

Aluminum lithographic printing plates are currently classifiable under Harmonized Tariff of the United States (HTSUS) subheadings 3701.30.0000 and 3701.99.6060. Further, merchandise that falls within the scope of this investigation may also be entered into the United States under HTSUS subheadings 3701.99.3000 and 8442.50.1000. Although the HTSUS subheadings are provided for convenience and customs purposes, the written description of the scope of this investigation is dispositive.

Appendix II

List of Topics Discussed in the Issues and Decision Memorandum

- I. Summary
- II. Background
- III. Changes Since the Amended Preliminary Determination
- IV. Discussion of the Issues
 - Comment 1: Whether To Use Fujifilm's Correction to U.S. Inland Freight Expenses Submitted at Verification
 - Comment 2: Whether To Average Descartes and Maersk Ocean Freight Data in Calculating the Surrogate Value for Ocean Freight
 - Comment 3: Whether To Revise the U.S. Truck Surrogate Value Inflation Factor
 - Comment 4: Whether To Continue Using United Parcel Service (UPS) and Federal Express (FedEx) Air Freight Data
 - Comment 5: Whether To Adjust the Surrogate Financial Ratios
 - Comment 6: Whether To Recalculate the Processor-Related Costs (*i.e.*, INDIRS2U)
 - Comment 7: Whether To Recalculate U.S. Repacking Expenses
 - Comment 8: Whether To Recalculate U.S. Adjustments Based on Entered Value
 - Comment 9: Whether To Use Fujifilm's Reported Aluminum Coil Consumption
 - Comment 10: Whether To Grant Fujifilm a Double Remedies Adjustment
- V. Recommendation

[FR Doc. 2024-22155 Filed 9-26-24; 8:45 am]

BILLING CODE 3510-DS-P

DEPARTMENT OF COMMERCE

National Oceanic and Atmospheric Administration

[RTID 0648-XE329]

South Atlantic Fishery Management Council; Public Meeting

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Notice of a public meeting.

SUMMARY: The South Atlantic Fishery Management Council (Council) will hold a meeting of the Snapper Grouper Advisory Panel (AP) October 15-17, 2024 in Charleston, SC.

DATES: The Snapper Grouper AP will meet on Tuesday, October 15, 2024,

from 1 p.m. until 5 p.m.; Wednesday, October 16, 2024, from 8:30 a.m. until 5 p.m.; and Thursday, October 17, 2024, from 8:30 a.m. until 12 p.m.

ADDRESSES:

Meeting address: Town & Country Inn and Suites, 2008 Savannah Highway, Charleston, SC 29407; telephone: (843) 334-6660.

FOR FURTHER INFORMATION CONTACT: Kim Iverson, Public Information Officer, SAFMC; phone: (843) 571-4366 or toll free: (866) SAFMC-10; fax: (843) 769-4520; email: kim.iverson@safmc.net.

SUPPLEMENTARY INFORMATION: Meeting information, including the agenda, overview, briefing book materials, and an online public comment form will be posted on the Council's website at:

<https://safmc.net/advisory-panel-meetings/> two weeks prior to the meeting. The meeting is open to the public and available via webinar as it occurs. The webinar registration link will be available from the Council's website. Public comment will also be taken during the meeting.

The agenda for the Snapper Grouper AP meeting includes: development of a Fishery Performance Report (FPR) for red snapper and an update to the Yellowtail Snapper FPR; discussion of Acceptable Biological Catch Control Rule risk scoring for golden tilefish, blueline tilefish, mutton snapper, red snapper, and yellowtail snapper; and an update and discussion about the snapper grouper management strategy evaluation.

The AP will receive a presentation of the latest Southeast Reef Fish Survey data; provide input on planning for 2025 stakeholder engagement meetings; and discuss expected fishery behavioural responses to potential management changes being considered for the black sea bass fishery (Snapper Grouper Amendment 56). The AP will also receive updates on development of Amendment 46 addressing private recreational permitting and education, the Southeast For-Hire Integrated Electronic Reporting program, and other Council programs and initiatives. The AP will provide input and recommendations on agenda items for the Council's consideration and address other items as needed.

Special Accommodations

The meeting is physically accessible to people with disabilities. Requests for auxiliary aids should be directed to the Council office (see **ADDRESSES**) 3 days prior to the meeting.

Note: The times and sequence specified in this agenda are subject to change.

Authority: 16 U.S.C. 1801 *et seq.*

Dated: September 24, 2024.

Rey Israel Marquez,

Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.

