

2540-01-454-0415—Blade, Refill,  
Windshield Wiper, HMMW Vehicle,  
20"L  
*Authorized Source of Supply:* Georgia  
Industries for the Blind, Bainbridge, GA  
*Contracting Activity:* DLA LAND AND  
MARITIME, COLUMBUS, OH

*Service(s)*

*Service Type:* Custodial Service  
*Mandatory for:* US Army Reserve, Wetzel  
County Memorial USARC, New  
Martinsville, WV

*Authorized Source of Supply:* PACE  
Enterprises of West Virginia, Inc.,  
Morgantown, WV  
*Contracting Activity:* DEPT OF THE ARMY,  
W6QK ACC-PICA

*Service Type:* Laundry Service  
*Mandatory for:* US Army, Joint Base Myer-  
Henderson Hall, Arlington, VA

*Authorized Source of Supply:* Louise W.  
Eggleston Center, Inc., Norfolk, VA  
*Contracting Activity:* DEPT OF THE ARMY,  
W6QM MICC-FT BELVOIR

*Service Type:* Mess Attendant Service  
*Mandatory for:* US Air Force, 128th Air  
Refueling Wing, Wisconsin Air National  
Guard Dining Facility, Milwaukee, WI  
*Authorized Source of Supply:* Ada S.  
McKinley Community Services, Inc.,  
Chicago, IL

*Contracting Activity:* DEPT OF THE ARMY,  
W7N8 USPFO ACTIVITY WI ARNG

*Service Type:* Food Service Attendant  
*Mandatory for:* US Air Force, 182nd Airlift  
Wing, Illinois Air National Guard  
Reserve Center, Peoria, IL

*Authorized Source of Supply:* Community  
Workshop and Training Center, Inc.,  
Peoria, IL  
*Contracting Activity:* DEPT OF THE ARMY,  
W7M6 USPFO ACTIVITY IL ARNG

*Service Type:* Janitorial/Custodial  
*Mandatory for:* US Army Reserve, Prince  
George's County Memorial USARC, 6601  
Baltimore Avenue, Riverdale, MD

*Authorized Source of Supply:* WeAchieve,  
Inc., Silver Spring, MD  
*Contracting Activity:* DEPT OF THE ARMY,  
W6QK ACC-PICA

*Service Type:* Janitorial/Custodial  
*Mandatory for:* US Army Reserve, Southern  
Maryland Memorial USARC, 5550  
Dowerhouse Road, Upper Marlboro, MD

*Authorized Source of Supply:* WeAchieve,  
Inc., Silver Spring, MD  
*Contracting Activity:* DEPT OF THE ARMY,  
W6QK ACC-PICA

*Service Type:* Laundry Service  
*Mandatory for:* US Army, Mission and  
Installation Contracting Command, Fort  
Belvoir, VA

*Authorized Source of Supply:* Louise W.  
Eggleston Center, Inc., Norfolk, VA  
*Contracting Activity:* DEPT OF THE ARMY,  
W6QM MICC-FT BELVOIR

*Service Type:* Laundry Service  
*Mandatory for:* US Army, Medical Research  
Institute of Chemical Defense, Chemical  
Casualty Care Division, Aberdeen  
Proving Ground-South, MD

*Authorized Source of Supply:* Elwyn of  
Pennsylvania and Delaware, Aston, PA  
*Contracting Activity:* DEPT OF THE ARMY,

W4PZ USA MED RSCH ACQUIS ACT

**Michael R. Jurkowski,**  
*Director, Business Operations.*

[FR Doc. 2024-21591 Filed 9-19-24; 8:45 am]

**BILLING CODE 6353-01-P****COMMITTEE FOR PURCHASE FROM  
PEOPLE WHO ARE BLIND OR  
SEVERELY DISABLED****Notice of Meeting**

**AGENCY:** Committee for Purchase From  
People Who Are Blind or Severely  
Disabled.

**ACTION:** Notice of public meeting.

**DATES:** October 24, 2024, from 1 p.m. to  
4 p.m. ET.

**ADDRESSES:** The meeting will be held  
virtually only via Zoom webinar.

**FOR FURTHER INFORMATION CONTACT:**  
Angela Phifer, 355 E Street SW, Suite  
325, Washington, DC 20024; (703) 798-  
5873; *CMTEFedReg@AbilityOne.gov*.

