

Sec. 11, excluding SW $\frac{1}{4}$ , unsurveyed;  
 Sec. 12, unsurveyed;  
 Sec. 13, excluding N $\frac{1}{2}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$ NW $\frac{1}{4}$ ,  
 and W $\frac{1}{2}$ SW $\frac{1}{4}$ , unsurveyed;  
 Sec. 15, W $\frac{1}{2}$ , unsurveyed;  
 Sec. 16, N $\frac{1}{2}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ NW $\frac{1}{4}$ ,  
 NE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ ,  
 S $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ , and SE $\frac{1}{4}$ ;  
 Sec. 17, S $\frac{1}{2}$ SW $\frac{1}{4}$  and S $\frac{1}{2}$ SE $\frac{1}{4}$ ,  
 unsurveyed;  
 Sec. 18, S $\frac{1}{2}$ SW $\frac{1}{4}$  and S $\frac{1}{2}$ SE $\frac{1}{4}$ ,  
 unsurveyed;  
 Secs. 19 and 20, unsurveyed;  
 Sec. 21, N $\frac{1}{2}$ , unsurveyed;  
 Sec. 23, E $\frac{1}{2}$ SE $\frac{1}{4}$ , unsurveyed;  
 Sec. 24, excluding W $\frac{1}{2}$ NW $\frac{1}{4}$ , unsurveyed;  
 Sec. 25, unsurveyed;  
 Sec. 26, excluding NW $\frac{1}{4}$ NE $\frac{1}{4}$  and  
 N $\frac{1}{2}$ NW $\frac{1}{4}$ , unsurveyed;  
 Sec. 27, excluding N $\frac{1}{2}$ NE $\frac{1}{4}$  and  
 N $\frac{1}{2}$ NW $\frac{1}{4}$ , unsurveyed;  
 Secs. 34 and 35, unsurveyed.

T. 25 S., R. 17 $\frac{1}{2}$  E.,  
 Sec. 3, lots 11 thru 16 and SE $\frac{1}{4}$ NW $\frac{1}{4}$ ;  
 Sec. 4, lots 4 and 5, and lots 9 thru 21;  
 Secs. 5 and 6, unsurveyed;  
 Sec. 9;  
 Sec. 10, lots 1, 2, and 3, SE $\frac{1}{4}$ NW $\frac{1}{4}$ , and  
 SW $\frac{1}{4}$ ;  
 Sec. 13, SW $\frac{1}{4}$  and SW $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
 Sec. 14, lots 1, 2, and 3, N $\frac{1}{2}$ SW $\frac{1}{4}$ ,  
 SW $\frac{1}{4}$ SW $\frac{1}{4}$ , and N $\frac{1}{2}$ SE $\frac{1}{4}$ ;  
 Sec. 15, W $\frac{1}{2}$ NW $\frac{1}{4}$  and W $\frac{1}{2}$ SW $\frac{1}{4}$ ;  
 Secs. 16, 20, and 21;  
 Sec. 22, lots 1 thru 6, E $\frac{1}{2}$ NW $\frac{1}{4}$ , N $\frac{1}{2}$ SW $\frac{1}{4}$ ,  
 and N $\frac{1}{2}$ SE $\frac{1}{4}$ ;  
 Sec. 23;  
 Sec. 24, lots 1 thru 4, W $\frac{1}{2}$ NE $\frac{1}{4}$ ,  
 NE $\frac{1}{4}$ NW $\frac{1}{4}$ , and SE $\frac{1}{4}$ ;  
 Sec. 25;  
 Sec. 27, unsurveyed;  
 Sec. 28, lots 1, 2, and 3;  
 Sec. 28 (B), unsurveyed;  
 Sec. 29;  
 Secs. 33 and 34, unsurveyed;  
 Sec. 35, excluding SE $\frac{1}{4}$ SE $\frac{1}{4}$ , unsurveyed;  
 Sec. 36, lots 1, 2, and 3, N $\frac{1}{2}$ NE $\frac{1}{4}$ ,  
 SW $\frac{1}{4}$ NE $\frac{1}{4}$ , and N $\frac{1}{2}$ SW $\frac{1}{4}$ .

T. 26 S., R. 17 $\frac{1}{2}$  E.,  
 Sec. 1, excluding N $\frac{1}{2}$ NE $\frac{1}{4}$ , and N $\frac{1}{2}$ NW $\frac{1}{4}$ ,  
 unsurveyed;  
 Sec. 2, excluding E $\frac{1}{2}$ NE $\frac{1}{4}$ , unsurveyed;  
 Secs. 3, 4, 11, 12, 13, 23, and 24,  
 unsurveyed;  
 Sec. 25, NW $\frac{1}{4}$ , unsurveyed;  
 Secs. 26, 27, and 28, unsurveyed;  
 Sec. 34, excluding Canyonlands National  
 Park, unsurveyed;  
 Sec. 35, excluding Canyonlands National  
 Park, unsurveyed.

The areas described aggregate  
 approximately 64,977 acres.

