

time of 15 minutes, the mail-back/online survey will result in a total burden of 300 hours.

*Title of Collection:* Improving Our Understanding of How Trout Anglers Differ in Their Valuations Between Wild and Hatchery Trout.

*OMB Control Number:* 1018–New.

*Form Number:* None.

*Type of Review:* New.

*Respondents/Affected Public:*

Individuals/households (licensed anglers drawn from three representative U.S. States).

*Total Estimated Number of Annual Respondents:* 1,200 (400 respondents from 3 States).

*Total Estimated Number of Annual Responses:* 1,200.

*Estimated Completion Time per Response:* 15 minutes.

*Total Estimated Number of Annual Burden Hours:* 300.

*Respondent's Obligation:* Voluntary.

*Frequency of Collection:* One time.

*Total Estimated Annual Nonhour Burden Cost:* None.

An agency may not conduct or sponsor and a person is not required to respond to a collection of information unless it displays a currently valid OMB control number.

The authority for this action is the Paperwork Reduction Act of 1995 (44 U.S.C. 3501 *et seq.*).

**Madonna Baucum,**

*Information Collection Clearance Officer, U.S. Fish and Wildlife Service.*

[FR Doc. 2024–22271 Filed 9–27–24; 8:45 am]

**BILLING CODE 4333–15–P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS–WASO–WI–00058;  
PPMPSAS1Y.Y0000; PPWOWMADY0]

### Designation of Insignia for the National Park Service, Youth and Young Adult Programs

**AGENCY:** National Park Service, Interior.

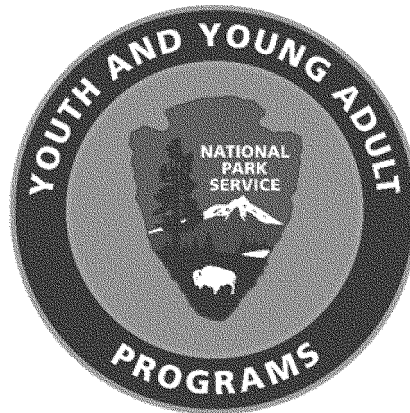
**ACTION:** Notice of designation.

**SUMMARY:** This notice serves as official designation of the insignia for the National Park Service, Youth and Young Adult programs. This publication accomplishes the official designation of the insignia now in use by the National Park Service.

**FOR FURTHER INFORMATION CONTACT:** Jamie Crispin, Youth Programs Division, Workforce and Inclusion Directorate; 1849 C Street NW, Mail Stop: 2353, Washington, DC 20240, Email: [Jamie\\_crispin@nps.gov](mailto:Jamie_crispin@nps.gov), Work Cell: 913–727–0766.

**SUPPLEMENTARY INFORMATION:** For more than five decades, the National Park Service (NPS) has recognized the significance of Youth and Young Adult Programs. These programs encompass a wide range of goals and objectives, both within individual parks and on a broader scale through partnerships with non-profit organizations, businesses, corporations, and various government agencies. The primary focus of these programs is to engage kids, teenagers, young adults up to the age of 30, as well as military veterans 35 years old and younger.

The insignia depicted below has been designated as the official uniform patch and logo for the Youth and Young Adult program. Commencing from September 2024 the National Park Service aims to implement the new insignia. The Director of the National Park Service holds authority over the usage of the insignia.



In making this prescription, notice is hereby given that whoever manufactures, sells, or possesses this insignia, or any colorable imitation thereof, or photographs or prints or in any other manner makes or executes any engraving, photograph or print, or impression in the likeness of this insignia, or any colorable imitation thereof, without written authorization from the United States Department of the Interior is subject to the penalty provisions of 18 U.S.C. 701.

*Authority:* Protection of Official Badges, Insignia, etc., 18 U.S.C. 701.