**SUPPLEMENTARY INFORMATION:**

*Background:* The Committee for  
Purchase From People Who Are Blind  
or Severely Disabled is an independent  
government agency operating as the U.S.  
AbilityOne Commission. It oversees the  
AbilityOne Program, which provides  
employment opportunities through  
Federal contracts for people who are  
blind or have significant disabilities in  
the manufacture and delivery of  
products and services to the Federal  
Government. The Javits-Wagner-O'Day  
Act (41 U.S.C. chapter 85) authorizes  
the contracts.

*Registration:* Attendees *not* requesting  
speaking time should register not later  
than 11:59 p.m. ET on October 23, 2024.  
Attendees requesting speaking time  
must register not later than 11:59 p.m.  
ET on October 15, 2024, and use the  
comment fields in the registration form  
to specify the intended speaking topic/  
s. The registration link will be available  
on the Commission's home page,  
*www.abilityone.gov*, under News and  
Events.

*Commission Statement:* This regular  
quarterly meeting will include updates  
from the Commission Chairperson,  
Executive Director, and Inspector  
General.

*Public Participation:* The public  
engagement session will address "Data  
Collection Through Updated  
Compliance Forms." The Commission  
will discuss updated forms for  
collecting data from AbilityOne-  
participating nonprofit agencies, drafts  
of which are available on the agency's  
Compliance Policy Modernization web  
page at *https://www.abilityone.gov/*

*commission/draftcompliance  
policies.html*, specifically in the  
announcements of November 17, 2023,  
and May 2, 2024. The discussion will  
cover the purpose of the forms and their  
relationship to data collection. The  
Commission may provide additional  
information about the forms prior to the  
meeting.

The Commission invites public  
comments and suggestions on the public  
engagement topic. During registration,  
you may choose to submit comments, or  
you may request speaking time at the  
meeting. The Commission may invite  
some attendees who submit advance  
comments to discuss their comments  
during the meeting. Comments  
submitted will be reviewed by staff and  
the Commission members before the  
meeting. Comments posted in the chat  
box during the meeting will be shared  
with the Commission members after the  
meeting. The Commission is not subject  
to the requirements of 5 U.S.C. 552(b);  
however, the Commission published  
this notice to encourage the broadest  
possible participation in its meeting.

*Personal Information:* Speakers  
should not include any information that  
they do not want publicly disclosed.

**Michael R. Jurkowski,**  
*Director, Business Operations.*

[FR Doc. 2024-21592 Filed 9-19-24; 8:45 am]

**BILLING CODE 6353-01-P****COMMODITY FUTURES TRADING  
COMMISSION****Sunshine Act Meetings**

**TIME AND DATE:** 9:00 a.m. EDT, Friday,  
September 27, 2024.

**PLACE:** Virtual meeting.

**STATUS:** Closed.

**MATTERS TO BE CONSIDERED:**

Enforcement matters. In the event that  
the time, date, or location of this  
meeting changes, an announcement of  
the change, along with the new time,  
date, and/or place of the meeting will be  
posted on the Commission's website at  
*https://www.cftc.gov/*.

**CONTACT PERSON FOR MORE INFORMATION:**  
Christopher Kirkpatrick, 202-418-5964.

*Authority:* 5 U.S.C. 552b.

Dated: September 18, 2024.

**Robert Sidman,**

*Deputy Secretary of the Commission.*

[FR Doc. 2024-21710 Filed 9-18-24; 4:15 pm]

**BILLING CODE 6351-01-P**