Aliquot parts of unsurveyed sections are only approximate until such time as the section containing them is officially surveyed and marked on the ground in accordance with the Manual of Surveying Instructions, at which point they will become fixed.

The total areas described in (a), (b), and (c) aggregate approximately 109,287 acres.

2. This withdrawal will expire 20 years from the effective date of this

Order unless, as a result of a review conducted prior to the expiration date, pursuant to Section 204(f) of the Federal Land Policy and Management Act of 1976, 43 U.S.C. 1714(f), the Secretary determines that the withdrawal shall be further extended.

(Authority: 43 U.S.C. 1714(f))

**Robert T. Anderson,**  
*Solicitor.*

[FR Doc. 2024–22825 Filed 10–2–24; 8:45 am]

**BILLING CODE 4331–25–P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[BLM\_AZ\_FRN\_MO4500183051]

#### 30-Day Extension of the Call for Nominations for the Baaj Nwaavjo Itah Kukveni-Ancestral Footprints of the Grand Canyon National Monument Advisory Committee

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of extension.

**SUMMARY:** The Bureau of Land Management (BLM) is seeking nominations for membership on the Baaj Nwaavjo Itah Kukveni-Ancestral Footprints of the Grand Canyon National Monument Advisory Committee (MAC). The MAC will advise the Secretary of the Interior through the BLM regarding the development of the management plan and, as appropriate, management of the Baaj Nwaavjo Itah Kukveni-Ancestral Footprints of the Grand Canyon National Monument. This is a 30-day extension of the call for nominations published in the **Federal Register** on August 20, 2024.

**DATES:** The deadline for submission of nominations for membership on the MAC published August 20, 2024, at 89 FR 67490, is extended. Nominations for membership on the MAC must be received no later than November 4, 2024.

**ADDRESSES:** Nominations for the MAC should be sent to the BLM office listed in the **FOR FURTHER INFORMATION CONTACT** section of this notice.

**FOR FURTHER INFORMATION CONTACT:** Rachel Carnahan, Public Affairs Specialist, BLM Arizona Strip District Office, 345 East Riverside Drive, St. George, Utah 84780, phone: (435) 688–3303, email: [rcarnahan@blm.gov](mailto:rcarnahan@blm.gov).

Individuals in the United States who are deaf, deafblind, hard of hearing, or have a speech disability may dial 711 (TTY, TDD, or TeleBraille) to access telecommunications relay services.

Individuals outside the United States should use the relay services offered within their country to make international calls to the point-of-contact in the United States.

#### SUPPLEMENTARY INFORMATION:

Presidential Proclamation 10533 directs the Secretary of the Interior, through the Director of the BLM, and the Secretary of Agriculture, through the Chief of the U.S. Forest Service, to establish and maintain an advisory committee under the Federal Advisory Committee Act (5 U.S.C. ch. 10) with the specific purpose of providing information and advice regarding the development of the management plan and, as appropriate, management of the Baaj Nwaavjo Itah Kukveni-Ancestral Footprints of the Grand Canyon National Monument. The MAC is established in accordance with section 309 of the Federal Land Policy and Management Act, as amended (43 U.S.C. 1739). The BLM is subject to standards and procedures for the creation, operation, and termination of BLM resource advisory councils found at 43 CFR 1784 subpart 1787 and the Federal Advisory Committee regulations found at 41 CFR part 102–3.

The MAC will consist of 15 representatives to be appointed by the Secretary of the Interior as follows:

1. A representative of the Arizona Game and Fish Department;
2. A representative employed by a State agency;
3. An elected official from local government;
4. Three representatives of Tribal Nations;
5. A representative of developed outdoor recreation, off-highway vehicle users, or commercial recreation activities in the Monument;
6. A representative of the conservation community;
7. A representative of wildlife, hunting, or fishing organizations;
8. A representative of cultural or historical interests;
9. A representative of the scientific community;
10. A representative of the ranching community;
11. A representative of local business owners; and
12. Two representatives of the public-at-large.

Representatives will be appointed to the MAC to serve three-year staggered terms.

Nominations should include a resume providing an adequate description of the nominee's qualifications, including information that would enable the Department of the Interior to make an informed decision regarding the

membership requirements of the MAC and permit the Department of the Interior to contact a potential member. Nominees are strongly encouraged to include supporting letters from employers, associations, professional organizations, and/or other organizations that indicate support by a meaningful constituency for the nominee. Nominees should indicate any BLM permits, leases, or licenses that they hold personally or are held by their employer. Members of the MAC serve without compensation. However, while away from their homes or regular places of business, members engaged in MAC business may be allowed travel expenses, including per diem in lieu of subsistence, as authorized by 5 U.S.C. 5703, in the same manner as persons employed intermittently in Federal Government service.

The MAC will meet approximately two to four times annually, and at such other times as designated by the Designated Federal Officer. Simultaneous with this notice, the BLM will post additional information for submitting nominations at <https://www.blm.gov/get-involved/resource-advisory-council/near-you/arizona/ancestral-footprints-committee>.

