

Aluminum lithographic printing plates are currently classifiable under Harmonized Tariff of the United States (HTSUS) subheadings 3701.30.0000 and 3701.99.6060. Further, merchandise that falls within the scope of this investigation may also be entered into the United States under HTSUS subheadings 3701.99.3000 and 8442.50.1000. Although the HTSUS subheadings are provided for convenience and customs purposes, the written description of the scope of this investigation is dispositive.

Appendix II

List of Topics Discussed in the Issues and Decision Memorandum

- I. Summary
- II. Background
- III. Changes Since the Amended Preliminary Determination
- IV. Discussion of the Issues
 - Comment 1: Whether To Use Fujifilm's Correction to U.S. Inland Freight Expenses Submitted at Verification
 - Comment 2: Whether To Average Descartes and Maersk Ocean Freight Data in Calculating the Surrogate Value for Ocean Freight
 - Comment 3: Whether To Revise the U.S. Truck Surrogate Value Inflation Factor
 - Comment 4: Whether To Continue Using United Parcel Service (UPS) and Federal Express (FedEx) Air Freight Data
 - Comment 5: Whether To Adjust the Surrogate Financial Ratios
 - Comment 6: Whether To Recalculate the Processor-Related Costs (*i.e.*, INDIRS2U)
 - Comment 7: Whether To Recalculate U.S. Repacking Expenses
 - Comment 8: Whether To Recalculate U.S. Adjustments Based on Entered Value
 - Comment 9: Whether To Use Fujifilm's Reported Aluminum Coil Consumption
 - Comment 10: Whether To Grant Fujifilm a Double Remedies Adjustment
- V. Recommendation

[FR Doc. 2024-22155 Filed 9-26-24; 8:45 am]

BILLING CODE 3510-DS-P

DEPARTMENT OF COMMERCE

National Oceanic and Atmospheric Administration

[RTID 0648-XE329]

South Atlantic Fishery Management Council; Public Meeting

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Notice of a public meeting.

SUMMARY: The South Atlantic Fishery Management Council (Council) will hold a meeting of the Snapper Grouper Advisory Panel (AP) October 15-17, 2024 in Charleston, SC.

DATES: The Snapper Grouper AP will meet on Tuesday, October 15, 2024,

from 1 p.m. until 5 p.m.; Wednesday, October 16, 2024, from 8:30 a.m. until 5 p.m.; and Thursday, October 17, 2024, from 8:30 a.m. until 12 p.m.

ADDRESSES:

Meeting address: Town & Country Inn and Suites, 2008 Savannah Highway, Charleston, SC 29407; telephone: (843) 334-6660.

FOR FURTHER INFORMATION CONTACT: Kim Iverson, Public Information Officer, SAFMC; phone: (843) 571-4366 or toll free: (866) SAFMC-10; fax: (843) 769-4520; email: kim.iverson@safmc.net.

SUPPLEMENTARY INFORMATION: Meeting information, including the agenda, overview, briefing book materials, and an online public comment form will be posted on the Council's website at:

<https://safmc.net/advisory-panel-meetings/> two weeks prior to the meeting. The meeting is open to the public and available via webinar as it occurs. The webinar registration link will be available from the Council's website. Public comment will also be taken during the meeting.

The agenda for the Snapper Grouper AP meeting includes: development of a Fishery Performance Report (FPR) for red snapper and an update to the Yellowtail Snapper FPR; discussion of Acceptable Biological Catch Control Rule risk scoring for golden tilefish, blueline tilefish, mutton snapper, red snapper, and yellowtail snapper; and an update and discussion about the snapper grouper management strategy evaluation.

The AP will receive a presentation of the latest Southeast Reef Fish Survey data; provide input on planning for 2025 stakeholder engagement meetings; and discuss expected fishery behavioural responses to potential management changes being considered for the black sea bass fishery (Snapper Grouper Amendment 56). The AP will also receive updates on development of Amendment 46 addressing private recreational permitting and education, the Southeast For-Hire Integrated Electronic Reporting program, and other Council programs and initiatives. The AP will provide input and recommendations on agenda items for the Council's consideration and address other items as needed.

Special Accommodations

The meeting is physically accessible to people with disabilities. Requests for auxiliary aids should be directed to the Council office (see **ADDRESSES**) 3 days prior to the meeting.

Note: The times and sequence specified in this agenda are subject to change.

Authority: 16 U.S.C. 1801 *et seq.*

Dated: September 24, 2024.

Rey Israel Marquez,

Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.

[FR Doc. 2024-22196 Filed 9-26-24; 8:45 am]

BILLING CODE 3510-22-P

COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

Procurement List; Proposed Deletions

AGENCY: Committee for Purchase From People Who Are Blind or Severely Disabled.

ACTION: Proposed deletions from the Procurement List.

SUMMARY: The Committee is proposing to delete product(s) and service(s) from the Procurement List that were furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

DATES: Comments must be received on or before: October 27, 2024.

ADDRESSES: Committee for Purchase From People Who Are Blind or Severely Disabled, 355 E Street SW, Suite 325, Washington, DC 20024.

FOR FURTHER INFORMATION CONTACT: For further information or to submit comments contact: Michael R. Jurkowski, Telephone: (703) 489-1322, or email CMTEFedReg@AbilityOne.gov.

SUPPLEMENTARY INFORMATION: This notice is published pursuant to 41 U.S.C. 8503(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

Deletions

The following product(s) and service(s) are proposed for deletion from the Procurement List:

Product(s)

NSN(s)—Product Name(s):

6515-00-NIB-0571—Glove, Exam, Powder-Free, Nitrile, Non-Latex, Textured, Midnight, Black, Small
6515-00-NIB-0572—Glove, Exam, Powder-Free, Nitrile, Non-Latex, Textured, Midnight, Black, Medium
6515-00-NIB-0573—Glove, Exam, Powder-Free, Nitrile, Non-Latex, Textured, Midnight, Black, Large
6515-00-NIB-0574—Glove, Exam, Powder-Free, Nitrile, Non-Latex, Textured, Midnight, Black, X-Large

Authorized Source of Supply: Central Association for the Blind and Visually Impaired, Utica, NY

Contracting Activity: DEPT OF JUST/ FEDERAL BUREAU OF INVESTIGATION, WASHINGTON, DC

NSN(s)—Product Name(s):