

(Catalog of Federal Domestic Assistance Number 59008)

**Rafaela Monchek,**  
Deputy Associate Administrator, Office of Disaster Recovery & Resilience.  
[FR Doc. 2024-23580 Filed 10-10-24; 8:45 am]  
BILLING CODE 8026-09-P

**SMALL BUSINESS ADMINISTRATION**

[Disaster Declaration #20651 and #20652; CALIFORNIA Disaster Number CA-20023]

**Administrative Declaration of a Disaster for the State of California**

**AGENCY:** U.S. Small Business Administration.  
**ACTION:** Notice.

**SUMMARY:** This is a notice of an Administrative declaration of a disaster for the State of California dated October 7, 2024.

**DATES:** Issued on October 7, 2024.  
*Physical Loan Application Deadline Date:* December 6, 2024.  
*Economic Injury (EIDL) Loan Application Deadline Date:* July 7, 2025.

**ADDRESSES:** Visit the MySBA Loan Portal at <https://lending.sba.gov> to apply for a disaster assistance loan.

**FOR FURTHER INFORMATION CONTACT:** Alan Escobar, Office of Disaster Recovery & Resilience, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205-6734.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the Administrator's disaster declaration, applications for disaster loans may be submitted online using the MySBA Loan Portal <https://lending.sba.gov> or other locally announced locations. Please contact the SBA disaster assistance customer service center by email at [disastercustomerservice@sba.gov](mailto:disastercustomerservice@sba.gov) or by phone at 1-800-659-2955 for further assistance.

*Incident:* Boyles Fire.  
*Incident Period:* September 8, 2024 through September 11, 2024.

The following areas have been determined to be adversely affected by the disaster:

- Primary Counties:* Lake
- Contiguous Counties:* California: Colusa, Glenn, Mendocino, Napa, Sonoma, Yolo
- The Interest Rates are:

	Percent
<i>For Physical Damage:</i>	
Homeowners with Credit Available Elsewhere .....	5.625
Homeowners without Credit Available Elsewhere .....	2.813

	Percent
Businesses with Credit Available Elsewhere .....	8.000
Businesses without Credit Available Elsewhere .....	4.000
Non-Profit Organizations with Credit Available Elsewhere ...	3.250
Non-Profit Organizations without Credit Available Elsewhere .....	3.250
<i>For Economic Injury:</i>	
Business and Small Agricultural Cooperatives without Credit Available Elsewhere .....	4.000
Non-Profit Organizations without Credit Available Elsewhere .....	3.250

The number assigned to this disaster for physical damage is 206515 and for economic injury is 206520.

The States which received an EIDL Declaration is California.

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**Isabella Guzman,**  
Administrator.

[FR Doc. 2024-23628 Filed 10-10-24; 8:45 am]  
BILLING CODE 8026-09-P

**SMALL BUSINESS ADMINISTRATION**

[Disaster Declaration #20699 and #20700; FLORIDA Disaster Number FL-20012]

**Presidential Declaration Amendment of a Major Disaster for the State of Florida**

**AGENCY:** U.S. Small Business Administration.  
**ACTION:** Amendment 2.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for the State of Florida (FEMA-4828-DR), dated September 28, 2024.

**DATES:** Issued on October 3, 2024.  
*Physical Loan Application Deadline Date:* November 27, 2024.  
*Economic Injury (EIDL) Loan Application Deadline Date:* June 30, 2025.

**ADDRESSES:** Visit the MySBA Loan Portal at <https://lending.sba.gov> to apply for a disaster assistance loan.

**FOR FURTHER INFORMATION CONTACT:** Alan Escobar, Office of Disaster Recovery & Resilience, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205-6734.

**SUPPLEMENTARY INFORMATION:** The notice of the President's major disaster declaration for the State of Florida, dated September 28, 2024, is hereby amended to include the following areas as adversely affected by the disaster:  
*Incident:* Hurricane Helene.

*Incident Period:* September 23, 2024 and continuing.

*Primary Counties (Physical Damage and Economic Injury Loans):* Gulf.  
*Contiguous Counties (Economic Injury Loans Only):* Florida: Bay, Calhoun.

All other information in the original declaration remains unchanged.

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**Rafaela Monchek,**  
Deputy Associate Administrator, Office of Disaster Recovery & Resilience.

[FR Doc. 2024-23575 Filed 10-10-24; 8:45 am]  
BILLING CODE 8026-09-P

**SMALL BUSINESS ADMINISTRATION**

[Disaster Declaration #20711 and #20712; GEORGIA Disaster Number GA-20013]

**Presidential Declaration Amendment of a Major Disaster for the State of Georgia**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Amendment 3.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for the State of Georgia (FEMA-4830-DR), dated September 30, 2024.

**DATES:** Issued on October 4, 2024.  
*Physical Loan Application Deadline Date:* November 29, 2024.  
*Economic Injury (EIDL) Loan Application Deadline Date:* June 30, 2025.

**ADDRESSES:** Visit the MySBA Loan Portal at <https://lending.sba.gov> to apply for a disaster assistance loan.

**FOR FURTHER INFORMATION CONTACT:** Alan Escobar, Office of Disaster Recovery & Resilience, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205-6734.

**SUPPLEMENTARY INFORMATION:** The notice of the President's major disaster declaration for the State of Georgia, dated September 30, 2024, is hereby amended to include the following areas as adversely affected by the disaster:

*Incident:* Hurricane Helene.  
*Incident Period:* September 24, 2024 and continuing.

*Primary Counties (Physical Damage and Economic Injury Loans):* Bryan, Butts, Camden, Charlton, Glynn, Long, Newton, Wayne.

