

**DEPARTMENT OF THE INTERIOR****Bureau of Land Management****[BLM\_OR\_FRN\_MO4500183400]****Notice of Cancellation and Rescheduling of the Public Meeting for the Southeast Oregon Resource Advisory Council****AGENCY:** Bureau of Land Management, Interior.**ACTION:** Meeting notice.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act and the Federal Advisory Committee Act of 1972, the U.S. Department of the Interior, Bureau of Land Management (BLM) is giving notice that the Southeast Oregon Resource Advisory Council has rescheduled the public meeting and field tour originally scheduled for September 24–25, 2024.

**DATES:** The RAC will meet on November 19, 2024, from 9 a.m. to 4:30 p.m. Pacific time (PT). The RAC will participate in a field tour on November 20, 2024, from 9 a.m. to 12 p.m. PT.

**ADDRESSES:** The November 19, 2024, meeting will be held at the BLM Burns District Office, 28910 Highway 20 West, Hines, Oregon, 97738, and a virtual participation option will be available. The November 20, 2024, field tour will commence and conclude at the BLM's Oregon Wild Horse Corral, 26755 Highway 20 W, Hines, Oregon 97738. Instructions for participating virtually, final agendas, and additional meeting details will be posted at least 10 days in advance of the meeting on the RAC's web page: <https://www.blm.gov/get-involved/resource-advisory-council/near-you/oregon-washington/southeast-oregon-rac>.

**FOR FURTHER INFORMATION CONTACT:** Lisa McNee, Public Affairs Officer, 1301 South G Street, Lakeview, OR 97630; (541) 219–9180; [lmcnee@blm.gov](mailto:lmcnee@blm.gov). Individuals in the United States who are deaf, blind, hard of hearing, or have a speech disability may dial 711 (TTY, TDD, or TeleBraille) to access telecommunications relay services. Individuals outside the United States should use the relay services offered within their country to make international calls to the point-of-contact in the United States.

**SUPPLEMENTARY INFORMATION:** The 15-member RAC serves in an advisory capacity concerning issues relating to land use planning and the management of the public land resources located within the boundaries of the BLM's Vale, Burns, and Lakeview Districts and

the Fremont-Winema and Malheur National Forests. Agenda items for the November 19 meeting include presentations on the Conservation and Landscape Health Rule, the Blueprint for 21st Century Outdoor Recreation, and technology and fuels monitoring. The November 20, 2024, field tour is to the BLM's Oregon Wild Horse Corral, which will provide an opportunity to view wild horses and burros gathered from Oregon, California, and Arizona that are being prepared for adoption. Members of the public who wish to participate in the field tour must provide their own transportation and meals.

*Requests for Accommodations:* Please make requests in advance for sign language interpreter services, assistive listening devices, language translation services, or other reasonable accommodations. We ask that you contact the individual listed in the **FOR FURTHER INFORMATION CONTACT** section of this notice at least 14 business days prior to the meeting to give the Department of the Interior sufficient time to process the request. All reasonable accommodation requests are managed on a case-by-case basis.

Interested persons may choose to make oral comments at the meeting during the designated time for this purpose. Depending on the number of persons wishing to speak and the time available, the amount of time for oral comments may be limited. Information to be distributed to the RAC is requested before the start of each meeting. Written comments can be mailed in advance to the individual listed in the **FOR FURTHER INFORMATION CONTACT** section of this notice. All comments received will be provided to the RAC. Before including your address, phone number, email address, or other personal identifying information in your comments, please be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee we will be able to do so.

(Authority: 43 CFR 1784.4–2)

**James Forbes,**  
*Lakeview District Manager.*

[FR Doc. 2024–21800 Filed 9–23–24; 8:45 am]

**BILLING CODE 4331–21–P****DEPARTMENT OF THE INTERIOR****Bureau of Land Management****[BLM\_AZ\_FRN: MO#4500181293]****Notice of Segregation of Public Land for the Socorro Solar Project, Parker Solar Project, and Eagle Eye Solar Project, La Paz County, Arizona****AGENCY:** Bureau of Land Management, Department of the Interior.**ACTION:** Notice of segregation.

**SUMMARY:** Through this notice the Bureau of Land Management (BLM) is segregating public lands included in the right-of-way applications for the Socorro Solar Project, Parker Solar Project, and Eagle Eye Solar Project from appropriation under the public land laws, including the Mining Law, but not the Mineral Leasing or Material Sales Acts, for a period of 2 years from the date of publication of this notice, subject to valid existing rights. This segregation is to allow for the orderly administration of the public lands to facilitate consideration of development of renewable energy resources. The public lands segregated by this notice total 11,560.28 acres.

