

extension of the ICR, which is currently approved through October 31, 2024. Public comments were previously requested via the **Federal Register** (89 FR 13910) on March 18, 2024, which included a 60-day comment period ending on May 17, 2024. This notice allows for an additional 30 days for public comments.

**DATES:** Comments may be submitted on or before October 30, 2024.

**ADDRESSES:** Submit your comments, referencing Docket ID Number EPA–HQ–OAR–2008–0707, to (1) EPA online using [www.regulations.gov](http://www.regulations.gov) (our preferred method), or by mail to: EPA Docket Center, Environmental Protection Agency, Mail Code 28221T, 1200 Pennsylvania Ave. NW, Washington, DC 20460.

EPA's policy is that all comments received will be included in the public docket without change including any personal information provided, unless the comment includes profanity, threats, information claimed to be Confidential Business Information (CBI) or other information whose disclosure is restricted by statute. Submit written comments and recommendations to OMB for the proposed information collection within 30 days of publication of this notice to [www.reginfo.gov/public/do/PRAMain](http://www.reginfo.gov/public/do/PRAMain). Find this particular information collection by selecting "Currently under 30-day Review—Open for Public Comments" or by using the search function.

**FOR FURTHER INFORMATION CONTACT:** Joe Winkelmann, Office of Transportation and Air Quality, U.S. Environmental Protection Agency, 2000 Traverwood, Ann Arbor, Michigan 48105; telephone number: 734–214–4255; email address: [winkelmann.joseph@epa.gov](mailto:winkelmann.joseph@epa.gov).

**SUPPLEMENTARY INFORMATION:** This is a proposed extension of the ICR, which is currently approved through October 31, 2024. An agency may not conduct or sponsor and a person is not required to respond to a collection of information unless it displays a currently valid OMB control number.

Public comments were previously requested via the **Federal Register** on March 18, 2024 during a 60-day comment period (89 FR 13910). This notice allows for an additional 30 days for public comments. Supporting documents which explain in detail the information that the EPA will be collecting are available in the public docket for this ICR. The docket can be viewed online at [www.regulations.gov](http://www.regulations.gov) or in person at the EPA Docket Center, WJC West, Room 3334, 1301 Constitution Ave. NW, Washington, DC. The telephone number for the Docket

Center is 202–566–1744. For additional information about EPA's public docket, visit <https://www.epa.gov/dockets>.

**Abstract:** Clean Air Act section 182 and EPA's regulations (40 CFR part 51, subpart S) establish the requirements for state and local I/M programs that are included in state implementation plans (SIPs). To provide general oversight and support to these programs, EPA requires that state agencies with Basic and Enhanced I/M programs collect two varieties of reports for submission to the Agency:

- An annual report providing general program operating data and summary statistics, addressing the program's current design and coverage, a summary of testing data, enforcement program efforts, quality assurance and quality control efforts, and other miscellaneous information allowing for an assessment of the program's relative effectiveness; and

- A biennial report on any changes to the program over the two-year period and the impact of such changes, including any deficiencies discovered and corrections made or planned.

General program effectiveness is determined by the degree to which a program misses, meets, or exceeds the emission reductions committed to in the state's approved SIP, which, in turn, must meet or exceed the minimum emission reductions expected from the relevant performance standard, as promulgated under 40 CFR part 51, subpart S, in response to requirements established in section 182 of the Clean Air Act. This information is used by EPA to determine a program's progress toward meeting requirements under 40 CFR part 51, subpart S, and to provide background information in support of program evaluations. Additional information regarding the current renewal of this ICR as well as previous renewals can be found in Docket ID No. EPA–HQ–OAR–2008–0707.

*Form Numbers:* None.

*Respondents/affected entities:* State I/M program managers.

*Respondent's obligation to respond:* Mandatory (40 CFR 51.366).

*Estimated number of respondents:* 26 (total).

*Frequency of response:* Annual and biennial.

*Total estimated burden:* 2,236 hours (per year). Burden is defined at 5 CFR 1320.03(b).

*Total estimated cost:* \$165,776 (per year), includes \$0 annualized capital or operation & maintenance costs.

*Changes in Estimates:* There is no change in the total estimated respondent

burden compared with the ICR currently approved by OMB.

**Courtney Kerwin,**

*Director, Regulatory Support Division.*

[FR Doc. 2024–22300 Filed 9–27–24; 8:45 am]

**BILLING CODE 6560–50–P**

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## FARM CREDIT SYSTEM INSURANCE CORPORATION

### Board of Directors Meeting

**SUMMARY:** Notice of the forthcoming regular meeting of the Board of Directors of the Farm Credit System Insurance Corporation (FCSIC), is hereby given in accordance with the provisions of the Bylaws of the FCSIC.

**DATES:** 10 a.m., Wednesday, October 9, 2024.

**ADDRESSES:** You may observe the open portions of this meeting in person at 1501 Farm Credit Drive, McLean, Virginia 22102–5090, or virtually. If you would like to virtually attend, at least 24 hours in advance, visit [FCSIC.gov](http://FCSIC.gov), select "News & Events," then select "Board Meetings." From there, access the linked "Instructions for board meeting visitors" and complete the described registration process.

**FOR FURTHER INFORMATION CONTACT:** If you need more information or assistance for accessibility reasons, or have questions, contact Ashley Waldron, Secretary to the Board. Telephone: 703–883–4009. TTY: 703–883–4056.

**SUPPLEMENTARY INFORMATION:** Parts of this meeting will be open to the public. The rest of the meeting will be closed to the public. The following matters will be considered:

#### Portions Open to the Public

- Approval of Minutes for July 10, 2024
- Quarterly FCSIC Financial Reports
- Quarterly Report on Insured Obligations
- Quarterly Report on Annual Performance Plan
- Annual Performance Plan
- Annual Budget

#### Portions Closed to the Public

- Quarterly Report on Insurance Risk

**Ashley Waldron,**

*Secretary to the Board.*

[FR Doc. 2024–22320 Filed 9–27–24; 8:45 am]

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