

**Agenda:** To review and evaluate grant applications.

**Address:** National Institutes of Health, Rockledge II, 6701 Rockledge Drive, Bethesda, MD 20892.

**Meeting Format:** Virtual Meeting.

**Contact Person:** Jessica Bellinger, Ph.D., Scientific Review Officer, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 3158, Bethesda, MD 20892, (301) 827-4446, [bellingerjd@csr.nih.gov](mailto:bellingerjd@csr.nih.gov).

**Name of Committee:** Center for Scientific Review Special Emphasis Panel; Small Business: SBIR/STTR Commercialization Readiness Pilot (CRP) Program.

**Date:** November 13–14, 2024.

**Time:** 9:30 a.m. to 6:00 p.m.

**Agenda:** To review and evaluate grant applications.

**Address:** National Institutes of Health, Rockledge II, 6701 Rockledge Drive, Bethesda, MD 20892.

**Meeting Format:** In Person and Virtual Meeting.

**Contact Person:** Marie-Jose Belanger, Ph.D., Scientific Review Officer, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Rm. 6188, MSC 7804, Bethesda, MD 20892, 301-435-1267, [belangerm@csr.nih.gov](mailto:belangerm@csr.nih.gov).

**Name of Committee:** Center for Scientific Review Special Emphasis Panel; Member Conflict: Bioengineering, Surgery, Anesthesiology, and Trauma.

**Date:** November 13, 2024.

**Time:** 10:00 a.m. to 4:00 p.m.

**Agenda:** To review and evaluate grant applications.

**Address:** National Institutes of Health, Rockledge II, 6701 Rockledge Drive, Bethesda, MD 20892.

**Meeting Format:** Virtual Meeting.

**Contact Person:** Donald Scott Wright, Ph.D., Scientific Review Officer, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 5108, MSC 7854, Bethesda, MD 20892, (301) 435-8363, [wrightds@csr.nih.gov](mailto:wrightds@csr.nih.gov).

**Name of Committee:** Infectious Diseases and Immunology A Integrated Review Group; HIV Molecular Virology, Cell Biology, and Drug Development Study Section.

**Date:** November 13–14, 2024.

**Time:** 10:00 a.m. to 8:00 p.m.

**Agenda:** To review and evaluate grant applications.

**Address:** National Institutes of Health, Rockledge II, 6701 Rockledge Drive, Bethesda, MD 20892.

**Meeting Format:** Virtual Meeting.

**Contact Person:** Kenneth A. Roebuck, Ph.D., Scientific Review Officer, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 5214, MSC 7852, Bethesda, MD 20892, (301) 435-1166, [roebuckk@csr.nih.gov](mailto:roebuckk@csr.nih.gov).

**Name of Committee:** Center for Scientific Review Special Emphasis Panel; Member Conflict: Topics in Metabolism and Reproductive Sciences.

**Date:** November 13, 2024.

**Time:** 12:00 p.m. to 5:00 p.m.

**Agenda:** To review and evaluate grant applications.

**Address:** National Institutes of Health, Rockledge II, 6701 Rockledge Drive, Bethesda, MD 20892.

**Meeting Format:** Virtual Meeting.

**Contact Person:** Hui Chen, MD, Scientific Review Officer, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 6164, Bethesda, MD 20892, 301-435-1044, [chenhui@csr.nih.gov](mailto:chenhui@csr.nih.gov).

**Name of Committee:** Infectious Diseases and Immunology B Integrated Review Group; HIV Immunopathogenesis and Vaccine Development Study Section.

**Date:** November 14–15, 2024.

**Time:** 8:00 a.m. to 5:00 p.m.

**Agenda:** To review and evaluate grant applications.

**Address:** Embassy Suites at the Chevy Chase Pavilion, 4300 Military Road NW, Washington, DC 20015.

**Meeting Format:** In Person.

**Contact Person:** Philip Owens, Ph.D., Scientific Review Officer, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Dr., Bethesda, MD 20892, (301) 594-7394, [owensp2@csr.nih.gov](mailto:owensp2@csr.nih.gov). (Catalogue of Federal Domestic Assistance Program Nos. 93.306, Comparative Medicine; 93.333, Clinical Research, 93.306, 93.333, 93.337, 93.393-93.396, 93.837-93.844, 93.846-93.878, 93.892, 93.893, National Institutes of Health, HHS)

Dated: October 10, 2024.