**Jamie Crispin,**

*Youth Program Manager, Youth Programs Division, Workforce and Inclusion Directorate.*

[FR Doc. 2024–22360 Filed 9–27–24; 8:45 am]

**BILLING CODE 4312–52–P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS–WASO–NRNHL–DTS#–38799;  
PPWOCRADIO, PCU00RP14.R50000]

### National Register of Historic Places; Notification of Pending Nominations and Related Actions

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** The National Park Service is soliciting electronic comments on the significance of properties nominated before September 21, 2024, for listing or related actions in the National Register of Historic Places.

**DATES:** Comments should be submitted electronically by October 15, 2024.

**ADDRESSES:** Comments are encouraged to be submitted electronically to *National Register Submissions@nps.gov* with the subject line “Public Comment on <property or proposed district name, (County) State>.” If you have no access to email, you may send them via U.S. Postal Service and all other carriers to the National Register of Historic Places, National Park Service, 1849 C Street NW, MS 7228, Washington, DC 20240.

#### FOR FURTHER INFORMATION CONTACT:

Sherry A. Frear, Chief, National Register of Historic Places/National Historic Landmarks Program, 1849 C Street NW, MS 7228, Washington, DC 20240, [sherry\\_frear@nps.gov](mailto:sherry_frear@nps.gov), 202–913–3763.

#### SUPPLEMENTARY INFORMATION:

The properties listed in this notice are being considered for listing or related actions in the National Register of Historic Places. Nominations for their consideration were received by the National Park Service before September 21, 2024. Pursuant to section 60.13 of 36 CFR part 60, comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Nominations submitted by State or Tribal Historic Preservation Officers

*Key:* State, County, Property Name, Multiple Name(if applicable), Address/Boundary, City, Vicinity, Reference Number.

**CONNECTICUT****New London County**

Cedar Grove Cemetery, 638 Broad Street,  
New London, SG100010932

**DELAWARE****New Castle County**

Compton Park Apartments, 610–650 N.  
Walnut Street, Wilmington, SG100010936

**FLORIDA****St. Johns County**

Henry S. O'Brien Estate, 99 Kelley Lane, St.  
Augustine, SG100010928

**IDAHO****Kootenai County**

Coeur d'Alene Garden District Historic  
District, Roughly bounded by N. 11th St.,  
Montana Ave., N. 5th St. and Lakeside  
Ave., Coeur d'Alene, SG100010923

**MARYLAND****Baltimore INDEPENDENT CITY**

Paul Laurence Dunbar School Complex (Civil  
Rights in Baltimore, Maryland, 1831–1976  
MPS), 500 North Caroline Street and 540  
North Caroline Street, Baltimore,  
MP100010938

**MONTANA****Carbon County**

Regis Grocery, 501 Word Ave. South, Red  
Lodge, SG100010934

**NEBRASKA****Cass County**

Martin and Catharine Propst Barn, 15006  
42nd St., Plattsmouth, SG100010935

**NEW JERSEY****Monmouth County**

Laird & Company Distillery Historic District,  
1 Laird Road, Scobeyville, Colts Neck  
Township, SG100010927

**SOUTH DAKOTA****Bon Homme County**

Beseda Hall and Sokol Park, 115 N. Lidice  
Street, Tabor, SG100010929

**TEXAS****Smith County**

Mayfair Building, 411 Fair Park Drive,  
Building B, Tyler, SG100010937

**VIRGINIA****Essex County**

DAW Theatre, 152 Prince Street,  
Tappahannock, SG100010926

**WASHINGTON****Pierce County**

Asberry, Nettie J. and Henry J., House, 1219  
South 13th Street, Tacoma, SG100010930

**Thurston County**

Radio Station KGY, 1700 Marine Drive NE,  
Olympia, SG100010925

**WISCONSIN****Milwaukee County**

Milwaukee Jewish Home for the Aged, 2436  
North 50th Street, Milwaukee,  
SG100010931

*Authority:* Section 60.13 of 36 CFR  
part 60.

