finance companies violate the law it can have serious consequences for families, from having to pay money they do not owe to losing their vehicle.

This *Supervisory Highlights* issue covers significant findings across all aspects of consumers' experiences with the auto-finance market. It reports on consumers being lured in through deceptive advertising about available loan terms and failing to receive accurate and complete disclosures at origination, having their payments misapplied or incorrect information

<sup>1</sup> Federal Reserve Bank of New York, *Household Debt and Credit Report (Q2 2024)*, <https://www.newyorkfed.org/microeconomics/hhdc.html>.