**DATES:** This segregation for the lands identified in this notice is effective on September 24, 2024.

**FOR FURTHER INFORMATION CONTACT:** Derek Eysenbach, Project Manager, telephone: 601–417–9505; address: Bureau of Land Management, Arizona State Office, 1 North Central Ave, Suite 800, Phoenix, Arizona 85004; email: [deysenbach@blm.gov](mailto:deysenbach@blm.gov). Individuals in the United States who are deaf, deafblind, hard of hearing, or have a speech disability may dial 711 (TTY, TDD, or TeleBraille) to access telecommunications relay services for contacting Derek Eysenbach. Individuals outside the United States should use the relay services offered within their country to make international calls to the point-of-contact in the United States.

**SUPPLEMENTARY INFORMATION:** Regulations found at 43 CFR 2091.3–1(e) and 2804.25(f) allow the BLM to temporarily segregate public lands within a right-of-way application area for solar energy development from the operation of the public land laws, including the Mining Law, by publication of a Federal Register notice. The BLM uses this temporary segregation authority to preserve its ability to approve, approve with modifications, or deny proposed rights-of-way, and to facilitate the orderly administration of the public lands. This

temporary segregation is subject to valid existing rights, including existing mining claims located before this segregation notice. Licenses, permits, cooperative agreements, or discretionary land use authorizations of a temporary nature that would not impact lands identified in this notice may be allowed with the approval of an authorized officer of the BLM during the segregation period. The lands segregated under this notice are legally described as follows:

#### Socorro Solar Project

*Gila and Salt River Meridian, Arizona*

- T. 3 N., R. 13 W.,  
 Sec. 1;  
 Sec. 2, lot 1, SE $\frac{1}{4}$ NE $\frac{1}{4}$ , S $\frac{1}{2}$ SW $\frac{1}{4}$ ,  
 NE $\frac{1}{4}$ SE $\frac{1}{4}$  and S $\frac{1}{2}$ SE $\frac{1}{4}$ ;  
 Sec. 3, S $\frac{1}{2}$ SW $\frac{1}{4}$  and S $\frac{1}{2}$ SE $\frac{1}{4}$ ;  
 Sec. 4, SE $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
 Sec. 9, NE $\frac{1}{4}$ NE $\frac{1}{4}$ , S $\frac{1}{2}$ NE $\frac{1}{4}$ , and N $\frac{1}{2}$ SE $\frac{1}{4}$ ;  
 Secs. 10 thru 12;  
 Sec. 13, N $\frac{1}{2}$ NE $\frac{1}{4}$ .  
 T. 4 N., R. 13 W., unsurveyed  
 Sec. 35, SE $\frac{1}{4}$ NE $\frac{1}{4}$  and E $\frac{1}{2}$ SE $\frac{1}{4}$ ;  
 Sec. 36, NW $\frac{1}{4}$  and S $\frac{1}{2}$ .

The area described contains 3,919.56 acres, according to the official plats of the surveys of the said lands and protraction diagram on file with the BLM.

#### Parker Solar Project

*Gila and Salt River Meridian, Arizona*

- T. 8 N., R. 19 W.,  
 Sec. 13, W $\frac{1}{2}$ NW $\frac{1}{4}$  and W $\frac{1}{2}$ SW $\frac{1}{4}$ ;  
 Sec. 14, NE $\frac{1}{4}$ , E $\frac{1}{2}$ NW $\frac{1}{4}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$ ,  
 S $\frac{1}{2}$ SW $\frac{1}{4}$ , and SE $\frac{1}{4}$ ;  
 Sec. 23;  
 Sec. 24, W $\frac{1}{2}$ NW $\frac{1}{4}$  and W $\frac{1}{2}$ SW $\frac{1}{4}$ ;  
 Sec. 25, NW $\frac{1}{4}$ ;  
 Sec. 26, N $\frac{1}{2}$ .

The area described contains 1,960 acres, according to the official plat of the survey of said land on file with the BLM.

#### Eagle Eye Solar Project

*Gila and Salt River Meridian*

- T. 6 N., R. 12 W.,  
 Sec. 1, lots 1 thru 4, S $\frac{1}{2}$ NE $\frac{1}{4}$ , S $\frac{1}{2}$ NW $\frac{1}{4}$ ,  
 and N $\frac{1}{2}$ SW $\frac{1}{4}$ ;  
 Sec. 2, lots 1 thru 4, S $\frac{1}{2}$ NE $\frac{1}{4}$ , S $\frac{1}{2}$ NW $\frac{1}{4}$ ,  
 SW $\frac{1}{4}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$ , and SW $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
 Sec. 3;  
 Sec. 4, lots 1 thru 4, S $\frac{1}{2}$ NE $\frac{1}{4}$ , S $\frac{1}{2}$ NW $\frac{1}{4}$ ,  
 N $\frac{1}{2}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$ , and SE $\frac{1}{4}$ ;  
 Sec. 9, W $\frac{1}{2}$ NE $\frac{1}{4}$  and E $\frac{1}{2}$ NW $\frac{1}{4}$ ;  
 Sec. 10, NE $\frac{1}{4}$ ;  
 Sec. 11, N $\frac{1}{2}$  and N $\frac{1}{2}$ SE $\frac{1}{4}$ ;  
 Sec. 12, W $\frac{1}{2}$ NW $\frac{1}{4}$ .  
 T. 7 N., R. 12 W.,  
 Sec. 26, S $\frac{1}{2}$ SW $\frac{1}{4}$  and SW $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
 Sec. 27, W $\frac{1}{2}$ SW $\frac{1}{4}$  and SE $\frac{1}{4}$ SW $\frac{1}{4}$ ;  
 Sec. 28, S $\frac{1}{2}$ ;  
 Sec. 29, E $\frac{1}{2}$ SE $\frac{1}{4}$ ;  
 Sec. 32, E $\frac{1}{2}$ NE $\frac{1}{4}$ ;  
 Secs. 33 thru 35.

