President's major disaster declaration on October 2, 2024, Private Non-Profit organizations that provide essential services of a governmental nature may file disaster loan applications online using the MySBA Loan Portal https://lending.sba.gov or other locally announced locations. Please contact the SBA disaster assistance customer service center by email at disastercustomerservice@sba.gov or by phone at 1–800–659–2955 for further assistance.

Incident: Tropical Storm Helene. Incident Period: September 25, 2024 and continuing.

The following areas have been determined to be adversely affected by the disaster:

Primary Counties: Alexander,

Alleghany, Ashe, Avery, Buncombe, Burke, Caldwell, Catawba, Clay, Cleveland, Gaston, Haywood, Henderson, Jackson, Lincoln, Macon, Madison, McDowell, Mitchell, Polk, Rutherford, Transylvania, Watauga, Wilkes, Yancey, and The Eastern Band of Cherokee Indians.

The Interest Rates are:

	Percent
For Physical Damage:	
Non-Profit Organizations with Credit Available Elsewhere Non-Profit Organizations with-	3.250
out Credit Available Else- where	3.250
For Economic Injury: Non-Profit Organizations with-	3.23
out Credit Available Else- where	3.250

The number assigned to this disaster for physical damage is 207208 and for economic injury is 207210.

(Catalog of Federal Domestic Assistance Number 59008)

Rafaela Monchek,

Deputy Associate Administrator, Office of Disaster Recovery & Resilience.

[FR Doc. 2024–23888 Filed 10–16–24; 8:45 am]

BILLING CODE 8026-09-P

SMALL BUSINESS ADMINISTRATION

Data Collection Available for Public Comments

ACTION: 60-Day notice and request for comments.

SUMMARY: The Small Business Administration (SBA) intends to request approval, from the Office of Management and Budget (OMB) for the collection of information described below. The Paperwork Reduction Act (PRA) requires Federal agencies to publish a notice in the **Federal Register** concerning each proposed collection of information before submission to OMB, and to allow 60 days for public comment in response to the notice. This notice complies with that requirement.

DATES: Submit comments on or before December 16, 2024.

ADDRESSES: Send all comments to Nathaniel Bishop, Program Analyst, Office of Entrepreneurship Education, SBA, nvbishop@sba.gov, (202) 205– 7007.

FOR FURTHER INFORMATION CONTACT:

Nathaniel Bishop, Program Analyst, Office of Entrepreneurship Education, SBA, nvbishop@sba.gov, (202) 205–7007 or Curtis B. Rich, agency clearance officer, (202) 205–7030, curtis.rich@ sba.gov.

SUPPLEMENTARY INFORMATION: Section 5004 of the American Rescue Plan Act of 2021 (Pub. L. 117–2) authorized SBA to establish a Community Navigator Pilot Program. Under this authority, SBA will make grants to private nonprofit organizations, resource partners, States, Tribes and units of local government to ensure the delivery of free community navigator services to current or prospective owners of small businesses in order to improve access to COVID-related assistance programs and resources.

To facilitate expeditious implementation of the program, SBA obtained emergency approval from OMB, including waiver of the public comment notice required by 5 CFR 1320.8(d). That authority expires on December 31, 2021. SBA is publishing this notice as a prerequisite to obtaining an extension of the approval period of the information collection, which consists of application requirements for the program, SBA Form 3516, Community Navigators Pilot Program Client and Program Information Form, and quarterly reporting requirements.

Information collected from applicants to the Community Navigator Program will be used to determine applicant's eligibility for an award. At this time the application period is no longer open; however, SBA is extending this requirement in the event an additional funding opportunity becomes available. Form 3516 will collect data on the clients served by the awardees of the Community Navigator Pilot Program, which will be used to track grantee performance and help to evaluate program success. The grantees' quarterly performance reports will help SBA to assess program activity and the extent to which grantees are achieving desired

program results and appropriately utilizing grant funds in support of the Community Navigator Program.

Solicitation of Public Comments

SBA is requesting comments on (a) Whether the collection of information is necessary for the agency to properly perform its functions; (b) whether the burden estimates are accurate; (c) whether there are ways to minimize the burden, including through the use of automated techniques or other forms of information technology; and (d) whether there are ways to enhance the quality, utility, and clarity of the information.

Summary of Information Collection

OMB Control Number: 3245–0423. Title: Community Navigators Pilot Program.

Description of Respondents: Entrepreneurs receiving technical assistance and Community Navigators grantees providing technical assistance services.

Form Number: SBA 3516. Total Estimated Annual Responses: 450,000.

Total Estimated Annual Hour Burden: 150,000.

Curtis Rich,

Agency Clearance Officer.
[FR Doc. 2024–23899 Filed 10–16–24; 8:45 am]
BILLING CODE 8026–09–P

SMALL BUSINESS ADMINISTRATION

[Disaster Declaration #20705 and #20706; VIRGINIA Disaster Number VA-20011]

Presidential Declaration Amendment of a Major Disaster for the Commonwealth of Virginia

AGENCY: U.S. Small Business Administration.

ACTION: Amendment 2.

SUMMARY: This is an amendment of the Presidential declaration of a major disaster for the Commonwealth of Virginia (FEMA–4831–DR), dated October 1, 2024.

DATES: Issued on October 8, 2024.

Physical Loan Application Deadline
Date: December 2, 2024.

Economic Injury (EIDL) Loan Application Deadline Date: July 1, 2025.

ADDRESSES: Visit the MySBA Loan Portal at https://lending.sba.gov to apply for a disaster assistance loan.

FOR FURTHER INFORMATION CONTACT:

Alan Escobar, Office of Disaster Recovery & Resilience, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205–6734.