

meeting. Action will be restricted to those issues specifically listed in this document and any issues arising after publication of this document that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the intent to take final action to address the emergency.

### Special Accommodations

Requests for sign language interpretation or other auxiliary aids should be directed to Mr. Kris Kleinschmidt ([kris.kleinschmidt@noaa.gov](mailto:kris.kleinschmidt@noaa.gov); (503) 820-2412) at least 10 days prior to the meeting date.

*Authority:* 16 U.S.C. 1801 *et seq.*

Dated: October 8, 2024.

### Rey Israel Marquez,

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2024-23663 Filed 10-11-24; 8:45 am]

**BILLING CODE 3510-22-P**

## CONSUMER PRODUCT SAFETY COMMISSION

### Sunshine Act Meeting

**TIME AND DATE:** Wednesday, October 16, 2024—10:00 a.m.–12:00 p.m. (See **MATTERS TO BE CONSIDERED**).

**PLACE:** The meeting will be held remotely, and in person at 4330 East West Highway, Bethesda, Maryland, 20814.

**STATUS:** Commission Meeting—Open to the Public.

### MATTERS TO BE CONSIDERED:

*Decisional Matter:* Draft Final Rule: Safety Standard for Infant Support Cushions.

*Briefing Matter:* Fiscal Year 2025 Operating Plan.

*To attend the meeting remotely, please use the following link: <https://cpsc.webex.com/cpsc/j.php?MTID=m569336dacbad291c7ee5cea24627e107>.*

**CONTACT PERSON FOR MORE INFORMATION:** Alberta E. Mills, Office of the Secretary, U.S. Consumer Product Safety Commission, 4330 East West Highway, Bethesda, MD 20814, 301-504-7479 (Office) or 240-863-8938 (Cell).

Dated: October 9, 2024.

### Alberta E. Mills,

*Commission Secretary.*

[FR Doc. 2024-23810 Filed 10-10-24; 11:15 am]

**BILLING CODE P**

## DEPARTMENT OF EDUCATION

[Docket No.: ED-2024-SCC-0112]

### Consolidated Annual Report (CAR) for the Carl D. Perkins Career and Technical Education Act of 2006; Correction

**AGENCY:** Department of Education (ED), Office of Career, Technical, and Adult Education (OCTAE).

**ACTION:** Correction notice.

**SUMMARY:** On September 11, 2024, the 60-day comment period published in the **Federal Register** (FRN Vol. 89, No. 176, pages 73638-9) for the proposed revised information collection, Consolidated Annual Report (CAR) for the Carl D. Perkins Career and Technical Education Act of 2006, with an end date of November 12, 2024. An error was made to the Docket No.: ED-2024-SCC-0112 posting with the current instrument version of the Perkins V Consolidated Annual Report. Approximately two weeks after the publication on September 23, 2024, ED corrected this error and posted the correct version of the instrument, Perkins V Consolidated Annual Report 1830-0569 revision to the record. As a result, the Department is extending the public comment period two weeks. The new end date of the comment period is November 26, 2024.

The PRA Coordinator, Strategic Collections and Clearance, Office of the Chief Data Officer, Office of Planning, Evaluation and Policy Development, hereby issues a correction notice as required by the Paperwork Reduction Act of 1995.

Dated: October 9, 2024.

### Juliana Pearson,

*PRA Coordinator, Strategic Collections and Clearance, Office of the Chief Data Officer, Office of Planning, Evaluation and Policy Development.*

[FR Doc. 2024-23732 Filed 10-11-24; 8:45 am]

**BILLING CODE 4000-01-P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Docket No. CP24-527-000]

### Florida Gas Transmission Company, LLC; Notice of Request Under Blanket Authorization and Establishing Intervention and Protest Deadline

Take notice that on September 27, 2024, Florida Gas Transmission Company, LLC (Florida Gas), 1300 Main Street, Houston, Texas 77002, filed in

the above referenced docket, a prior notice request pursuant to sections 157.205 and 157.208(f)(2) of the Commission's regulations under the Natural Gas Act (NGA), and Florida Gas' blanket certificate issued in Docket No. CP82-553-000, for authorization to reduce the Maximum Allowable Operating Pressure (MAOP) from 975 pounds per square inch gage (psig) to 721 psig of its existing 1.3-mile-long, 3-inch-diameter Auburndale Lateral located in Polk County, Florida. The Project will allow Florida Gas to maintain compliance with Pipeline and Hazardous Materials Safety Administration regulations. Moreover, Florida Gas asserts that the proposed MAOP reduction will not affect its ability to meet its current contractual obligations nor result in any abandonment of service to its customers, all as more fully set forth in the request which is on file with the Commission and open to public inspection.

In addition to publishing the full text of this document in the **Federal Register**, the Commission provides all interested persons an opportunity to view and/or print the contents of this document via the internet through the Commission's Home Page (<http://www.ferc.gov>). From the Commission's Home Page on the internet, this information is available on eLibrary. The full text of this document is available on eLibrary in PDF and Microsoft Word format for viewing, printing, and/or downloading. To access this document in eLibrary, type the docket number excluding the last three digits of this document in the docket number field.

User assistance is available for eLibrary and the Commission's website during normal business hours from FERC Online Support at (202) 502-6652 (toll free at 1-866-208-3676) or email at [ferconlinesupport@ferc.gov](mailto:ferconlinesupport@ferc.gov), or the Public Reference Room at (202) 502-8371, TTY (202) 502-8659. Email the Public Reference Room at [public.referenceroom@ferc.gov](mailto:public.referenceroom@ferc.gov).

Any questions concerning this request should be directed to Blair Lichtenwalter, Senior Director of Certificates, Florida Gas Transmission Company, LLC, 1300 Main Street, Houston, Texas, 77002, or call (713) 989-2605, or fax (713) 989-1205, or via email to [blair.lichtenwalter@energytransfer.com](mailto:blair.lichtenwalter@energytransfer.com).

### Public Participation

There are three ways to become involved in the Commission's review of this project: you can file a protest to the project, you can file a motion to