The area described contains 5,680.72 acres, according to the official plats of the surveys of the said lands on file with the BLM.

As provided in the regulations, the segregation of lands in this notice will not exceed 2 years from the date of publication unless extended for an additional 2 years through publication of a new notice in the **Federal Register**. The segregation period will terminate and the land will automatically reopen to appropriation under the public land laws, including the Mining Law, at the earliest of the following dates: upon issuance of a decision by the authorized officer granting, granting with modifications, or denying the application for a right-of-way automatically at the end of the segregation; or upon publication of a **Federal Register** notice terminating the segregation.

Upon termination of the segregation of these lands, all lands subject to this segregation would automatically reopen to appropriation under the public land laws, including the Mining Law.

*Authority:* 43 CFR 2091.3–1(e) and 43 CFR 2804.25(f)

#### Raymond Suazo,

*State Director—Arizona State Office.*

[FR Doc. 2024–21734 Filed 9–23–24; 8:45 am]

**BILLING CODE 4310–32–P**

### INTERNATIONAL TRADE COMMISSION

#### Appointment of Individuals To Serve as Members of the Performance Review Board

**AGENCY:** United States International Trade Commission.

**ACTION:** Appointment of individuals to serve as members of Performance Review Board.

**DATES:** Applicable Date: September 18, 2024.

**FOR FURTHER INFORMATION CONTACT:** Eric Mozie, Director of Human Resources, or Ronald Johnson, Deputy Director of Human Resources, U.S. International Trade Commission, (202) 205–2651.

**SUPPLEMENTARY INFORMATION:** The Chair of the U.S. International Trade Commission has appointed the following individuals to serve on the Commission's Performance Review Board (PRB):

Chair of the PRB: Commissioner David Johanson  
 Vice Chair of the PRB: Commissioner Rhonda Schmidlein  
 Member—Dominic Bianchi  
 Member—Nannette Christ

Member—Catherine DeFilippo  
 Member—Silvia Galluch  
 Member—Katie Higginbotham  
 Member—Margaret Macdonald  
 Member—William Powers  
 Member—Keith Vaughn  
 Member—Jeremy Wise

This notice is published in the **Federal Register** pursuant to the requirement of 5 U.S.C. 4314(c)(4). Hearing impaired individuals are advised that information on this matter can be obtained by contacting our TDD terminal on (202) 205–1810.

By order of the Chair.

Issued: September 18, 2024.

#### Lisa Barton,

*Secretary to the Commission.*

[FR Doc. 2024–21733 Filed 9–23–24; 8:45 am]

**BILLING CODE 7020–02–P**

### DEPARTMENT OF JUSTICE

[OMB 1140–0117]

#### Agency Information Collection Activities; Proposed eCollection eComments Requested; Financial Responsibility Acknowledgement—ATF Form 8620.28

**AGENCY:** Bureau of Alcohol, Tobacco, Firearms and Explosives, Department of Justice.

**ACTION:** 30-Day notice.

**SUMMARY:** The Department of Justice (DOJ), Bureau of Alcohol, Tobacco, Firearms and Explosives (ATF), will be submitting the following information collection request to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act of 1995.

**DATES:** Comments are encouraged and will be accepted for 30 days until October 24, 2024.

**FOR FURTHER INFORMATION CONTACT:** If you have comments especially on the estimated public burden or associated response time, suggestions, or need a copy of the proposed information collection instrument with instructions or additional information, please contact: Jacklyn Wiltshire/Taiya Jarrett, Personnel Security Division, by email at [Jaclyn.Wiltshire@atf.gov](mailto:Jaclyn.Wiltshire@atf.gov), or telephone at 202–648–9260.

**SUPPLEMENTARY INFORMATION:** The proposed information collection was previously published in the **Federal Register** on Thursday, July 18, 2024 at 89 FR 58416, allowing a 60-day comment period.

Written comments and suggestions from the public and affected agencies concerning the proposed collection of