[FR Doc. 2024-22196 Filed 9-26-24; 8:45 am]

BILLING CODE 3510-22-P

COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

Procurement List; Proposed Deletions

AGENCY: Committee for Purchase From People Who Are Blind or Severely Disabled.

ACTION: Proposed deletions from the Procurement List.

SUMMARY: The Committee is proposing to delete product(s) and service(s) from the Procurement List that were furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

DATES: Comments must be received on or before: October 27, 2024.

ADDRESSES: Committee for Purchase From People Who Are Blind or Severely Disabled, 355 E Street SW, Suite 325, Washington, DC 20024.

FOR FURTHER INFORMATION CONTACT: For further information or to submit comments contact: Michael R. Jurkowski, Telephone: (703) 489-1322, or email CMTEFedReg@AbilityOne.gov.

SUPPLEMENTARY INFORMATION: This notice is published pursuant to 41 U.S.C. 8503(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

Deletions

The following product(s) and service(s) are proposed for deletion from the Procurement List:

Product(s)

NSN(s)—Product Name(s):

6515-00-NIB-0571—Glove, Exam, Powder-Free, Nitrile, Non-Latex, Textured, Midnight, Black, Small
6515-00-NIB-0572—Glove, Exam, Powder-Free, Nitrile, Non-Latex, Textured, Midnight, Black, Medium
6515-00-NIB-0573—Glove, Exam, Powder-Free, Nitrile, Non-Latex, Textured, Midnight, Black, Large
6515-00-NIB-0574—Glove, Exam, Powder-Free, Nitrile, Non-Latex, Textured, Midnight, Black, X-Large

Authorized Source of Supply: Central Association for the Blind and Visually Impaired, Utica, NY

Contracting Activity: DEPT OF JUST/ FEDERAL BUREAU OF INVESTIGATION, WASHINGTON, DC

NSN(s)—Product Name(s):

8105-01-582-6877—M26 MASS
Ammunition Magazine Pouch, ACU
Camouflage
Authorized Source of Supply: LC Industries,
Inc., Durham, NC

Contracting Activity: W6QK ACC-PICA,
PICATINNY ARSENAL, NJ

NSN(s)—Product Name(s):
6530-01-321-5592—Table, Field
Operating

Authorized Source of Supply: The
Lighthouse for the Blind, Inc. (Seattle
Lighthouse), Seattle, WA

Contracting Activity: DLA TROOP SUPPORT,
PHILADELPHIA, PA

NSN(s)—Product Name(s):
7530-01-501-2688—Pad, Message, “While
You Were Out”

Authorized Source of Supply: Blind
Industries & Services of Maryland,
Baltimore, MD

Contracting Activity: GSA/FAS ADMIN
SVCS ACQUISITION BR(2, NEW YORK,
NY

Service(s)

Service Type: Mess Attendant Service
Mandatory for: US Navy, JEBLCFS Galley 2,
864 Omaha Beach Road, Virginia Beach,
VA

Authorized Source of Supply: Louise W.
Eggleston Center, Inc., Norfolk, VA

Contracting Activity: DEPT OF THE NAVY,
NAVSUP FLT LOG CTR NORFOLK

Service Type: Mess Attendant Service
Mandatory for: US Navy, JEBLCFS Galley 2,
864 Omaha Beach Road, Virginia Beach,
VA

Authorized Source of Supply: Community
Alternatives, Incorporated, Norfolk, VA

Contracting Activity: DEPT OF THE NAVY,
NAVSUP FLT LOG CTR NORFOLK

Service Type: Mailroom Operation
Mandatory for: US Army, Customer Support
Division, US Army Garrison Adelphi
Laboratory Center, 2800 Powder Mill
Road, Adelphi, MD

Authorized Source of Supply: WeAchieve,
Inc., Silver Spring, MD

Contracting Activity: DEPT OF THE ARMY,
W6QK ACC-APG ADELPHI

Service Type: Mailroom Operation
Mandatory for: US Army Corps of Engineers,
Cold Regions Research and Engineering
Laboratory (CRREL), 72 Lyme Road,
Hanover, NH

Authorized Source of Supply: Northern New
England Employment Services, Portland,
ME

Contracting Activity: DEPT OF THE ARMY,
W2R2 COLD RGNS RSCH ENG LAB

Service Type: Records Digitization
Mandatory for: Ohio Army Reserve National
Guard Element, Joint Forces
Headquarters, 3990 East Broad Street,
Columbus, OH

Authorized Source of Supply: Coleman
Professional Services, Kent, OH

Contracting Activity: DEPT OF THE ARMY,
W7NU USPFO ACTIVITY OH ARNG

Service Type: Janitorial/Grounds
Maintenance

Mandatory for: GSA PBS Region 3, Mount
Hope Federal Building, 100 Bluestone
Rd, Mount Hope, WV

Authorized Source of Supply: Integrated
Resources, Inc., Maben, WV
Contracting Activity: PUBLIC BUILDINGS
SERVICE, PBS R3

Michael R. Jurkowski,
Director, Business Operations.