*Contiguous Counties (Economic Injury Loans Only):* Georgia: Henry, Jasper, Lamar, Monroe, Morgan, Rockdale, Spalding, Walton.

Florida: Nassau.

All other information in the original declaration remains unchanged.

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**Rafaela Monchek,**

*Deputy Associate Administrator, Office of Disaster Recovery & Resilience.*

[FR Doc. 2024-23579 Filed 10-10-24; 8:45 am]

**BILLING CODE 8026-09-P**

## SMALL BUSINESS ADMINISTRATION

### Reporting and Recordkeeping Requirements Under OMB Review

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice; request for comment.

**SUMMARY:** The Small Business Administration has submitted the following information collection: Improving Customer Experience (OMB Circular A-11, Section 280 Implementation), to the Office of Management and Budget (OMB) for approval under the Paperwork Reduction Act (PRA).

**DATES:** Submit comments on or before November 12, 2024.

**ADDRESSES:** Submit comments by the deadline stated in the **DATES** section above to:

- [www.reginfo.gov/public/do/PRAMain](http://www.reginfo.gov/public/do/PRAMain). Find this particular information collection by selecting “Currently under Review—Open for Public Comments” and searching for this information collection by title or OMB Control Number 3245-0404; and
- Christine Illige Saucier, Lead Performance Analyst, [Christine.IlligeSaucier@sba.gov](mailto:Christine.IlligeSaucier@sba.gov).

**FOR FURTHER INFORMATION CONTACT:** Submit requests for additional information, including requests for copies of the collection instrument and supporting documents to [Christine.IlligeSaucier@sba.gov](mailto:Christine.IlligeSaucier@sba.gov) or Curtis B. Rich, Management Analyst, [curtis.rich@sba.gov](mailto:curtis.rich@sba.gov), 202-921-3356.

**SUPPLEMENTARY INFORMATION:**

*Title:* Improving Customer Experience (OMB Circular A-11, Section 280 Implementation).

*OMB Control Number:* 3245-0404.

*Abstract:* A modern, streamlined and responsive customer experience means: Raising government-wide customer experience to the average of the private sector service industry; developing indicators for high-impact Federal programs to monitor progress towards excellent customer experience and mature digital services; and providing the structure (including increasing

transparency) and resources to ensure customer experience is a focal point for agency leadership.

This proposed information collection activity provides a means to garner customer and stakeholder feedback in an efficient, timely manner in accordance with the Administration’s commitment to improving customer service delivery as discussed in Section 280 of OMB Circular A-11 at <https://www.performance.gov/cx/a11-280.pdf>. As discussed in OMB guidance, agencies should identify their highest-impact customer journeys (using customer volume, annual program cost, and/or knowledge of customer priority as weighting factors) and select touchpoints/transactions within those journeys to collect feedback.

These results will be used to improve the delivery of Federal services and programs. It will also provide government-wide data on customer experience that can be displayed on [www.performance.gov](http://www.performance.gov) to help build transparency and accountability of Federal programs to the customers they serve.

As a general matter, these information collections will not result in any new system of records containing privacy information and will not ask questions of a sensitive nature, such as sexual behavior and attitudes, religious beliefs, and other matters that are commonly considered private. The Small Business Administration will only submit collections if they meet the following criteria:

- The collections are voluntary;
- The collections are low-burden for respondents (based on considerations of total burden hours or burden-hours per respondent) and are low-cost for both the respondents and the Federal Government;
- The collections are non-controversial;
- Any collection is targeted to the solicitation of opinions from respondents who have experience with the program or may have experience with the program in the near future;
- Personally identifiable information (PII) is collected only to the extent necessary and is not retained;
- Information gathered is intended to be used for general service improvement and program management purposes
- The agency will follow the procedures specified in OMB Circular A-11 Section 280 for the required quarterly reporting to OMB of trust data and experience driver data from surveys.
- Outside of the quarterly reporting mentioned in the bullet immediately above, if the agency intends to release

journey maps, user personas, reports, or other data-related summaries stemming from this collection, the agency must include appropriate caveats around those summaries, noting that conclusions should not be generalized beyond the sample, considering the sample size and response rates. The agency must submit the data summary itself (*e.g.*, the report) and the caveat language mentioned above to OMB before it releases them outside the agency. OMB will engage in a passback process with the agency.

These collections will allow for ongoing, collaborative and actionable communications between the Agency, its customers, stakeholders, and OMB as it monitors agency compliance on Section 280. These responses will inform efforts to improve or maintain the quality of service offered to the public. If this information is not collected, vital feedback from customers and stakeholders on services will be unavailable.

*Type of Review:* Extension.

*Affected Public:* Individuals and Households, Businesses and Organizations, State, Local or Tribal Government.

*Estimated Number of Respondents:* Below is a preliminary estimate of the aggregate burden hours for this information collection.

*Average Expected Annual Number of Activities:* Approximately five types of customer experience activities such as feedback surveys, focus groups, user testing, and interviews.

*Average Number of Respondents per Activity:* 1 response per respondent per activity.

*Annual Responses:* 9,504,000.

*Average Minutes per Response:* 3 minutes-120 minutes, dependent upon activity.

*Burden Hours:* Small Business Administration requests approximately 477,750 burden hours.

Burden means the total time, effort, or financial resources expended by persons to generate, maintain, retain, disclose, or provide information to or for a Federal agency. This includes the time needed to review instructions; to develop, acquire, install and utilize technology and systems for the purpose of collecting, validating and verifying information, processing and maintaining information, and disclosing and providing information; to train personnel and to be able to respond to a collection of information, to search data sources, to complete and review the collection of information; and to transmit or otherwise disclose the information.