**Sherry A. Frear,**

*Chief, National Register of Historic Places/  
National Historic Landmarks Program.*

[FR Doc. 2024–22304 Filed 9–27–24; 8:45 am]

**BILLING CODE 4312–52–P**

**INTERNATIONAL TRADE  
COMMISSION**

**[Investigation Nos. 701–TA–706–709 and  
731–TA–1667–1672 (Final)]**

**Melamine From Germany, India, Japan,  
Netherlands, Qatar, and Trinidad and  
Tobago; Scheduling of the Final Phase  
of Countervailing Duty and  
Antidumping Duty Investigations**

**AGENCY:** United States International  
Trade Commission.

**ACTION:** Notice.

**SUMMARY:** The Commission hereby gives notice of the scheduling of the final phase of antidumping and countervailing duty investigation Nos. 701–TA–706–709 and 731–TA–1667–1672 (Final) pursuant to the Tariff Act of 1930 (“the Act”) to determine whether an industry in the United States is materially injured or threatened with material injury, or the establishment of an industry in the United States is materially retarded, by reason of imports of melamine from Germany, India, Japan, Netherlands, Qatar, and Trinidad and Tobago, provided for in subheading 2933.61.00 of the Harmonized Tariff Schedule of the United States, preliminarily determined by the Department of Commerce (“Commerce”) to be sold at less-than-fair-value and to be subsidized by the governments of Germany, India, Qatar, and Trinidad and Tobago.

**DATES:** September 24, 2024.

**FOR FURTHER INFORMATION CONTACT:**

Keysha Martinez (202–205–2136), Office of Investigations, U.S. International Trade Commission, 500 E Street SW, Washington, DC 20436. Hearing-impaired persons can obtain information on this matter by contacting the Commission’s TDD terminal on 202–205–1810. Persons with mobility impairments who will need special assistance in gaining access to the Commission should contact the Office of the Secretary at 202–205–2000. General information concerning the

Commission may also be obtained by accessing its internet server (<https://www.usitc.gov>). The public record for these investigations may be viewed on the Commission’s electronic docket (EDIS) at <https://edis.usitc.gov>.

**SUPPLEMENTARY INFORMATION:**

*Scope.*—For purposes of these investigations, Commerce has defined the subject merchandise as “The merchandise subject to these investigations is melamine (Chemical Abstracts Service (CAS) registry number 108–78–01, molecular formula C<sub>3</sub> H<sub>6</sub> N<sub>6</sub>). Melamine is also known as 2,4,6-triamino-s-triazine; 1,3,5-Triazine-2,4,6-triamine; Cyanurotriamide; Cyanurotriamine; Cyanuramide; and by various brand names. Melamine is a crystalline powder or granule. All melamine is covered by the scope of these investigations irrespective of purity, particle size, or physical form. Melamine that has been blended with other products is included within this scope when such blends include constituent parts that have been intermingled, but that have not been chemically reacted with each other to produce a different product. For such blends, only the melamine component of the mixture is covered by the scope of these investigations. Melamine that is otherwise subject to these investigations is not excluded when commingled with melamine from sources not subject to these investigations. Only the subject component of such commingled products is covered by the scope of these investigations.”

*Background.*—The final phase of these investigations is being scheduled pursuant to sections 705(b) and 731(b) of the Tariff Act of 1930 (19 U.S.C. 1671d(b) and 1673d(b)), as a result of affirmative preliminary determinations by Commerce that certain benefits which constitute subsidies within the meaning of § 703 of the Act (19 U.S.C. 1671b) are being provided to manufacturers, producers, or exporters in Germany, India, Qatar, and Trinidad and Tobago of melamine, and that such products from Germany, India, Japan, Netherlands, Qatar, and Trinidad and Tobago are being sold in the United States at less than fair value within the meaning of § 733 of the Act (19 U.S.C. 1673b). The investigations were requested in petitions filed on February 14, 2024, by Cornerstone Chemical Company, Waggaman, Louisiana.

For further information concerning the conduct of this phase of the investigations, hearing procedures, and rules of general application, consult the Commission’s Rules of Practice and Procedure, part 201, subparts A and B