The original call for nominations was published in the **Federal Register** (89 FR 67490) on August 20, 2024, with a 45-day nomination period ending October 4, 2024. This notice provides additional time for nominations (see **DATES**, above).

(Authority: 43 CFR 1784.4-1)

**Darrel Monger,**

*Arizona Strip District Manager.*

[FR Doc. 2024-22576 Filed 10-2-24; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-WASO-D-COS-POL-38678;  
PPWODIREPO, PPMPAS1Y.YP0000]

### Notice of Public Meeting for the National Park System Advisory Board

**AGENCY:** National Park Service, Interior.

**ACTION:** Meeting notice.

**SUMMARY:** In accordance with the Federal Advisory Committee Act of 1972, as amended, the National Park Service (NPS) is hereby giving notice that the National Park System Advisory Board (Board) will meet as noted below.

**DATES:** The Board will hold public meetings on Monday, December 9, 2024, from 11:00 a.m. until 5:30 p.m. (eastern) and Tuesday, December 10, 2024, from

11:00 a.m. until 5:30 p.m. (eastern). Individuals that wish to participate must contact the person listed in the **FOR FURTHER INFORMATION CONTACT** section no later than Monday, December 2, 2024, to receive instructions for accessing the meeting. The meeting will be held online through the Teams platform and is open to the public.

**ADDRESSES:** The meeting will be accessible virtually via webinar and audio conference technology. Electronic submissions of materials or requests to speak at the meeting are to be sent to [alma\\_ripps@nps.gov](mailto:alma_ripps@nps.gov).

**FOR FURTHER INFORMATION CONTACT:** (a) For information concerning attending the Board meeting or to request to address the Board, contact Alma Ripps, Designated Federal Officer, National Park Service, telephone (202) 354-3951, or email [alma\\_ripps@nps.gov](mailto:alma_ripps@nps.gov). (b) To submit a written statement specific to, or request information about, any National Historic Landmark (NHL) matter listed below, or for information about the NHL Program or NHL designation process and the effects of designation, contact Lisa Davidson, Manager, NHL Program, email [lisa\\_davidson@nps.gov](mailto:lisa_davidson@nps.gov). Written comments specific to any NHL matter listed below must be submitted by no later than December 3, 2024. (c) To submit a written statement specific to, or request information about, any National Natural Landmark (NNL) matter listed below, or for information about the NNL Program or NNL designation process and the effects of designation, contact Heather Eggleston, Manager, NNL Program, email [heather\\_eggleston@nps.gov](mailto:heather_eggleston@nps.gov). Written comments specific to any NNL matter listed below must be submitted by no later than December 2, 2024.

Individuals in the United States who are deaf, deafblind, hard of hearing, or have a speech disability may dial 711 (TTY, TDD, or TeleBraille) to access telecommunications relay services. Individuals outside the United States should use the relay services offered within their country to make international calls to the point-of-contact in the United States.

**SUPPLEMENTARY INFORMATION:** The Board has been established by authority of the Secretary of the Interior (Secretary) under 54 U.S.C. 100906 and is regulated by the Federal Advisory Committee Act.

*Purpose of the Meeting:* The Board will be briefed by NPS officials on the organization, programs, and priorities of the NPS, and will attend to housekeeping matters, including the potential establishment of committees and committee recommendations. The Board will also receive NHL and NNL

proposals for Board deliberation. There will be an opportunity for public comment. The final agenda and briefing materials will be posted to the Board's website prior to the meeting at <https://www.nps.gov/resources/advisoryboard150.htm>.

The agenda may include the review of proposed actions regarding the NHL Program and the NNL Program. Interested parties are encouraged to submit written comments and recommendations that will be presented to the Board. Interested parties also may attend the Board meeting virtually and upon request may address the Board concerning an area's national significance.

### A. National Historic Landmarks (NHL) Program

NHL Program matters will be considered, during which the Board may consider the following:

#### *Nominations for NHL Designation*

#### California

- TOR HOUSE (ROBINSON JEFFERS HOME), Carmel, CA
- SUMMIT CAMP, Placer and Nevada Cos., CA

#### Colorado

- BOULDER COUNTY COURTHOUSE, Boulder, CO

#### District of Columbia

- LUCY DIGGS SLOWE AND MARY BURRILL HOUSE, Washington, DC

#### District of Guam

- MANENGGON CONCENTRATION CAMP, Yona, GU

#### Iowa

- REEVE REA POWER GENERATING PLANT, Hampton, IA

#### Louisiana

- MR. CHARLIE OFFSHORE OILRIG, Morgan City, LA

#### New Hampshire

- LUCKNOW (CASTLE IN THE CLOUDS), Moultonborough, NH

#### New Mexico

- PETER HURD AND HENRIETTE WYETH HOUSE AND STUDIOS, San Patricio, NM

#### New York

- WINGED FOOT GOLF COURSE, Mamaroneck, NY

#### North Carolina

- F.W. WOOLWORTH CO. BUILDING, Greensboro, NC