**Bruce A. George,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

[FR Doc. 2024-23872 Filed 10-16-24; 8:45 am]

**BILLING CODE 4140-01-P**

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

[FWS-HQ-FAC-2024-N054;  
FXFR13360900000-245-FF09F14000]

#### Aquatic Nuisance Species Task Force Meeting

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** The U.S. Fish and Wildlife Service gives notice of a public meeting of the Aquatic Nuisance Species (ANS) Task Force, in accordance with the Federal Advisory Committee Act. The ANS Task Force's purpose is to develop and implement a program for U.S. waters to prevent introduction and dispersal of aquatic invasive species; to monitor, control, and study such species; and to disseminate related information.

**DATES:** The ANS Task Force will meet Wednesday and Thursday, November 6–7, 2024, from 10 a.m. to 5 p.m. each day (eastern time).

**Registration:** Registration is required. The deadline for registration is

November 4, 2024. Also see “Public Input,” below.

**Accessibility:** The deadline for accessibility accommodation requests is November 1, 2024. Please see “Requests for Accommodations,” below.

**ADDRESSES:** The meeting will be held via teleconference and broadcast over the internet. To register and receive the web address and telephone number for participation, contact the Executive Secretary (see **FOR FURTHER INFORMATION CONTACT**) or visit the ANS Task Force website at <https://www.fws.gov/program/aquatic-nuisance-species-task-force>.

#### FOR FURTHER INFORMATION CONTACT:

Susan Pasko, Executive Secretary, ANS Task Force, by telephone at 571-623-0608, or by email at [Susan.Pasko@fws.gov](mailto:Susan.Pasko@fws.gov). Individuals in the United States who are deaf, deafblind, hard of hearing, or have a speech disability may dial 711 (TTY, TDD, or TeleBraille) to access telecommunications relay services. Individuals outside the United States should use the relay services offered within their country to make international calls to the point-of-contact in the United States.

#### SUPPLEMENTARY INFORMATION:

#### Introduction

The Aquatic Nuisance Species (ANS) Task Force was established by the Nonindigenous Aquatic Nuisance Prevention and Control Act of 1990, as amended (16 U.S.C. 4721-4728), and is composed of Federal and ex-officio members. The ANS Task Force's purpose is to develop and implement a program for U.S. waters to prevent introduction and dispersal of aquatic invasive species; to monitor, control, and study such species; and to disseminate related information.

#### Meeting Information

This meeting is open to the public. The meeting agenda will include reports from ANS Task Force members and subcommittees; discussion on priority outputs to advance the goals identified in the ANS Task Force Strategic Plan for 2020–2025; a presentation by the U.S. Geological Survey on new species occurrences in the United States; recommendations by the ANS Task Force regional panels; and public comment. The final agenda and other related meeting information will be posted on the ANS Task Force website, <https://www.fws.gov/program/aquatic-nuisance-species-task-force>.

#### Public Input

If you wish to provide oral public comment or provide a written comment

for the ANS Task Force to consider, contact the ANS Task Force Executive Secretary (see **FOR FURTHER INFORMATION CONTACT**) no later than November 4, 2024.

Depending on the number of people who want to comment and the time available, the amount of time for individual oral comments may be limited. Interested parties should contact the ANS Task Force Executive Secretary no later than November 4, 2024, in writing (see **FOR FURTHER INFORMATION CONTACT**), for placement on the public speaker list for this meeting. Requests to address the ANS Task Force during the meeting will be accommodated in the order the requests are received. Registered speakers who wish to expand upon their oral statements, or those who had wished to speak but could not be accommodated on the agenda, may submit written statements to the Executive Secretary up to 30 days following the meeting.

#### *Requests for Accommodations*

Please make requests in advance for sign language interpreter services, assistive listening devices, language translation services, or other reasonable accommodations. We ask that you contact the person listed in the **FOR FURTHER INFORMATION CONTACT** section of this notice no later than November 1, 2024 to give the U.S. Fish and Wildlife Service sufficient time to process your request. All reasonable accommodation requests are managed on a case-by-case basis.