[FR Doc. 2024-22208 Filed 9-26-24; 8:45 am]

BILLING CODE 6353-01-P

**COMMITTEE FOR PURCHASE FROM
PEOPLE WHO ARE BLIND OR
SEVERELY DISABLED**

Procurement List; Deletion

AGENCY: Committee for Purchase From
People Who Are Blind or Severely
Disabled.

ACTION: Deletion from the Procurement
List.

SUMMARY: This action deletes a service
from the Procurement List that was
furnished by nonprofit agencies
employing persons who are blind or
have other severe disabilities.

DATES: *Date deleted from the
Procurement List:* October 27, 2024.

ADDRESSES: Committee for Purchase
From People Who Are Blind or Severely
Disabled, 355 E Street SW, Suite 325,
Washington, DC 20024.

FOR FURTHER INFORMATION CONTACT:
Michael R. Jurkowski, Telephone: (703)
489-1322 or email [CMTEFedReg@
AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

SUPPLEMENTARY INFORMATION:

Deletions

On August 23, 2024 (89 FR 68146),
the Committee for Purchase From
People Who Are Blind or Severely
Disabled published notice of proposed
deletions from the Procurement List.
This notice is published pursuant to 41
U.S.C. 8503(a)(2) and 41 CFR 51-2.3.

After consideration of the relevant
matter presented, the Committee has
determined that the service(s) listed
below are no longer suitable for
procurement by the Federal Government
under 41 U.S.C. 8501-8506 and 41 CFR
51-2.4.

Regulatory Flexibility Act Certification

I certify that the following action will
not have a significant impact on a
substantial number of small entities.
The major factors considered for this
certification were:

1. The action will not result in
additional reporting, recordkeeping or
other compliance requirements for small
entities.

2. The action may result in
authorizing small entities to furnish the
service(s) to the Government.

3. There are no known regulatory
alternatives which would accomplish
the objectives of the Javits-Wagner-
O'Day Act (41 U.S.C. 8501-8506) in
connection with the service(s) deleted
from the Procurement List.

End of Certification

Accordingly, the following service(s)
are deleted from the Procurement List:

Service(s)

Service Type: Grounds Maintenance
Mandatory for: Federal Aviation

Administration, Patrick Henry Field
(PHF) Air Traffic Control Tower, 2402 G
Avenue, Newport News, VA

Authorized Source of Supply: VersAbility
Resources, Inc., Hampton, VA

Contracting Activity: FEDERAL AVIATION
ADMINISTRATION, 697DCK
REGIONAL ACQUISITIONS SVCS

Michael R. Jurkowski,

Director, Business Operations.

[FR Doc. 2024-22207 Filed 9-26-24; 8:45 am]

BILLING CODE 6353-01-P

DEPARTMENT OF DEFENSE

**Defense Acquisition Regulations
System**

[Docket Number DARS-2024-0021; OMB
Control Number 0704-0454]

**Information Collection Requirement;
Defense Federal Acquisition
Regulation Supplement (DFARS); U.S.
International Atomic Energy Agency
Additional Protocol**

AGENCY: Defense Acquisition
Regulations System, Department of
Defense (DoD).

ACTION: Notice.

SUMMARY: The Defense Acquisition
Regulations System has submitted to
OMB for clearance the following
proposal for collection of information
under the provisions of the Paperwork
Reduction Act.

DATES: Consideration will be given to all
comments received by October 28, 2024.

ADDRESSES: Written comments and
recommendations for the proposed
information collection should be sent
within 30 days of publication of this
notice to [https://www.reginfo.gov/
public/do/PRAMain](https://www.reginfo.gov/public/do/PRAMain). Find this
particular information collection by
selecting “Currently under 30-day
Review—Open for Public Comments” or
by using the search function.

You may also submit comments,
identified by docket number and title,
by the following method: Federal
eRulemaking Portal: [https://
www.regulations.gov](https://www.regulations.gov). Follow the
instructions for submitting comments.