

time of 15 minutes, the mail-back/online survey will result in a total burden of 300 hours.

*Title of Collection:* Improving Our Understanding of How Trout Anglers Differ in Their Valuations Between Wild and Hatchery Trout.

*OMB Control Number:* 1018–New.

*Form Number:* None.

*Type of Review:* New.

*Respondents/Affected Public:*

Individuals/households (licensed anglers drawn from three representative U.S. States).

*Total Estimated Number of Annual Respondents:* 1,200 (400 respondents from 3 States).

*Total Estimated Number of Annual Responses:* 1,200.

*Estimated Completion Time per Response:* 15 minutes.

*Total Estimated Number of Annual Burden Hours:* 300.

*Respondent's Obligation:* Voluntary.

*Frequency of Collection:* One time.

*Total Estimated Annual Nonhour Burden Cost:* None.

An agency may not conduct or sponsor and a person is not required to respond to a collection of information unless it displays a currently valid OMB control number.

The authority for this action is the Paperwork Reduction Act of 1995 (44 U.S.C. 3501 *et seq.*).

**Madonna Baucum,**

*Information Collection Clearance Officer, U.S. Fish and Wildlife Service.*

[FR Doc. 2024–22271 Filed 9–27–24; 8:45 am]

BILLING CODE 4333–15–P

## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS–WASO–WI–00058;  
PPMPSAS1Y.Y0000; PPWOWMADY0]

### Designation of Insignia for the National Park Service, Youth and Young Adult Programs

**AGENCY:** National Park Service, Interior.

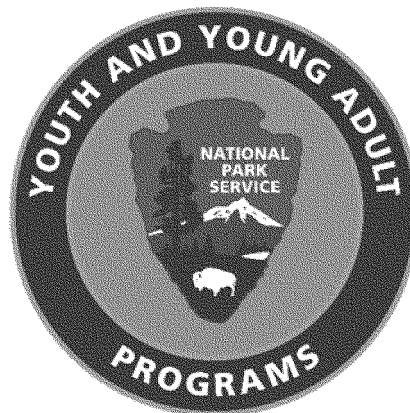
**ACTION:** Notice of designation.

**SUMMARY:** This notice serves as official designation of the insignia for the National Park Service, Youth and Young Adult programs. This publication accomplishes the official designation of the insignia now in use by the National Park Service.

**FOR FURTHER INFORMATION CONTACT:** Jamie Crispin, Youth Programs Division, Workforce and Inclusion Directorate; 1849 C Street NW, Mail Stop: 2353, Washington, DC 20240, Email: [Jamie\\_crispin@nps.gov](mailto:Jamie_crispin@nps.gov), Work Cell: 913–727–0766.

**SUPPLEMENTARY INFORMATION:** For more than five decades, the National Park Service (NPS) has recognized the significance of Youth and Young Adult Programs. These programs encompass a wide range of goals and objectives, both within individual parks and on a broader scale through partnerships with non-profit organizations, businesses, corporations, and various government agencies. The primary focus of these programs is to engage kids, teenagers, young adults up to the age of 30, as well as military veterans 35 years old and younger.

The insignia depicted below has been designated as the official uniform patch and logo for the Youth and Young Adult program. Commencing from September 2024 the National Park Service aims to implement the new insignia. The Director of the National Park Service holds authority over the usage of the insignia.



In making this prescription, notice is hereby given that whoever manufactures, sells, or possesses this insignia, or any colorable imitation thereof, or photographs or prints or in any other manner makes or executes any engraving, photograph or print, or impression in the likeness of this insignia, or any colorable imitation thereof, without written authorization from the United States Department of the Interior is subject to the penalty provisions of 18 U.S.C. 701.

*Authority:* Protection of Official Badges, Insignia, etc., 18 U.S.C. 701.

**Jamie Crispin,**

*Youth Program Manager, Youth Programs Division, Workforce and Inclusion Directorate.*

[FR Doc. 2024–22360 Filed 9–27–24; 8:45 am]

BILLING CODE 4312–52–P

## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS–WASO–NRNHL–DTS#–38799;  
PPWOCRADIO, PCU00RP14.R50000]

### National Register of Historic Places; Notification of Pending Nominations and Related Actions

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** The National Park Service is soliciting electronic comments on the significance of properties nominated before September 21, 2024, for listing or related actions in the National Register of Historic Places.

**DATES:** Comments should be submitted electronically by October 15, 2024.

**ADDRESSES:** Comments are encouraged to be submitted electronically to *National Register Submissions@nps.gov* with the subject line “Public Comment on <property or proposed district name, (County) State>.” If you have no access to email, you may send them via U.S. Postal Service and all other carriers to the National Register of Historic Places, National Park Service, 1849 C Street NW, MS 7228, Washington, DC 20240.

#### FOR FURTHER INFORMATION CONTACT:

Sherry A. Frear, Chief, National Register of Historic Places/National Historic Landmarks Program, 1849 C Street NW, MS 7228, Washington, DC 20240, [sherry\\_frear@nps.gov](mailto:sherry_frear@nps.gov), 202–913–3763.

#### SUPPLEMENTARY INFORMATION:

The properties listed in this notice are being considered for listing or related actions in the National Register of Historic Places. Nominations for their consideration were received by the National Park Service before September 21, 2024. Pursuant to section 60.13 of 36 CFR part 60, comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Nominations submitted by State or Tribal Historic Preservation Officers

*Key:* State, County, Property Name, Multiple Name(if applicable), Address/Boundary, City, Vicinity, Reference Number.