#### *Public Disclosure*

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

(Authority: 5 U.S.C. Ch. 10)

**David A. Miko,**

*Co-Chair, Aquatic Nuisance Species Task Force.*

[FR Doc. 2024–23923 Filed 10–16–24; 8:45 am]

**BILLING CODE 4333–15–P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Indian Affairs

[245A2100DD/AAKC001030/  
AOA501010.999900]

#### **Indian Gaming; Approval of Tribal-State Class III Gaming Compact Between the Fond du Lac Band of Lake Superior Chippewa and the State of Minnesota for Blackjack**

**AGENCY:** Bureau of Indian Affairs, Interior.

**ACTION:** Notice.

**SUMMARY:** This notice publishes the approval of the Addendum to Tribal-State Compact for Control of Class III Blackjack on the Fond du Lac Band of Lake Superior Reservation in Minnesota for Class III Card Games.

**DATES:** The compact takes effect on October 17, 2024.

**FOR FURTHER INFORMATION CONTACT:** Ms. Paula L. Hart, Director, Office of Indian Gaming, Office of the Assistant Secretary—Indian Affairs, Washington, DC 20240, *IndianGaming@bia.gov*; (202) 219–4066.

**SUPPLEMENTARY INFORMATION:** Under section 11 of the Indian Gaming Regulatory Act (IGRA), Public Law 100–497, 25 U.S.C. 2701 *et seq.*, the Secretary of the Interior shall publish in the **Federal Register** notice of approved Tribal-State compacts for the purpose of engaging in Class III gaming activities on Indian lands. As required by 25 CFR 293.4, all compacts and amendments are subject to review and approval by the Secretary. The Amendment authorizes Class III card games in addition to blackjack, adds definitions, regulatory standards for Class III card games, background investigations, and provisions for enforcement and dispute resolution. The Amendment is approved.

**Bryan Newland,**

*Assistant Secretary—Indian Affairs.*

[FR Doc. 2024–23989 Filed 10–16–24; 8:45 am]

**BILLING CODE 4337–15–P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS–WASO–NRNHL–DTS#–38912;  
PPWOCRADIO, PCU00RP14.R50000]

#### **National Register of Historic Places; Notification of Pending Nominations and Related Actions**

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** The National Park Service is soliciting electronic comments on the significance of properties nominated before October 5, 2024, for listing or related actions in the National Register of Historic Places.

**DATES:** Comments should be submitted electronically by November 1, 2024.

**ADDRESSES:** Comments are encouraged to be submitted electronically to *National\_Register\_Submissions@nps.gov* with the subject line “Public Comment on <property or proposed district name, (County) State>.” If you have no access to email, you may send them via U.S. Postal Service and all other carriers to the National Register of Historic Places, National Park Service, 1849 C Street NW, MS 7228, Washington, DC 20240.

**FOR FURTHER INFORMATION CONTACT:** Sherry A. Frear, Chief, National Register of Historic Places/National Historic Landmarks Program, 1849 C Street NW, MS 7228, Washington, DC 20240, *sherry\_frear@nps.gov*, 202–913–3763.

**SUPPLEMENTARY INFORMATION:** The properties listed in this notice are being considered for listing or related actions in the National Register of Historic Places. Nominations for their consideration were received by the National Park Service before October 5, 2024. Pursuant to Section 60.13 of 36 CFR part 60, comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Nominations submitted by State or Tribal Historic Preservation Officers.

**Key:** State, County, Property Name, Multiple Name (if applicable), Address/Boundary, City, Vicinity, Reference Number.

### ALABAMA

#### Jefferson County

American Laundry Company Building, 1630 2nd Avenue S, Birmingham, SG100010966

#### Madison County

Whitesburg Estates Historic District, 10101–10115 Cahaba Road SW, 2100–2206 Chadburn Drive SW, 1919–1928 Edenton Drive SW, 1905–1930 Lynnbrook Drive SW, 2100–2206 Manassas Drive SW, 10100–10106 Memorial Parkway SW (even