

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Proposed Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed deletions from the Procurement List.

**SUMMARY:** The Committee is proposing to delete product(s) from the Procurement List that were furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**DATES:** Comments must be received on or before: November 10, 2024.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 355 E Street SW, Suite 325, Washington, DC 20024.

**FOR FURTHER INFORMATION CONTACT:** For further information or to submit comments contact: Michael R. Jurkowski, telephone: (703) 489-1322, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 8503 (a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

### Deletions

The following product(s) are proposed for deletion from the Procurement List:

#### Product(s)

#### NSN(s)—Product Name(s):

- 6515-00-NIB-8191—Gloves, Exam, Powder-Free, Latex-Free, Nitrile, Pink, Small
- 6515-00-NIB-8192—Gloves, Exam, Powder-Free, Latex-Free, Nitrile, Pink, Medium
- 6515-00-NIB-8193—Gloves, Exam, Powder-Free, Latex-Free, Nitrile, Pink, Large
- 6515-00-NIB-8194—Gloves, Exam, Powder-Free, Latex-Free, Nitrile, Pink, X-Large

**Authorized Source of Supply:** Central Association for the Blind and Visually Impaired, Utica, NY

**Contracting Activity:** OFFICE OF ACQUISITION, ARLINGTON, VA

#### NSN(s)—Product Name(s):

1730-00-945-8450—Chock Wheel  
**Authorized Source of Supply:** NEWVIEW Oklahoma, Inc, Oklahoma City, OK

**Contracting Activity:** DLA AVIATION, RICHMOND, VA

**Contracting Activity:** DLA TROOP SUPPORT,

PHILADELPHIA, PA  
**NSN(s)—Product Name(s):**  
 7510-01-484-4564—Refill, Rubberized Ballpoint Stick Pen w Chain, Blue Ink, Medium Point  
**Authorized Source of Supply:** Alphapointe, Kansas City, MO  
**Contracting Activity:** GSA/FAS ADMIN SVCS ACQUISITION BR(2), NEW YORK, NY

**Michael R. Jurkowski,**  
 Director, Business Operations.

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## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Appointment Performance Review Board Members

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Notice.

**SUMMARY:** Appointment of individuals to serve as members of the Performance Review Board.

**DATES:** *Applicable Date:* These appointments are effective on November 4, 2024.

**FOR FURTHER INFORMATION CONTACT:** Kelvin R. Wood, Chief of Staff, U.S. AbilityOne Commission; [kwood@abilityone.gov](mailto:kwood@abilityone.gov); 202-809-3967.

**SUPPLEMENTARY INFORMATION:** The Chairperson of the Committee for Purchase From People Who Are Blind or Severely Disabled, operating as the U.S. AbilityOne Commission, has appointed the following individuals to serve on the Commission's Performance Review Board (PRB):

Chairperson of the PRB: Jeffrey A. Koses  
 Member—Jennifer Sheehy  
 Member—Robert Hogue  
 Member—Malcom Shorter

**Accessible Format:** On request to the program contact person listed under **FOR FURTHER INFORMATION CONTACT**, individuals with disabilities can obtain this document in an accessible format. The Department will provide the requestor with an accessible format that may include Rich Text Format (RTF) or text format (txt), a thumb drive, an MP3 file, braille, large print, audiotape, or compact disc, or other accessible format.

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**Authority:** This notice is published in the **Federal Register** pursuant to the requirement of 5 U.S.C. 4314(c)(4).

**Michael R. Jurkowski,**  
 Director, Business Operations.

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## DEPARTMENT OF DEFENSE

### Office of the Secretary

[Transmittal No. 23-41]

### Arms Sales Notification

**AGENCY:** Defense Security Cooperation Agency, Department of Defense (DoD).

**ACTION:** Arms sales notice.

**SUMMARY:** The DoD is publishing the unclassified text of an arms sales notification.

**FOR FURTHER INFORMATION CONTACT:** Pamela Young at (703) 953-6092, [pamela.a.young14.civ@mail.mil](mailto:pamela.a.young14.civ@mail.mil), or [dsca.ncr.rsrcmgmt.list.cns-mbx@mail.mil](mailto:dsca.ncr.rsrcmgmt.list.cns-mbx@mail.mil).

**SUPPLEMENTARY INFORMATION:** This 36(b)(1) arms sales notification is published to fulfill the requirements of section 155 of Public Law 104-164 dated July 21, 1996. The following is a copy of a letter to the Speaker of the House of Representatives with attached Transmittal 23-41, Policy Justification, and Sensitivity of Technology.

Dated: October 7, 2024.

**Patricia L. Toppings,**  
 OSD Federal Register Liaison Officer,  
 Department of Defense.

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